

BEFORE THE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA
DEPARTMENT OF ROADS,

Condemner,

v.

BERNARD G. GOTTSCH and GLORIA
GOTTSCH, Husband and Wife,
Joint Tenants; PRODUCTION CREDIT
ASSOCIATION, METROPOLITAN LIFE
INSURANCE COMPANY and UNITED
STATES OF AMERICA, FARMERS HOME
ADMINISTRATION, Mortgagees;
DOUGLAS COUNTY TREASURER;
(Tract 11)

BERNARD G. GOTTSCH and GLORIA
GOTTSCH, Husband and Wife,
Joint Tenants; PRODUCTION CREDIT
ASSOCIATION, METROPOLITAN LIFE
INSURANCE COMPANY and UNITED
STATES OF AMERICA, FARMERS HOME
ADMINISTRATION, Mortgagees;
DOUGLAS COUNTY TREASURER;
(Tract 12)

Condemnees.

Docket CS Page 112 Case _____

RETURN
OF
APPRAISERS

TO THE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA.

We, the undersigned appraisers, do hereby certify that under and by virtue of an "Appointment of Appraisers" duly served upon us by Richard Roth, Sheriff or Deputy Sheriff of Douglas County, Nebraska, on the 26 day of January, 1983, and after having taken and filed the "Oath of Appraisers" that we did carefully inspect and view the property described herein, sought to be appropriated by the State of Nebraska, Department of Roads, and also other property of the condemnees alleged damaged thereby

and did hear all parties interested therein in reference to the amount of damages sustained while we were so inspecting and viewing the property herein described and thereafter did assess the damages that the condemnees have sustained or will sustain by such appropriation of the property herein described for State highway purposes and also damage to such other property of the condemnees as in our opinion, was damaged by the appropriation of the property herein described:

POOR INSTRUMENT FILED

Project: F-BRF-64-7(102)

AFE: R-432

Douglas County

Tract: 11

BOOK 685 PAGE 544

C O N D E M N A T I O N

Mortgage - FHA - Filed 4-4-78 Book 2226 Page 125 Amount \$416,500.00

OWNER: Bernard G. and Gloria Gottsch, H & W, J.T.

MORTGAGEE: Production Credit Association, Metropolitan Life Insurance,
and Farmers Home Administration

PROJECT RF-64 7(102) TRACT 11

FEE SIMPLE TITLE TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR HIGHWAY RIGHT OF WAY PURPOSES LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 1327.91 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 088 DEGREES, 53 MINUTES, 13 SECONDS LEFT, A DISTANCE OF 166.81 FEET ALONG THE PROPERTY LINE OF THE CONDEEMNEE(S); THENCE WESTERLY DEFLECTING 090 DEGREES, 43 MINUTES, 06 SECONDS LEFT, A DISTANCE OF 709.60 FEET; THENCE WESTERLY DEFLECTING 002 DEGREES, 42 MINUTES, 56 SECONDS LEFT, A DISTANCE OF 619.61 FEET; THENCE SOUTHERLY DEFLECTING 086 DEGREES, 42 MINUTES, 50 SECONDS LEFT, A DISTANCE OF 146.60 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 5.02 ACRES, MORE OR LESS, WHICH INCLUDES 1.01 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID WEST HALF OF THE SOUTHEAST QUARTER, EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE WEST LINE(S) OF SAID QUARTER SECTION, EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED 995.06 FEET FROM THE WEST LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE CENTERLINE OF THE HIGHWAY.

AND ALSO, TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 146.60 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 60.01 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE EASTERLY DEFLECTING 089 DEGREES, 01 MINUTES, 39 SECONDS RIGHT, A DISTANCE OF 70.09 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 57.13 FEET; THENCE WESTERLY DEFLECTING 087 DEGREES, 41 MINUTES, 11 SECONDS RIGHT, A DISTANCE OF 71.17 FEET TO THE POINT OF BEGINNING CONTAINING 0.10 ACRES, MORE OR LESS.

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AND ALSO, TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 146.60 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE EASTERLY DEFLECTING 086 DEGREES, 42 MINUTES, 50 SECONDS RIGHT, A DISTANCE OF 619.61 FEET; THENCE EASTERLY DEFLECTING 002 DEGREES, 42 MINUTES, 56 SECONDS RIGHT, A DISTANCE OF 162.00 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 240.01 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES, 24 MINUTES, 12 SECONDS LEFT, A DISTANCE OF 47.83 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 240.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 46.14 FEET TO THE POINT OF BEGINNING CONTAINING 0.26 ACRES, MORE OR LESS.

FEE SIMPLE TITLE TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR HIGHWAY RIGHT OF WAY PURPOSES LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 1221.86 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 48 MINUTES, 32 SECONDS RIGHT, A DISTANCE OF 151.66 FEET ALONG THE PROPERTY LINE OF THE CONDEEMNEE(S); THENCE EASTERLY DEFLECTING 083 DEGREES, 43 MINUTES, 55 SECONDS RIGHT, A DISTANCE OF 155.86 FEET; THENCE EASTERLY DEFLECTING 005 DEGREES, 28 MINUTES, 33 SECONDS RIGHT, A DISTANCE OF 338.11 FEET; THENCE EASTERLY DEFLECTING 001 DEGREES, 32 MINUTES, 22 SECONDS RIGHT, A DISTANCE OF 729.17 FEET; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 24 MINUTES, 03 SECONDS RIGHT, A DISTANCE OF 146.60 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 4.48 ACRES, MORE OR LESS, WHICH INCLUDES 0.93 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID EAST HALF OF THE SOUTHWEST QUARTER, EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE EAST LINE(S) OF SAID EAST HALF OF THE SOUTHWEST QUARTER, EXCEPT, OVER ONE FUTURE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED 1026.94 FEET FROM THE EAST LINE OF EAST HALF OF THE SOUTHWEST QUARTER AS MEASURED ALONG THE HIGHWAY CENTERLINE.

FOR THE PURPOSE OF THIS INSTRUMENT, THE 10 VEHICLE MOVEMENTS PER HOUR WILL BE MEASURED AND DETERMINED BY THE FOLLOWING PROCEDURE: UPON ITS OWN DETERMINATION OR WHENEVER TRAFFIC CONGESTION OCCURS AT A RESTRICTED ACCESS, THE DEPARTMENT MAY MAKE A TRAFFIC COUNT, SUCH COUNT TO BE FOR A MINIMUM 8-HOUR PERIOD DURING THE HOURS OF 7 AM TO 9 AM, 10 AM TO 1 PM, 3 PM TO 6 PM, AND, IN ADDITION, FOR ANY OTHER PEAK HOURS PECULIAR TO THE HIGHWAY, THE AVERAGE HOURLY TRAFFIC WILL BE DETERMINED BY DIVIDING THE TOTAL NUMBER OF VEHICLE MOVEMENTS RECORDED DURING THE TIME PERIODS BY THE LENGTH OF THE TIME PERIODS IN HOURS. IN THE EVENT ANY OF THE PEAK HOUR VEHICLE COUNTS EXCEEDS THE AVERAGE BY A FACTOR OF 1.5, THE HIGHER FIGURE MAY BE USED TO DETERMINE THE NUMBER OF VEHICLE MOVEMENTS FOR THE ACCESS POINT.

POOR INSTRUMENT FILED

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AND ALSO, TEMPORARY EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

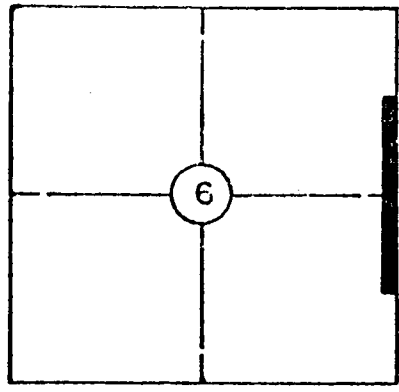
REFERRING TO THE SOUTHEAST CORNER OF SAID EAST HALF OF THE SOUTHWEST QUARTER; THENCE NORTHERLY A DISTANCE OF 143.30 FEET ALONG THE EAST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 60.01 FEET ALONG SAID LINE; THENCE WESTERLY DEFLECTING 090 DEGREES, 58 MINUTES, 21 SECONDS LEFT, A DISTANCE OF 494.91 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 45.00 FEET; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 61.00 FEET; THENCE SOUTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 89.77 FEET; THENCE EASTERLY DEFLECTING 098 DEGREES, 25 MINUTES, 42 SECONDS LEFT, A DISTANCE OF 555.10 FEET TO THE POINT OF BEGINNING CONTAINING 0.73 ACRES, MORE OR LESS.

UPON COMPLETION AND ACCEPTANCE OF PROJECT FF-64-7(102), ALL RIGHTS, INTEREST AND USE OF THE ABOVE DESCRIBED TEMPORARY EASEMENT AREA(S) SHALL BE RETURNED TO THE CONDEMNEE(S) AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS WITH THE AFORESAID CHANGES COMPLETED.

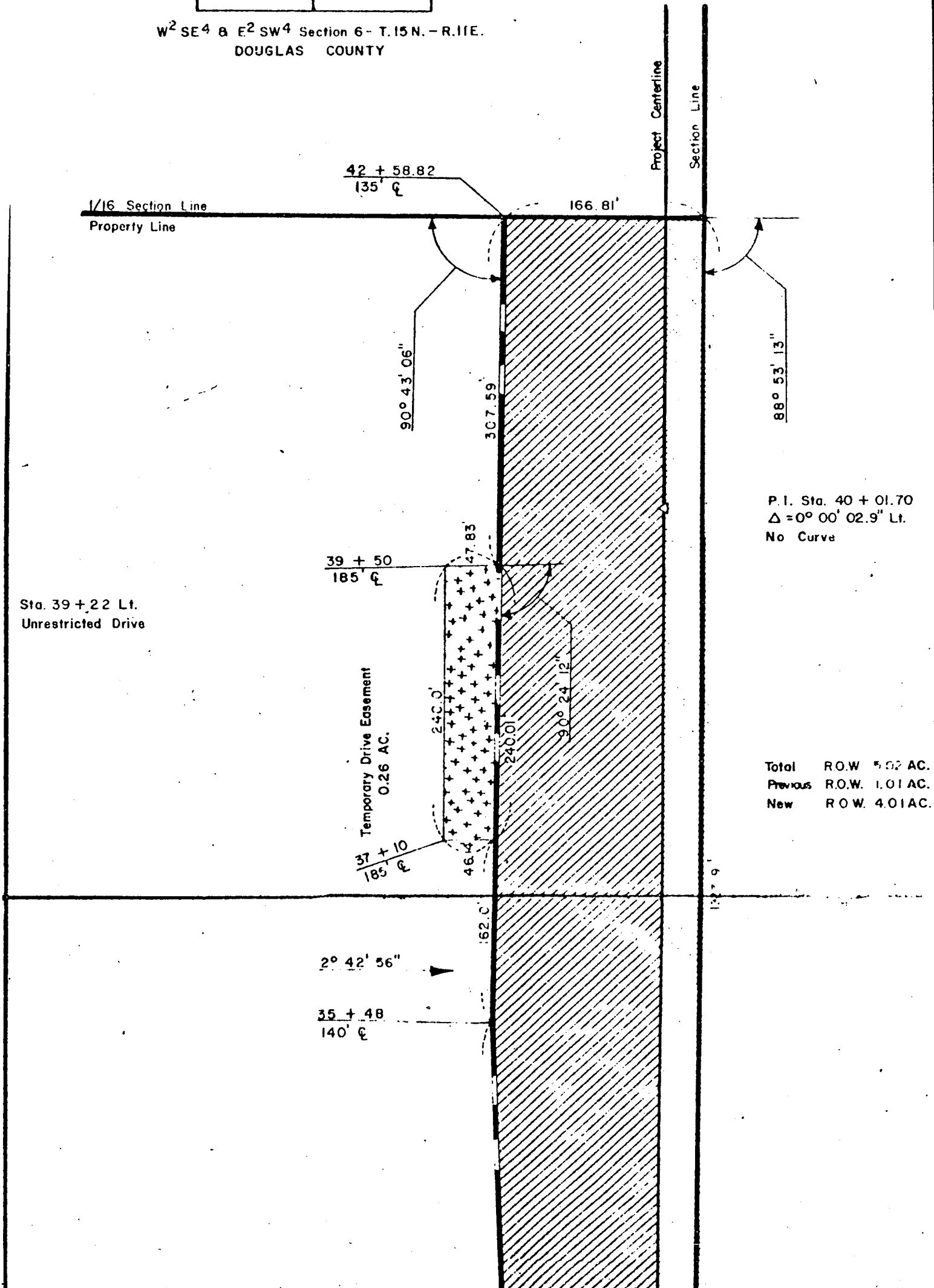
THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY, SHALL BE RETAINED AND RESERVED TO THE CONDEMNEDS AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS. SAID CONDEMNEDS AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID CONDEMNEDS AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

4



W² SE⁴ & E² SW⁴ Section 6 - T.15N. - R.11E.
DOUGLAS COUNTY



Sta. 39 + 22 Lt.
Unrestricted Drive

39 + 50
185' E

37 + 10
185' E

$2^\circ 42' 56''$

35 + 48
140' E

P.I. Sta. 40 + 01.70
 $\Delta = 0^\circ 00' 02.9''$ Lt.
No Curve

Total	R.O.W.	5.02 AC.
Previous	R.O.W.	1.01 AC.
New	R.O.W.	4.01 AC.

2° 42' 56"

35 + 48
140' E

63'

548.44'

Temporary Drive Easement
0.10 AC.

29 + 29.91
175' E

52 + 00
175' E

157.13'

70.09'

89° 24' 03"

P.I. Sta. 30 + 01.70
Δ = 0° 00' 04.6" Lt.
No Curve

1/4 Section Line
Sta. 29 + 26.94

Sta. 29 + 29 Lt.
Unrestricted Drive

90° 58' 21"

494.91'

555.10'

Temporary Drive Easement
0.73 AC.

24 + 35
220 - 175' E

450'

61.0'

89.77'

23 + 74
220' E

174.07'

1° 32' 22"

86° 42' 50"

146.60'

92° 18' 49"

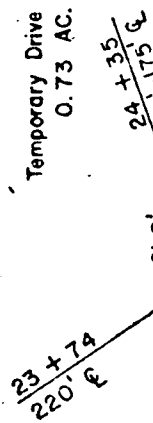
Total	R.O.W.	4.48 AC.
Previous	R.O.W.	0.93 AC.
New	R.O.W.	3.55 AC.

1221.86'

Sta. 29 + 29 Lt.
Unrestricted Drive

Total	R.O.W.	4.48 AC.
Previous	R.O.W.	0.93 AC.
New	R.O.W.	3.55 AC.

Temporary Drive Easement
0.73 AC.



32' 22"

22 + 00
135'

5° 28' 33"

18 + 60
135'

83° 43' 55"

1/16 Section Line Property Line

Sta. 17 + 02.50

17 + 04.86
120'

151.66

Project Centerline

Section Line

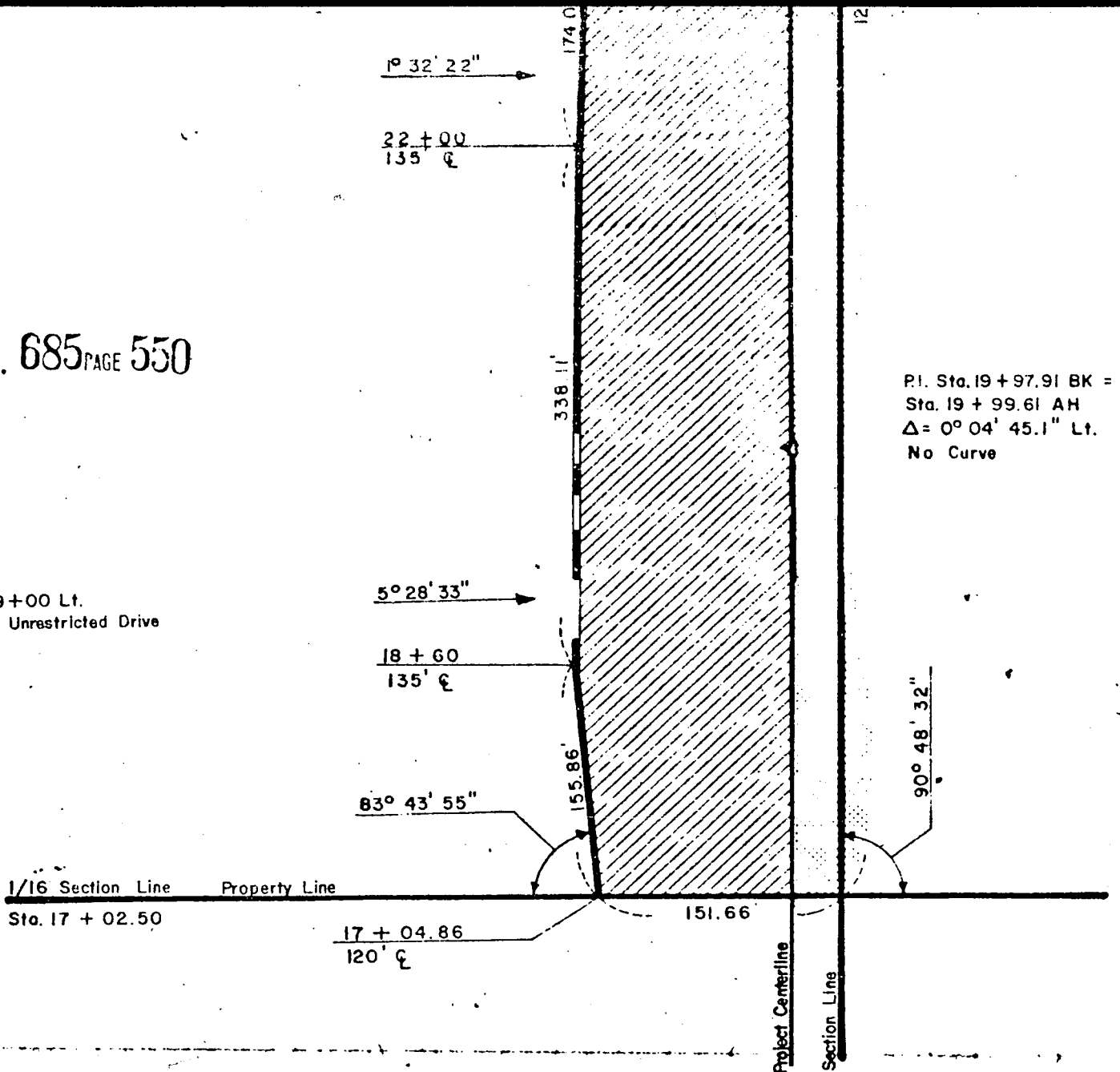
1221.86'

P.I. Sta. 19 + 97.91 BK =
Sta. 19 + 99.61 AH
 $\Delta = 0^\circ 04' 45.1''$ Lt.
No Curve

PLAT SHOWING RIGHT OF WAY

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Sta. 19+00 Lt.
Future Unrestricted Drive



P.I. Sta. 19 + 97.91 BK =
Sta. 19 + 99.61 AH
 $\Delta = 0^\circ 04' 45.1''$ Lt.
No Curve


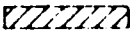

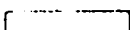

PLAT SHOWING
RIGHT OF WAY
TO BE ACQUIRED FROM LAND OWNED BY
BERNARD G. & GLORIA GOTTSCH, H. & W., J.T.

STATE OF NEBRASKA
DEPARTMENT OF ROADS
RIGHT OF WAY DIVISION
LINCOLN, NEBRASKA

TRACT NO. 11

SCALE 1" = 100'

PROJECT NO. F-BRF-64-7(102)
AFE R-432

PREV. R.O.W.		
NEW R.O.W.		7.56 AC.
TEMP. EASE.		1.09 AC.
PERM. EASE.		
CONTROLLED ACCESS		

DRAWN BY F.M.A. 10-4-82
CHECKED BY
COMPUTED BY
WRITTEN BY
CHECKED BY

Project: F-BRF-64-7(102)

AFE: R-432

Douglas County

Tract: 12

C O N D E M N A T I O N

OWNER: Bernard G. and Gloria Gottsch, H & W, J.T.

Farmers Home Administration - Filed 4-4-78; Bk 2226 Pg 125 \$416,500.00

MORTGAGEE: Production Credit Association, Metropolitan Life Ins.,
and Farmers Home Adm.

FEE SIMPLE TITLE TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR HIGHWAY RIGHT OF WAY PURPOSES LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 1327.91 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 091 DEGREES, 06 MINUTES, 47 SECONDS RIGHT, A DISTANCE OF 166.81 FEET ALONG THE PROPERTY LINE OF THE CONDEMNEE(S); THENCE EASTERLY DEFLECTING 088 DEGREES, 52 MINUTES, 39 SECONDS RIGHT, A DISTANCE OF 742.42 FEET; THENCE EASTERLY DEFLECTING 002 DEGREES, 58 MINUTES, 49 SECONDS RIGHT, A DISTANCE OF 586.04 FEET; THENCE SOUTHERLY DEFLECTING 088 DEGREES, 17 MINUTES, 25 SECONDS RIGHT, A DISTANCE OF 136.56 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 4.88 ACRES, MORE OR LESS, WHICH INCLUDES 1.01 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE ABOVE DESCRIBED TRACT FROM OR TO THE REMAINDER OF SAID EAST HALF OF THE SOUTHEAST QUARTER, EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE EAST LINE(S) OF SAID EAST HALF OF THE SOUTHEAST QUARTER.

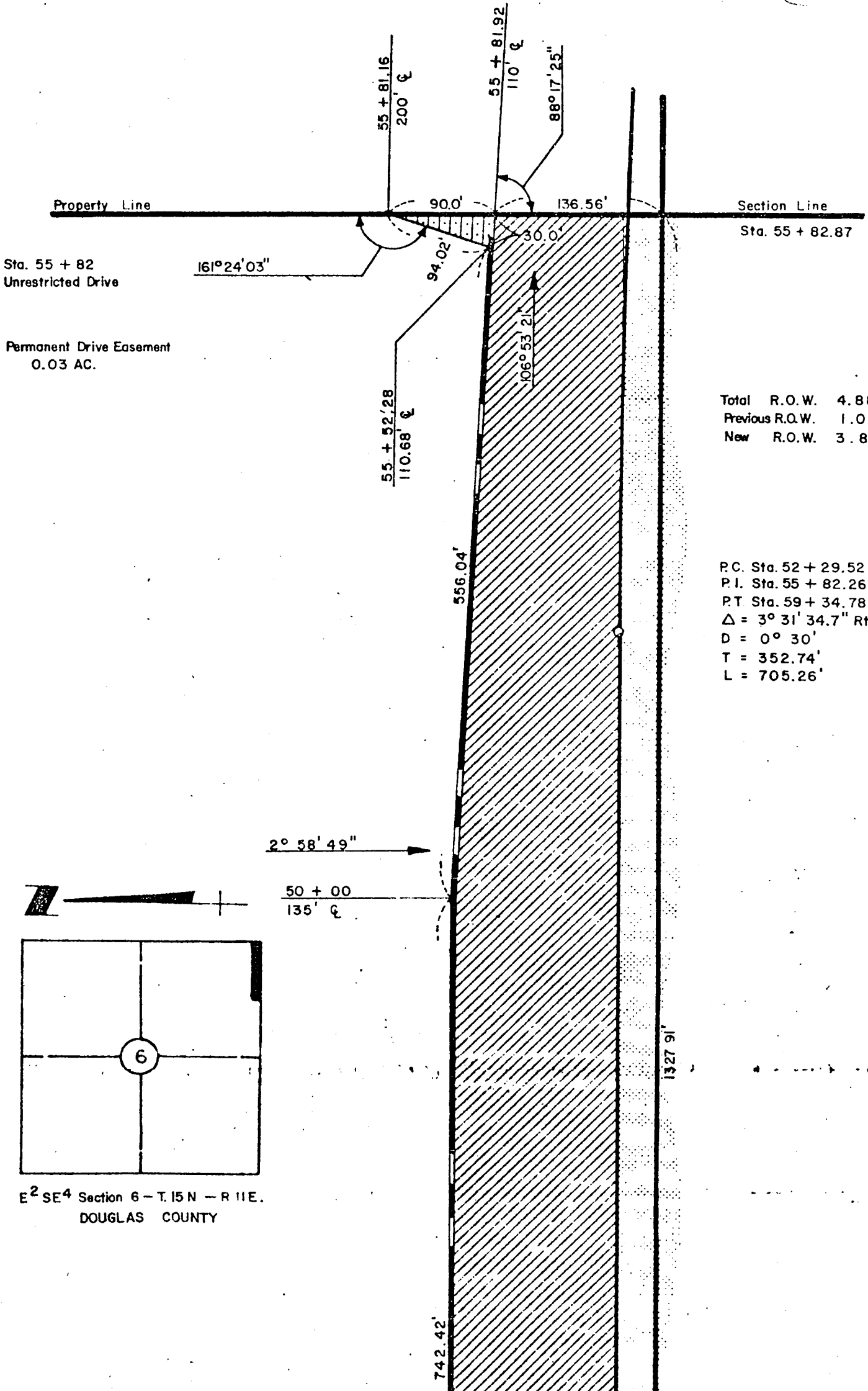
ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY, SHALL BE RETAINED AND RESERVED TO THE CONDEMNEDS AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS. SAID CONDEMNEDS AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID CONDEMNEDS AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

AND ALSO, PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY, FOR DRIVE PURPOSES, LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, AS ILLUSTRATED ON THE ATTACHED PLAT AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 136.56 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 90.00 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 161 DEGREES, 24 MINUTES, 03 SECONDS LEFT, A DISTANCE OF 94.02 FEET; THENCE EASTERLY DEFLECTING 106 DEGREES, 53 MINUTES, 21 SECONDS LEFT, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.03 ACRES, MORE OR LESS.

THE EASEMENT AREA(S) MAY BE USED FOR THE TEMPORARY RELOCATION OF UTILITIES DURING THE CONSTRUCTION OF THE PROJECT.

2

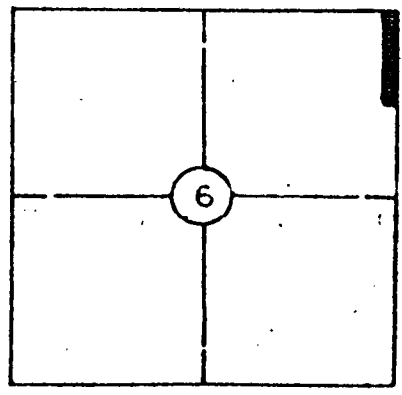
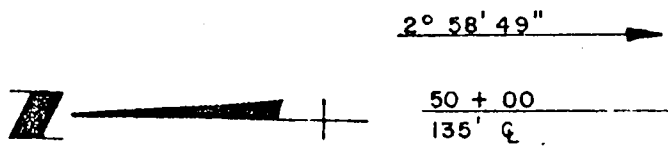


Sta. 55 + 82
Unrestricted Drive

Permanent Drive Easement
0.03 AC.

Total R.O.W. 4.88 AC.
Previous R.O.W. 1.01 AC.
New R.O.W. 3.87 AC.

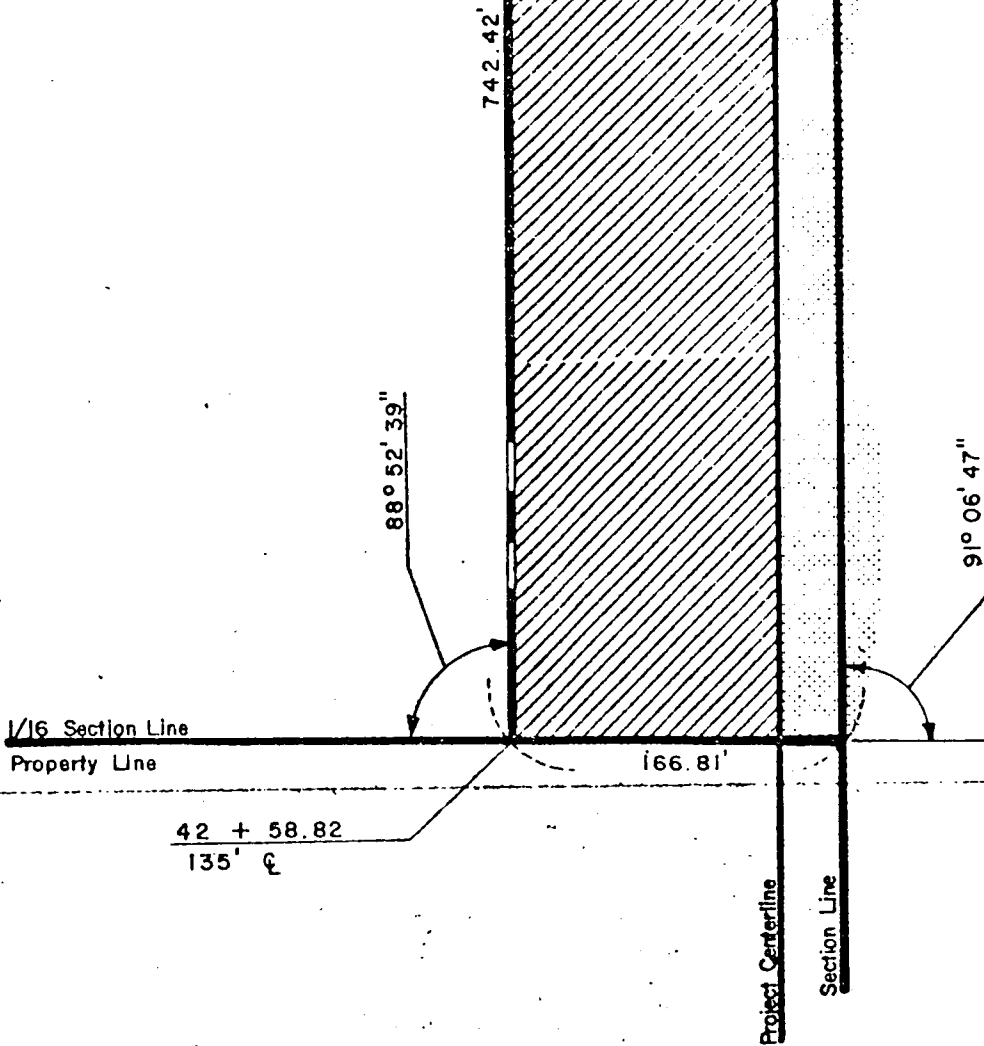
P.C. Sta. 52 + 29.52
P.I. Sta. 55 + 82.26
P.T. Sta. 59 + 34.78
 $\Delta = 3^\circ 31' 34.7''$ Rt.
D = 0° 30'
T = 352.74'
L = 705.26'



E² SE⁴ Section 6 - T.15N - R.11E.
DOUGLAS COUNTY

E² SE⁴ Section 6 - T. 15 N - R. 11 E.
DOUGLAS COUNTY

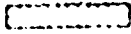
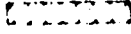
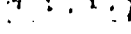


BOOK 685 PAGE 553



PLAT SHOWING
RIGHT OF WAY
TO BE ACQUIRED FROM LAND OWNED BY
BERNARD G. & GLORIA GOTTSCH, H. & W., J.T.

STATE OF NEBRASKA
DEPARTMENT OF ROADS
RIGHT OF WAY DIVISION
LINCOLN, NEBRASKA

TRACT NO 12 SCALE 1" = 100'
PROJECT NO. F-BRF-64-7(102)
AFE R-432

PREV. R.O.W. 
NEW R.O.W.  3.87 AC.
TEMP EASE 
PERM. EASE  0.03 AC.
CONTROLLED ACCESS 

DRAWN BY F.M.A. 10-1-82
CHECKED BY
COMPUTED BY
WRITTEN BY
CHECKED BY

Now, therefore, we, as appraisers aforesaid, do hereby find and appraise the damages that will be suffered by reason of the appropriation of title to the said property or any interest therein described for State highway purposes by the State of Nebraska, Department of Roads, in the amount of:

TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 11 \$ 50,000.00

Award to be distributed as follows:

To: Bernard G. Gottsch and Gloria Gottsch, Husband and Wife, Joint Tenants;	<u>\$50,000.00</u>
Production Credit Association, Mortgagee;	<u>\$ - 0 -</u>
Metropolitan Life Insurance Company, Mortgagee;	<u>\$ - 0 -</u>
United States of America, Farmers Home Administration, Mortgagees;	<u>\$ - 0 -</u>
Douglas County Treasurer;	<u>\$ - 0 -</u>


TOTAL AMOUNT AWARDED FOR ACQUISITION OF TRACT 12 \$ 10,855.00


Award to be distributed as follows:

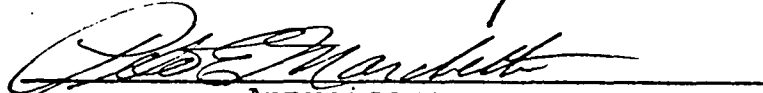
To: Bernard G. Gottsch and Gloria Gottsch, Husband and Wife, Joint Tenants;	<u>\$ 10,855.00</u>
Production Credit Association, Mortgagee;	<u>\$ - 0 -</u>
Metropolitan Life Insurance Company, Mortgagee;	<u>\$ - 0 -</u>
United States of America, Farmers Home Administration, Mortgagees;	<u>\$ - 0 -</u>
Douglas County Treasurer;	<u>\$ - 0 -</u>

All of which is hereby respectfully submitted.

Dated this 28th day of February, A.D. 1983.







Appraisers

Subscribed and sworn to before me this ____ day of _____,

A.D. 19____.

County Judge

Filed: February 28th, 1983

COUNTY COURT
DOUGLAS COUNTY
DEAN HADORN, CLERK
OMAHA, NEBR.

STATE OF NEBRASKA, }
COUNTY OF DOUGLAS } ss.

I, Dean Hadorn, Clerk of the County Court of Douglas County, Nebraska, do hereby certify that I have compared the foregoing copy of.....

"RETURN OF APPRAISERS" in re:

STATE OF NEBRASKA, DEPARTMENT OF ROADS, Condemner

-vs-

BERNARD G. GOTTSCH, et al, Condemnees,

in the matter of..... Condemnation Docket C5 - Page 112.....

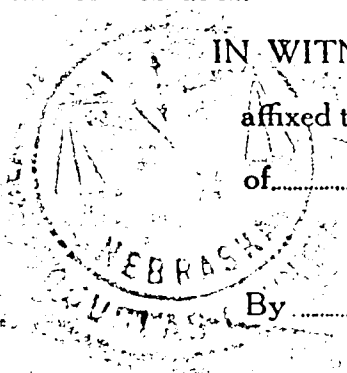
with the original record thereof, now remaining in said court; that the same is a correct transcript thereof, and of the whole of said original record, that I have the legal custody and control of said original record; that said court is a court of record, has a seal, and that said seal is hereto affixed; and that the foregoing attestation is in due form, according to the laws of the State of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Omaha, this 3rd day of March, A. D. 1983

DEAN HADORN, Clerk of the County Court

By

Dean Hadorn
Deputy



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D. HAROLD...
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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