

Fee \$ 50.00 Fifty Application  
(five dollars per parcel) - City  
(one dollar per parcel) - County

NO. 2251

NW 1/4, SEC. 12 T. 10 N., R. 6 E.

### APPLICATION FOR SUBDIVISION PERMIT

TO THE LINCOLN CITY—LANCASTER COUNTY PLANNING DEPARTMENT

The undersigned hereby applies for a permit to subdivide the following described parcel of land:

LEGAL DESCRIPTION OF PROPERTY SEE ATTACHED EXHIBIT "A"

in Lancaster County, Nebraska

#### DESCRIPTION OF PARCELS CREATED:

DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions.

PARCEL 1 SEE ATTACHED EXHIBIT "A"

PARCEL 2 SEE ATTACHED EXHIBIT "A"

PARCEL 3

PARCEL 4

NOTE: The approval of this subdivision is granted with the conditions of approval as specified on Exhibit "B" attached to and made a part of this subdivision approval.

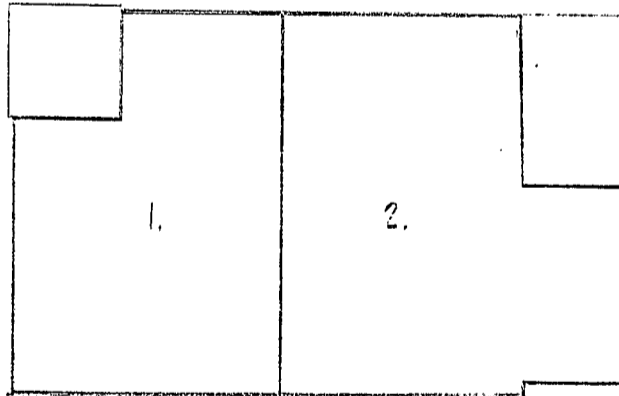
SUPERIOR STREET

NORTH



NO SCALE

N. 14TH ST.



APPROVED THIS 20TH DAY OF AUGUST 1982

1. CITY OF LINCOLN, AND ITS CITY COUNCIL

GARNER STOLL by *Joyan B. Christy*  
PLANNING DIRECTOR

OR

2. LANCASTER COUNTY, AND  
ITS COUNTY BOARD

CHAIRMAN, COUNTY BOARD

COUNTY SURVEYOR

PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE ABOVE  
STATEMENTS ARE CORRECT

SEE ATTACHED EXHIBIT "C" FOR THE

SIGNATURES OF THE RECORD OWNERS.

OWNER

ADDRESS

12-808

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY:

Lot 1, Block 1, Bel-Mar Third Addition, except the North 185.0 feet of the West 185.0 feet thereof, and except the North 10.0 feet and the West 10.0 feet thereof, all in Lincoln, Lancaster County, Nebraska.

DESCRIPTION OF PARCELS CREATED:

PARCEL 1: The east 385.0 feet of the west 395.0 feet of Lot 1, Block 1, Bel-Mar Third Addition, except the North 185.0 feet of the West 185.0 feet thereof, all in Lincoln, Lancaster County, Nebraska.

PARCEL 2: All of Lot 1, Block 1, Bel-Mar Third Addition, except the West 395.0 feet thereof and except the North 10.0 feet thereof, all in Lincoln, Lancaster County, Nebraska.

1230  
EXHIBIT "B"

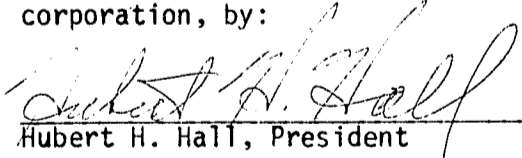
IN CONSIDERATION of the City of Lincoln, Nebraska, a municipal corporation, granting administrative subdivision approval as specified on the attached subdivision permit and on attached Exhibit "A", it is agreed by and between the subdividers and the City as follows:

1. That the subdividers agree to construct sidewalks in the sidewalk space along North 14th Street and Superior Street adjacent to Parcels No. 1 and 2 as described on attached Exhibit "A". The said sidewalks shall be constructed in accordance with applicable City standards and within four (4) years of the date of approval as shown on the attached subdivision permit.
2. That the subdividers agree to install and maintain a landscape screen in Parcel No. 1 as described on attached Exhibit "A" in conformance with the landscape plan for said property approved by the Planning Director. The said landscape screen shall be installed within two (2) planting seasons following the initial occupancy of any building improvement constructed on said Parcel No. 1 in accordance with Use Permits No. 8 and 8A or amendments thereto as approved by the City.
3. That the subdividers agree to install and maintain a landscape screen in Parcel No. 2 as described on attached Exhibit "A" in conformance with the landscape plan for said property approved by the Planning Director. The said landscape screen shall be installed within two (2) planting seasons following the date of approval as shown on the attached subdivision permit.

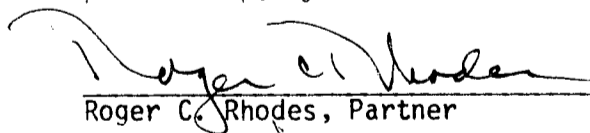
The agreements contained herein shall run with the land described above and shall be binding and obligatory upon the heirs, successors and assigns of the subdividers to all or any part of the real estate described above.

DATED this 20<sup>th</sup> day of August, 1982.

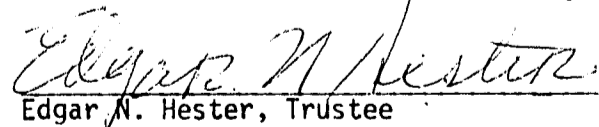
Hub Hall Company, a Nebraska corporation, by:

  
Hubert H. Hall, President

Venture II, a Nebraska partnership, by:

  
Roger C. Rhodes, Partner

St. Luke United Methodist Church, by:

  
Edgar N. Hester, Trustee

  
LeDon Frazer, Partner


  
Howard P. Smith, Partner

EXHIBIT "C"

"I HEREBY CERTIFY THAT THE FOREGOING STATEMENTS ARE CORRECT":

Venture II, a Nebraska partnership, by:

Roger C. Rhodes  
Roger C. Rhodes, Partner

LeDon Frazer  
LeDon Frazer, Partner

Howard P. Smith  
Howard P. Smith, Partner

Hub Hall Company, a Nebraska corporation, by:

Hubert H. Hall  
Hubert H. Hall, President

St. Luke United Methodist Church, by:

Edgar N. Hester  
Edgar N. Hester, Trustee

30-341  
12/21/62

INDEXED  
MICRO-FILED  
GENERAL

LAW OFFICE OF  
RECORDER OF DEEDS  
1962 AUG 20 AM 11:28

FILED FOR RECORD AS:  
INST. NO. 82- 12808

\$12.25