



UCC 2012010648



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FB: 16-23318
COMP: BW

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
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2012010648

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**THIS PAGE INCLUDED
FOR INDEXING**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Kent D. Wilson (800) 854-4004, ext. 6534

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Kent D. Wilson, Senior Loan Officer
LUTHERAN CHURCH EXTENSION FUND-MISSOURI
SYNOD
10733 Sunset Office Drive, #300
St. Louis, MO 63127-1020**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2007043072

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
THE LUTHERAN HOME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

All of Debtor's assets including, wherever located and whenever acquired, including, but not limited to, accounts, as-extracted collateral, chattel paper (including tangible and electronic chattel paper), documents, deposit accounts, equipment, farm products, fixtures, furniture, general intangibles, goods, health-care insurance receivables, instruments, inventory, investment property (including both certificated and uncertificated securities, security entitlements, securities accounts, commodity contracts and commodity accounts), letters-of-credit, letter of credit rights, money, payment intangibles, promissory notes, software, supporting obligations, and proceeds (including cash and noncash proceeds).

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**

The Lutheran Home Fixture Filing - Douglas County, NE - Register of Deeds

EXHIBIT A

* (The South ½ of Lot 1 and all of Lots 3, 4, 5, 6, 7, and the North 48 feet of Lot 8,)
and all of Lots 27 and 28, all in CLARKE'S ST. MARY'S AVENUE ADDITION, an
Addition to the City of Omaha, as surveyed, platted and recorded in Douglas
County, Nebraska, 16-06540

LESS AND EXCEPTING THEREFROM, the West 55 feet of the South 40 feet of Lot
28, in CLARKE'S ST. MARY'S AVENUE ADDITION, an Addition to the City of Omaha,
as surveyed, platted and recorded in Douglas County, Nebraska. 16-06540

* now known as JTS 1 + 2, Lutheran
Home 16-23318