



BK 0250 PG 005-010

RICHARD M. TROTT
REGISTER OF DEEDS
DODGAS COUNTY, NE.

2003 APR 23 PM 12:26



UCC 2003 00340

RECEIVED

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

UCC (cont)
6 pgs
3 attach
(4 lots)

FEE ^D 7.50 / 01-60000
FB 56-42460
BKPG 35-15-12 NO COMP
DEL _____ SCAN FV _____

Legal Description:
(If not contained in instrument)

Return to:

85403

Richard N. Takechi
Douglas County Register of Deeds
1819 Farnam St., Rm. H-09
Omaha, NE 68183-0009

RECEIVED
2003 APR 14 AM 9:19
REGISTER OF DEEDS
DANIEL A. THOMPSON
resubmitted

The attached instrument is being returned to you unrecorded, because:

___ It must be recorded in _____ County, _____

___ It must be recorded with the Secretary of State, because:

___ The debtor is a "transmitting utility"

___ The collateral is not "as extracted collateral" or "timber to be cut"

___ It does not indicate that it is a "fixture filing"

___ The debtor information is incomplete because:

___ The name(s) are: () missing () incomplete

() incorrect () illegible () undecipherable

___ The mailing address is: () incomplete () missing

___ It does not indicate whether the debtor is an individual or an organization

___ It's an organization and fails to state:

() the type of organization

() the jurisdiction where organized

() its I.D. number or that it has none

___ The secured party or secured party's representative information is incomplete because:

___ The name(s) are: () missing () incomplete

() incorrect () illegible () undecipherable

✓ ___ The mailing address is: () incomplete () missing

___ The legal description is: () incomplete () missing

() incorrect () vacated

___ The book and/or page number is: () missing () incorrect

___ The initial financing statement has lapsed

___ The assignee's information is incomplete because:

___ The name(s) are () missing () incomplete

() illegible () undecipherable

___ The mailing address is: () incomplete () missing

___ Continuation Statements may only be recorded within the 6-month period prior to the initial financing statement lapsing

___ The recording fee is insufficient. The correct recording fee for this instrument is:

\$6.00 for the first page \$ 6.00

\$0.50 for each attached page \$ _____

Total \$ _____

Remarks:

Examiner
Supvr.



resubmitted

PLEASE LEAVE THIS REJECTION NOTICE ATTACHED IF YOU
RESUBMIT THIS INSTRUMENT FOR RECORDING
IF YOU ATTACH ADDITIONAL PAGES PLEASE INCLUDE \$0.50 FOR
EACH ADDITION PAGE

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] MELISSA DIRGO 551-4310 1341
B. SEND ACKNOWLEDGMENT TO: (Name and Address) GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO PO BOX 4070 OMAHA NE 68104

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # BK 131 PG 74 A/B/D	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS: <input type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME FABIAN	FIRST NAME C	MIDDLE NAME JAMES	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS 550 S STATE COLLEGE BLVD		CITY FULLERTON	STATE CA	POSTAL CODE 92631	COUNTRY
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7d. TAX ID # 567321199	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

SEE ATTACHED EXHIBIT "A"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
OR		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SEE ATTACHED LEGAL DESCRIPTION

B1-74 D

LEGAL DESCRIPTION

Lots One, Two and Three (1, 2, and 3) of Westgate Addition, together with part of the East 633.0 feet of the North 525.00 feet of the Northeast Quarter (NE 1/4) of Section Thirty-five, Township Fifteen North, Range Twelve (35-15-12) East of the 6th p.m., Douglas County, Nebraska, together with vacated Oak Street, abutting on the South, all more particularly described as follows: Referring to the Northeast corner of the Northeast Quarter (NE 1/4) of Section Thirty-five, Township Fifteen North, Range Twelve (35-15-12) East of the 6th p.m.; thence south along the center line of 72nd Street a distance of 525.00 feet; thence West a distance of 50.00 feet to the West Right-of-Way line of 72nd Street and Point of Beginning; thence, in a Northerly direction with an angle of 87 Degrees 08 Minutes 13 Seconds right from the last described course a distance of 157.43 feet to a point; thence in a Northwesterly direction along a curve to the left, said curve having radius of 340.00 feet, a distance of 464.47 feet to a point, said point being 461.16 feet North and 327.57 feet West of Point of Beginning; thence in a Northwesterly direction a distance of 59.82 feet to a point, said point being 468.02 feet North, and 370.00 feet West of the Point of Beginning; thence South a distance of 468.02 feet to a point on the North line of Lot 5; thence East a distance of 130.00 feet to the Northeast corner of Lot Four (4); thence South along the East line of Lot 4, a distance of 125.04 feet; thence East along the North Right-of-Way line of Oak Street a distance of 90.0 feet; thence South a distance of 60.0 feet to Northwest corner of Lot Two Hundred Twenty-three (223), Westgate Addition, thence East 150 feet to the Northeast corner of said Lot Two Hundred Twenty-three (223) and West Right-of-Way line of 72nd Street, thence North 185.0 feet to Northeast corner of Lot 1, Westgate Addition and Point of beginning.

NE NE