

DEED

KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES STEEL AND CARNEGIE PENSION FUND, a corporation organized and existing under and by virtue of the laws of the State of Pennsylvania, for and in consideration of the sum of THIRTY-FOUR THOUSAND SEVEN HUNDRED EIGHTY-TWO AND 60/100 DOLLARS (\$34,782.60), in hand paid does hereby grant, bargain, sell and convey unto UNION PACIFIC RAILROAD COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Utah, grantee, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

An irregular tract of land situate in the East 1/2 of Northeast 1/4 of Section 2, Township 14 North, Range 12 East, of the Sixth Principal Meridian, in Douglas County, Nebraska, more particularly described as follows:

BEGINNING at a point 675.0 feet West of and 53.0 feet South of the Northeast corner of said Section 2-14-12; said point being on the Southerly line of that parcel of land conveyed by Safeway Stores, Incorporated to Union Pacific Railroad Company by Warranty Deed dated November 18, 1957, recorded in Book 1030, Page 181 of Official Records.

Thence South along a line 675.0 feet West and parallel to the East line of said Section 2 for a distance of 300.0 feet.

Thence West along a line 353.0 feet South and parallel to the North line of said Section 2 for a distance of 296.0 feet.

Thence South along a line 971.0 feet West and parallel to the East line of said Section 2 a distance of 1480.0 feet.

Thence West along a line 1833.0 feet South and parallel to the North line of said Section 2 a distance of 62.0 feet to a point on the Westerly line of the parcel of land conveyed by Omaha Industrial Foundation to Safeway Stores, Incorporated by deed dated February 5, 1954, recorded in Book 941, Page 1 of the deed records of Douglas County, Nebraska.

Thence North along said Westerly boundary line of tract of land conveyed to Safeway Stores, Incorporated by said deed dated February 5, 1954, recorded in Book 941, Page 1 of the deed records of Douglas County, Nebraska a distance of 1368.05 feet to the Southerly corner of the said parcel of land conveyed to Union Pacific Railroad Company by Warranty Deed dated November 18, 1957.

Thence Northeasterly along the Southeasterly boundary line of said parcel of land heretofore conveyed by Safeway Stores, Incorporated to Union Pacific Railroad Company a distance of 162.56 feet.

Thence continuing Northeasterly along the Southeasterly boundary line of said parcel of land heretofore conveyed to Union Pacific Railroad Company, along a tangent curve to the right having a radius of 292.94 feet and a central

angle of 81°-47', an arc distance of 416.08 feet to a point 53.0 feet south and measured at right angle from the North line of said Section 2.

Thence East along a line 53.0 feet South and parallel to the North line of said Section 2 a distance of 45.21 feet to the point of beginning.

Containing an area of 173,913 square feet, more or less.

- SUBJECT TO:
- (1) Current taxes not yet delinquent.
 - (2) Such easements, restrictions, reservations, conditions, covenants and rights of way, if any, as are of record.
 - (3) That certain deed from Safeway Stores, Incorporated to Union Pacific Railroad Company, dated June 13, 1958, granting an easement for grading, maintenance, repairs, renewal, reconstruction and relocation of cuts, slopes, embankments and drainage ditches over and across a portion of the above described tract of land.

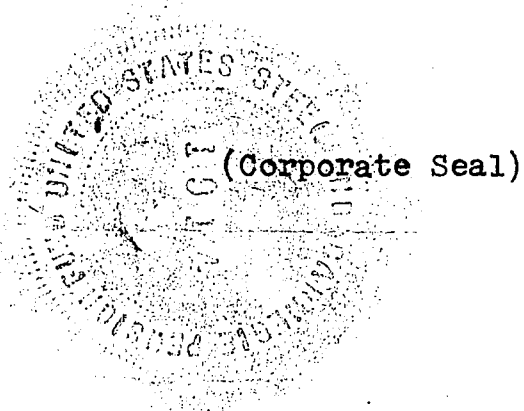
TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee and to its successors and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee and its successors and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance except as noted above.

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its VICE President and its corporate seal to be affixed hereto.

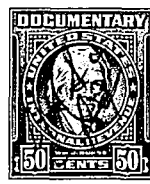
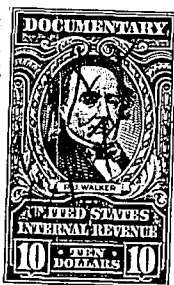
Signed this 21st day of June, 1962.



UNITED STATES STEEL AND
CARNEGIE PENSION FUND
(a Pennsylvania corporation)

By Henry Urole
Vice President

Attest Edmund Van Skiver
ASSISTANT Secretary



APPROVED

[Signature]
For Chief Engineer

Approved as to form and execution:

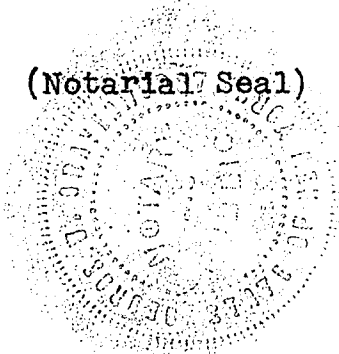
[Signature]
Asst. General Attorney

STATE OF New York)
COUNTY OF New York) : SS

On this 21st day of June, 1962, before me, the undersigned, a Notary Public in and for said County, personally came HARVEY MOLE, VICE President of UNITED STATES STEEL AND CARNEGIE PENSION FUND, a Pennsylvania corporation, to me personally known to be the VICE President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the corporate seal of the said corporation was thereto affixed by its authority.

WITNESS my hand and notarial seal at New York, in said county the day and year last above written.

(Notarial Seal)



[Signature]
NOTARY PUBLIC

My commission expires: _____

GEORGE W. GRAVENHORST
NOTARY PUBLIC, State of New York
No. 30-6629700
Qualified in Nassau County
Certificate filed in New York County
Term Expires March 30, 1964



RECORDED
INDEXED

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Omaha, Nebraska, this 6th day of July, 1962.

THOMAS J. O'CONNOR
REGISTER OF DEEDS

18 Deed

RECEIVED

1962 JUL 6 AM 11 58

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1154 of Deeds
Page 583

Thomas J. O'Connor
Register of Deeds

By _____ Deputy
MAIL - 30 - ✓
M 2-14-12 G.P.N.P.O.
473
Registered Fee

2-14-12