103-WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Rental Properties, a partnership

Nebraska for and in consideration of the of the County of Douglas , State of sum of One Dollar (\$1.00) and other good and valuable consideration who have been supported by in hand paid do hereby grant, bargain, sell, convey and confirm unto Ewel J. Karnes, Jr. and Donald F. Day

of the County of Douglas

situated in i.

是"我们们"。

, State of Douglas

Nebraska County, State of

, the following described real estate Nebraska

A tract of land located in the West 1/2 of the East 1/2 of the NE 1/4 of Section 10, T14N, R12E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of the NE 1/4 of the NE 1/4 of said section 10, thence South 00°09'225" West (assumed bearing), along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 200.00 feet to the point of beginning; thence South 89°27'20" East a distance of 300.00 feet; thence South 00°09'25" West, a distance of 1,141.23 feet, to a point on the proposed North right-of-way line of Park Drive; thence North 89°43'00" West along said proposed North right-of-way line of 86th Parkway; a distance of 300.00 feet, to a point on the West line of the East 1/2 of the NE 1/4 of said Section 10; thence North 00°09'25" East, along the West line of the East 1/2 of the NE 1/4 of said Section 10, a distance of 1,142.60 feet to the point of beginning.

and

A tract of land located in the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 10, T14N, R12E, of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northwest corner of the NE 1/4 of the NE 1/4 of said Section 10, thence South 00⁰09'25" West (assumed bearing), along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 50.00 feet to the point of beginning; thence South 89 27'20" East a distance of 330.00 feet; thence South 00⁰09'25" West, a distance of 150.00 feet; thence North 89⁰27'20" West a distance of 330.00 feet, to a point on the West Line of the NE 1/4 of the NE 1/4 of said Section 10; thence North 00⁰09'25" East along the West line of the NE 1/4 of the NE 1/4 of said Section 10, a distance of 150.00 feet to the point of beginning.

and

A tract of land located in the West 1/2 of the SE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 of the SE 1/4 of Section 10, T14N, R12E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southwest corner of the SE 1/4 of the NE 1/4 of said section 10, thence North ()09'25" East (assumed bearing) along the West line of the SE 1/4 of the NE 1/4 of said Section 10, a distance of 1,207.40 feet, to the proposed South right-of-way line of 86th Parkway, thence South 89°43'00" East, along said proposed South right-of-way line of 86th Parkway, a distance of 648.90 feet, to the East line of the West 1/2 of the SE 1/4 of the NE 1/4 of said Section 10; thence South 00°05'00" West, along the East line of the W 1/2 of the SE 1/4 of the NE 1/4 of said Section 10, a distance of 1,205.70 feet, to a point on the Northerly right-of-way line of the Chicago, Burlington and Quincy Railroad; thence South 69°28'20" West along said Northerly right-of-way line of the Chicago, Burlington and Quincy Railroad, a distance of 522.83 feet, thence North 00°09'25" East, a distance of 183.56 feet, to a point on the South line of the NE 1/4 of said Section 10; thence North 89°32'30" West along said South line of the NE 1/4 of said Section 10, a distance of 161.30 feet to the pgint of beginning.

excepting therefrom:

That part of the West one-half (W1/2) of the East one-half (E1/2) of the Northeast Quarter (NE1/4) of Section 10, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at a point on the North line of said Section 10-14-12 and 870 feet West of the Northeast corner thereof; thence South 200 feet; thence West 224 feet; thence North 200 feet to the North line of said Section 10; thence East 224 feet to the point of beginning; containing 1.3 acres more or less.

1

	TO H.	AVE A	ND TO HO. sunto belongin	LD the premises abov 1g, unto the said Ewe	e described, togeth	her with all th	e Tenements, I d Donald	Hereditaments and F. Day	! !
9.	and to their heirs and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrances, liens and special assessments by reason of improvements installed prior to the date hereof and subject only to easements and restrictions of record. that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Rental Properties hereby relinquishes all								
	Right,	titl	e and in	terest	in and to the	above describ	ed premises.	: }	•
	Signed	this 3	Oth day	of March		, 19 72		:	
	In Pres				RENT	AL PROPER	Har	insl	
-	***************************************	***********	······································	***************************************	************	·····		······································	. i
	STATE OFDougal		L L	5 5.	-	Public, duly co Ewel J. K	mmissioned an	d qualified for , and	
	NOTARY SOMMISSION CEXPINES OF			to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed. Witness my hand and Notarial Seal the day and year last above written. Witness my hand and Notarial Seal the day and year last above written. My commission expires the 26th day of June 19.76					
			•			,			
				· · · · · · · · · · · · · · · · · · ·			, 		
S	TATE OF		·	s.	day of			•	
			County		gned a Notary P				
		•		Witness my ha	nd and Notarial S	Seal the day an	d year last abo	ve written.	
				My commission exp				Notary Public.	
			•	y		·		19	
							-,		
STrea	RET 750	72 APK 4 KN 9 02	JOUGLAS COSTLER	THE STATE OF NEBLASIA! } Douglas County Entrod in Mithanical 1-day 201 [13]	for Feccid in the critics of the register of Book Fage 6	O. Marcell Detend	8801 a Central	Wingsred Fee RS	10-14-13
		•		<u>;</u>		•		13	B