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 CHECK # 33145  
 CHG \_\_\_\_\_ CASH \_\_\_\_\_  
 REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
 SHORT \_\_\_\_\_ NCR \_\_\_\_\_

FILED SARPY CO. NE  
 INSTRUMENT NUMBER  
2009-33256

2009 OCT 14 A 10:54 9

*Glenn J. Newberry*  
 REGISTER OF DEEDS

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Whitney Hopkins

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

*File*  
 American National Bank  
 PO Box 2139  
 Omaha, NE 68103

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
 199503233

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 AMERICAN NATIONAL BANK

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
 Line #308653-Daniel Young/Young Truck Trailer, Add #2

A

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**199503233**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**AMERICAN NATIONAL BANK**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**Debtor: Young Truck Trailer  
14905 Frontier Rd  
Omaha, NE 68138**

**Legal: See Exhibit "A"**

2009-33256 B

# EXHIBIT A

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: Parcel B, Prairie Corners, Lot Split of Lots 48, 49, 50 and part Lot 47, a Subdivision, as surveyed, platted and recorded, Sarpy County, Nebraska AND Tax Lot 11A2. Being a part of Tax Lot 11A located in Section 28, Township 14 North, Range 11 East, of the 6th P.M., Sarpy County, Nebraska more particularly described as follows: Beginning at the center 1/4 corner thence W along the S line of the NW 1/4 of said Section 28, a distance of 285.4 feet to a point on the Southeastery R.O.W. line of I-80 thence Northeastery along the Southeastery R.O.W. line a distance of 375.5 to a point on the 1/4 section line thence South along the E line of the NW1/4 of said Section 28 T14N R11E a distance of 239.5 feet to the point of beginning Daniel R. Young and Marguerite M. Young is the record owner of the real property described on which the collateral is located.

This Exhibit is executed on the same date as the UCC-1 Financing Statement by American National Bank of Sarpy County and the Undersigned.

Daniel R. Young, President

*[Handwritten Signature]*

Signature(s) of Debtor(s)

American National Bank of Sarpy County

BY: *[Handwritten Signature]*

Signature(s) of Secured Party (ies)