OPPD Form No. 1-75-1 7-6-84 Rev. 3/83

RIGHT-OF-WAY EASEMENT

I, We.	Richard J. Hauptman		Owner(s)
	he real estate described as follows	and hereafter reverred to as "Grantor".	

The Southwest Quarter of the Northeast Quarter (SW4 NE4) of Section Eight (8), Township Thirteen (13), North, Range Twelve (12), East of the 6th P.M., Sarpy County, Nebraska.

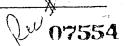
in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

The South Sixteen feet (16') of the East Ninety-six feet (96') of the West One Hundred Twenty-nine feet (129') of said Southwest Quarter of the Northeast Quarter (SW% NE%).

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d' Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (2) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

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Bycherd & Haupline		
Jenera J Haufund	>	-



57-489A LUTURN TO: OMAHA PUBLIC FOWER DISTRICT STATE OF STATE OF NEBR 1623 HARNEY ST. - RM, 401 COUNTY OF SARPY COUNTY OF SULSO BY AHAMO On this 12 day of 3 day, 19 80 before me the undersigned, a Notary Public in and for said County and State, personally appeared On this day of for said County, personally came MR. RICHARD J. NAUPTMAN President of personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal at Witness my hand and Notarial Seal the date above in said County the day and year written. last above written. GENERAL NOTARY - State of Nebr STEVE MINER My Comm. Exp. Aug. 30, 1985 NOTARY (PUBLIC NOTARY PUBLIC My Commission expires: My Commission expires: Qua BOOK 57 OF Mise Ree

PAGE 489 1984 JUL 19 AM 9: 47 REGISTER OF DEEDS

Distribution Engineer R.C.	Date <u>7-13-84</u> ;	Land & Facilities Management	BOK Date 9/13/84 .
Recorded in Misc. Book No.	at Page No	on theday of	, 19 <u> </u>
Section $NE_{\frac{1}{4}}^{1}$ 8 Township 13	North, Range 12	_ East	•
Salesman Hostetter	Engineer Hostetter	Est. # 8401335	w.o. # 8117