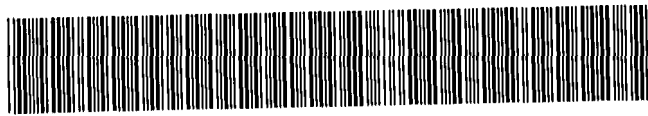


UCC 2016098655



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FEE 10 ⁵⁰ FB 01-60000
BKP 10-14-12 ⁶²⁻³⁹¹⁶² ~~AKAM~~

IND SCAN PRF

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
11/28/2016 13:33:53.01



2016098655

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC
3
PGS
1
ATTACHMENTS
2
LOTS / SECTIONS

LEGAL DESCRIPTION:
(IF NOT CONTAINED IN INSTRUMENT)

(continuation)

RETURN TO: CSC01

CHECK NUMBER

1657313

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
 Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
 SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1239 61308
 Corporation Service Company
 801 Adlai Stevenson Drive
 Springfield, IL 62703

Filed In: Nebraska
 (Douglas)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
 2012042060 05/02/2012

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
 Check one of these two boxes: AND Check one of these three boxes to:
 This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

1st 6a. ORGANIZATION'S NAME South Apartments, L.L.C.

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
			USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

2nd 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Fannie Mae

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: South Apartments, L.L.C. - 070235926

1239 61308

EXHIBIT A TO DEED OF TRUST

DESCRIPTION OF REAL PROPERTY

The land referred to in this **Deed of Trust** is situated in the City of **Omaha**, County of **Douglas**, State of **Nebraska**, and is described as follows:

Lot 1, Tschannen, an Administrative Subdivision in Douglas County, Nebraska;

together with a vehicular and pedestrian easement and right of way as disclosed by Easement recorded in Miscellaneous Book 526, Page 683, over the following described property:

A tract of land located in the West 1/2 of the East 1/2 of the NE 1/4 of Section 10, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Commencing at the Northwest corner of the NE 1/4 of the NE 1/4 of said Section 10; thence S 00°09'25" W (assumed bearing), along the West line of said NE 1/4 of the NE 1/4 of Section 10, a distance of 1342.60 feet to a point on the North right-of-way line of Park Drive; thence S 89°43'00" E along the North right-of-way line of Park Drive a distance of 300.00 feet to the point of beginning; thence N 00°09'25" E, a distance of 60.00 feet; thence S 89°43'00" E, a distance of 160.00 feet; thence S 62°25'50" E, a distance of 43.62 feet; thence S 89°43'00" E, a distance of 150.00 feet to a point on the East line of the West 1/2 of the E 1/2 of said NE 1/4 of Section 10; thence S 00°05'00" W, along said East line of the West 1/2 of the East 1/2 of the NE 1/4 of Section 10, a distance of 40.00 feet to a point on said North right-of-way line of Park Drive; thence N 89°43'00" W, along said Northerly right-of-way line of Park Drive, a distance of 348.77 feet to the point of beginning.

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