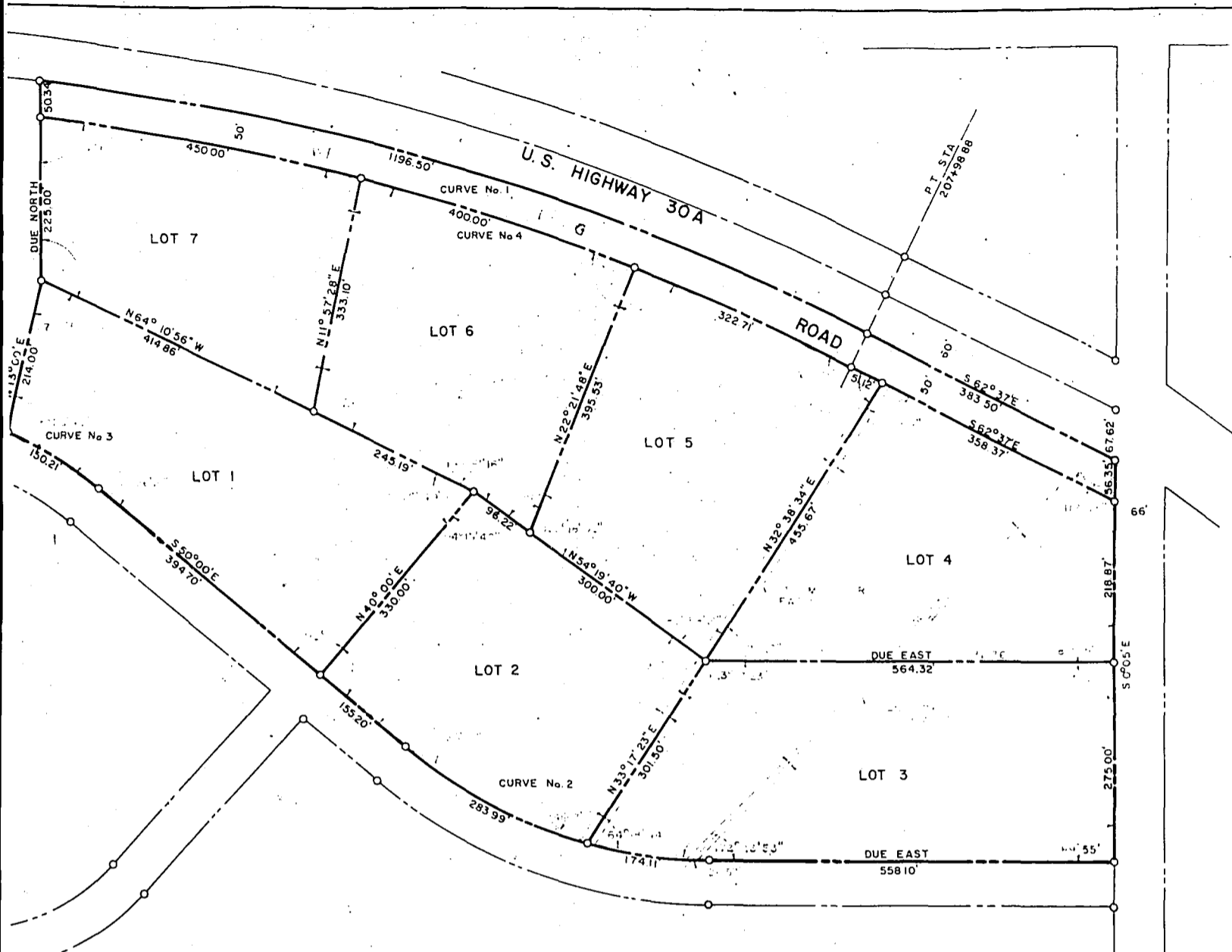


**CURVE 1**

- No. 1
- $\Delta = 21^{\circ} 19' 52''$
- T = 605.32'
- L = 1196.50'
- D =  $1^{\circ} 46' 58''$
  
- No. 3
- $\Delta = 40^{\circ} 13'$
- T = 183.30'
- L = 351.50'
- D =  $11^{\circ} 27'$

**INDIAN HILLS VILLAGE**  
 LOT 139



**CURVE DATA**

No. 1	No. 2
Δ = 21° 19' 52"	Δ = 40° 00'
T = 605.32'	T = 238.80'
L = 1196.50'	L = 458.10'
D = 1° 46' 58"	D = 8° 44'
No. 3	No. 4
Δ = 40° 13'	Δ = 21° 14' 06"
T = 183.30'	T = 593.17'
L = 351.50'	L = 1172.71'
D = 11° 27'	D = 1° 48' 39"

**LEGAL DESCRIPTION**

A tract of land in the Northeast Quarter (NE 1/4) of Section Twenty-two (22), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian, in Douglas County, Nebraska, being more particularly described as follows:

Commencing at a point which is 560.16 feet South and 1078.58 feet East of the Northwest corner of the Northeast 1/4 of said Section 22, said point of beginning being also located on the Northerly line of Indian Hills Drive; thence North 13°00' East 214.00 feet; thence due North 275.34 feet, to a point on the South line of U.S. Highway #275 and #30A; thence in a Southeasterly direction along the South line of U.S. Highway #275 and #30A, 1196.50 feet along an arc of a circular curve whose radius is 3214.17 feet, and whose chord length and bearing are 1189.72 feet and South 73°16'57" East respectively; thence South 62°37' East 383.50 feet, along the South line of U.S. Highway #275 and #30A; thence South 0°05' East 550.22 feet along the West line of 84th Street; thence due West 558.10 feet along the North line of Indian Hills Drive; thence in a Northwesterly direction along the North line of Indian Hills Drive 458.10 feet along an arc of a circular curve whose radius is 656.20 feet and whose chord length and bearing are 448.87 feet and North 70°00' West respectively; thence North 50°00' West 549.90 feet along the North line of Indian Hills Drive; thence in a Northwesterly direction along the North line of Indian Hills Drive 150.21 feet along an arc of a circular curve whose radius is 500.74 feet and whose chord length and bearing are 149.75 feet and North 58°36'18" West respectively, to the point of beginning containing 25.1 acres more or less.

In this description, the centerline of 90th Street is assumed as true North and South.

ATTED

VILLAGE

84 TH. STREET  
 DODGE S  
 66'  
 66'  
 SC

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the Malvern Company Inc., owner and proprietor of the property described on this plat, hereby dedicates to the public for public use the streets as shown.

In witness whereof, the corporate officers of said Malvern Company Inc. have affixed their names to this dedication this

8th day of August, A.D., 1957

MALVERN COMPANY INC.  
Gilbert C. Swanson  
President & Secretary  
W. Clarke Swanson  
Assistant Secretary

ACKNOWLEDGEMENT

State of Nebraska }  
County of Douglas } S.S.

On this 8th day of August A.D., 1957 before me, a Notary Public, duly commissioned and qualified in and for said county, came Gilbert C. Swanson, President & Secretary and W. Clarke Swanson, Assistant Secretary of the Malvern Company Inc., owners and proprietors, who are personally known to me to be the identical persons whose names are affixed to the above dedication on this plat as owners and proprietors of the property described on this plat and they acknowledged the signing of said dedication to be their voluntary act and deed as owners and proprietors.

Witness my hand and official seal Omaha, Nebraska, in said County, the date last aforesaid.

Meredith A. Clause  
Notary Public

My Commission expires on the 28th day of April, 1962, 1957  
(Seal)

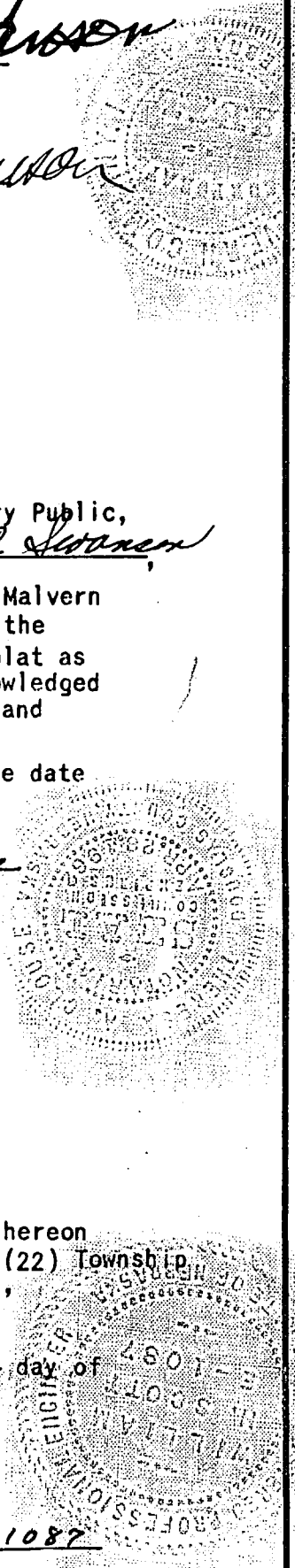
SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and staked the tract hereon described and located in the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-Two (22) Township Fifteen (15) North, Range Twelve (12) East, of the Sixth Principal Meridian, Douglas County, Nebraska.

In Witness thereof I hereunto set my hand this 6th day of August, A.D., 1957.

W. H. Scott  
Surveyor

Registered Engineer No. E-1087



OMAHA CITY COUNCIL'S ACCEPTANCE

This plat was approved and accepted by the City Council of Omaha, Nebraska on the 1st day of October A.D., 1957.

ATTEST: Lea Byers  
Deputy City Clerk

John R. [Signature]  
Mayor  
[Signature]  
President of City Council

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat was approved by the Omaha City Planning Board on the 4th day of September, A.D., 1957.

John Salen [Signature]  
Chairman

APPROVAL OF THE CITY ENGINEER OF OMAHA

I hereby approve this plat on this 30th day of August, A.D., 1957.

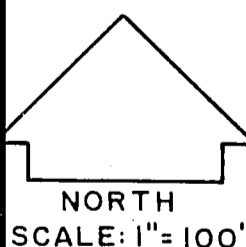
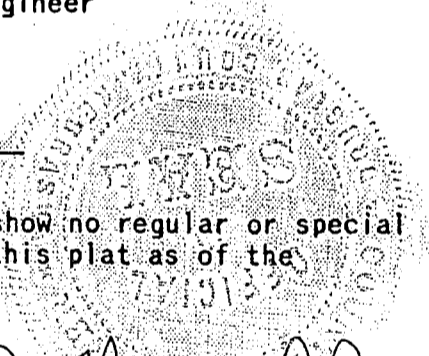
E. W. Woodbridge  
City Engineer

COUNTY TREASURER'S CERTIFICATE

This is to certify that the records of my office show no regular or special taxes due or delinquent on the property described on, this plat as of the 13th day of August, A.D., 1957.

by [Signature]  
Deputy

[Signature]  
County Treasurer



LEO A. DALY CO.

ARCHITECTS & ENGINEERS OMAHA - ST. LOUIS - SEATTLE - SAN FRANCISCO