

RIGHT-OF-WAY EASEMENT

I, SANITARY AND IMPROVEMENT DISTRICT NO 187 OF DOUGLAS COUNTY, NEB. Owner(s)
We, of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Fifteen (15), Lake Forest Estates Replat, an addition to Douglas County, Nebraska,
as surveyed, platted and recorded.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and
assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair,
replace, and renew its electric facilities over, upon, above, along, under, in and across the following
described real estate, to wit:

A strip of land Five feet (5') in width, lying adjacent to and parallel to the
Southeasterly (side) lot line of said Lot Fifteen (15).

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair,
replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other
instrumentalities within a strip of land as indicated above, together with the right to trim or remove any
trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve
feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose
hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be
placed in or encroach the easement and no change of grade elevation or any excavations shall be made
therein without prior written approval of the Grantees, but the same may be used for landscaping or other
purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner
of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful author-
ity to make such conveyance and that his/her its/their heirs, executors, administrators, successors and
assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against
the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary
to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument
this 15 day of August, 19 84.

SANITARY AND IMPROVEMENT DISTRICT NO 187 OF DOUGLAS COUNTY, NEB.
By: [Signature]
By: CLERK GMA BOURGEOIS 10.15

STATE OF Nebraska
COUNTY OF Douglas

On this 15th day of August, 1984,
before me the undersigned, a Notary Public in and
for said County, personally came _____

President of _____
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at _____
in said County the day and year
last above written.

NOTARY PUBLIC

My Commission expires: _____

STATE OF Nebraska
COUNTY OF Douglas

On this 15th day of August, 1984,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared _____

M.B. COFFEY
W.A. BOURGEOIS
personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

My Commission expires: 4-8-84



JANE M. RUTHERFORD
GENERAL NOTARY
State of Nebraska
My Comm. Exp. Apr. 8, 1986

RECEIVED
1984 SEP -4 AM 10:50
CLERK OF DISTRICT COURT
DOUGLAS COUNTY, NEBR.

Book 717
Page 523
of Misc

Fee 18.50
Index ✓
Comped ✓

76A-396

76A/389

Distribution Engineer R287 Date 8-23-84; Land & Facilities Management _____ Date _____
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19 _____
Section NE 1/4 8 Township 15 North, Range 12 East
Salesman M. O'Brien Engineer M. O'Brien Est. # 8401105 W.O. # 7838

36 Misc