



ASS 2007137927



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THIS DOCUMENT PREPARED BY AND
 UPON RECORDATION RETURN TO:
 VANESSA ORTA, ESQ.
 ANDERSON, McCOY & ORTA, P.C.
 100 North Broadway, Suite 2600
 Oklahoma City, Oklahoma 73102
 Telephone: 888-236-0007
 AMO File No. 755.058
 Loan/Property Name: One Burlington Place
 Custodian ID No. 1610-0066-000
 County of Douglas, Nebraska

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 12/17/2007 08:55:52.67



2007137927

ASSIGNMENT OF DEED OF TRUST AND SECURITY AGREEMENT

KNOW THAT

JPMORGAN CHASE BANK, N.A., a banking association chartered under the laws of the United States of America, having an address at 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-LDP12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-LDP12, having an address of 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

34111

Deed of Trust and Security Agreement (as same may have been amended) by BURLINGTON PLACE, LLC, a Nebraska limited liability company, to Assignor, and recorded June 25, 2007, as Document Number 2007071757, in the Real Estate Records pertaining to land situated in the State of Nebraska, County of Douglas;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of August 30, 2007.

(The remainder of this page has been intentionally left blank.)

ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking
association organized under the laws of the
United States

By: _____

Name: Michael J. Brunner

Title: Vice President

STATE OF GEORGIA)
)
COUNTY OF DEKALB)

On the 11th day of October, 2007 before me, the undersigned, a Notary Public in and for said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Vice President of JPMorgan Chase Bank, N.A. and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: _____

Cassandra Wells

Notary Public

May 4, 2010



EXHIBIT A-1

(Description of Land)

All of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being described as follows:

The South 62.2 feet of the East 89.25 feet of Lot 7 and the East 89.25 feet of Lot 8, in Block 123, in the ORIGINAL CITY OF OMAHA, as surveyed and lithographed, in Douglas County, Nebraska.