

C. D. No. 38994-10

WARRANTY DEED

from

SAFEWAY STORES, INCORPORATED

to

UNION PACIFIC RAILROAD COMPANY

Dated November 18, 1957.

Covering parcel of land
in
Douglas County, Nebraska.

11/12/57

KNOW ALL MEN BY THESE PRESENTS:

That SAFEWAY STORES, INCORPORATED, a corporation existing under and by virtue of the laws of the State of Maryland, Grantor, in consideration of the sum of Six Thousand Seven Hundred Eighty-seven Dollars and Fifty Cents (\$6,787.50), to it paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantee, the following described real estate, situate, lying and being in Douglas County, Nebraska, to wit:

A tract of land lying west of Seventy-second Street and South of "F" Street in the Northeast Quarter ($NE\frac{1}{4}$) of Section 2, Township 14 North, Range 12 East of the Sixth Principal Meridian, in Douglas County, Nebraska, bounded and described as follows:

Beginning at a point 33 feet south and 33 feet west of the northeast corner of said Section 2;
 thence west along a straight line parallel with and 33 feet south, measured at right angles, from the north line of said Section 2, a distance of 1000 feet;
 thence south along a straight line parallel with the east line of said Section 2, a distance of 431.95 feet;
 thence northeasterly along a straight line forming an angle of $8^{\circ}10'$ from north to east with the last described line, a distance of 162.56 feet;
 thence northeasterly along a tangent curve to the right having a radius of 292.94 feet, and a central angle of $81^{\circ}47'$, a distance of 416.08 feet to a point 53 feet south, measured at right angles, from the north line of said Section 2;
 thence east along a tangent to said curve, which is a straight line parallel with the north line of said section, a distance of 687.21 feet, more or less, to a point 33 feet west, measured at right angles, from the east line of said Section 2;
 thence north along a straight line parallel with said east line of section, a distance of 20 feet to the point of beginning;
 containing 1.039 acres, more or less;

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title, claim or demand whatsoever of the said Grantor, its successors and assigns, of, in or to the same, or any part thereof.

SUBJECT to all taxes and all assessments, general and special, lawfully levied or assessed upon or against said real estate for or during the year 1958 and subsequent years,

all of which taxes and assessments the Grantee hereby assumes and agrees to pay.

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said Grantee and to its successors and assigns forever, and the said Grantor, for itself and its successors and assigns, does covenant with the said Grantee, and with its successors and assigns, that it is lawfully seized of said premises, that they are free from encumbrance; that it has good right and lawful authority to sell the same and that it will and its successors and assigns shall warrant and defend the same unto the said Grantee and its successors and assigns forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, said Safeway Stores, Incorporated has caused these presents to be signed by its Asst. Vice President and Secretary, and its corporate seal to be hereunto affixed this 18th day of November, 1957.

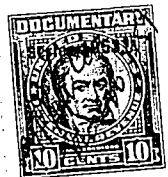
Witness:

SAFEGWAY STORES, INCORPORATED,
(a Maryland corporation)

By John H. Hae
Its Assistant Vice President

Attest:

Paul W. Mouser (Seal)
Assistant Secretary



Approved as to form:

E. L. Bizer
Asst. General Attorney

Approved as to execution:

E. L. Bizer
Asst. General Attorney

Neb.
Corp.

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) ss

On this 18th day of November

A. D. 1957, before me, a Notary Public duly commissioned and qualified in and for said County, personally came

JOHN E. HALL, Assistant Vice President

of SAFEWAY STORES, INCORPORATED,

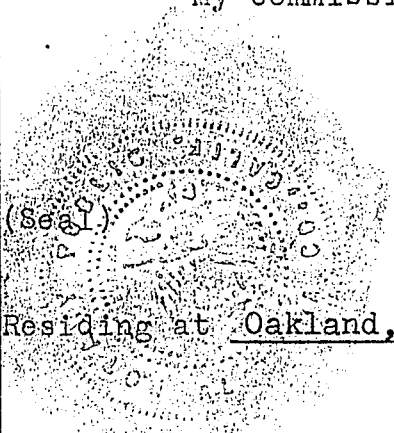
who is personally known to me to be the identical person whose name is affixed to the foregoing instrument as Assistant Vice President of said SAFEWAY STORES,

INCORPORATED and acknowledged said instrument to be his voluntary act and deed and the voluntary act and deed of said SAFEWAY STORES, INCORPORATED.

WITNESS my hand and notarial seal at Oakland, California, in said County, on the day and

year above mentioned.

My commission expires May 2, 1959.



Agnes F. Hughes
Notary Public

Residing at Oakland, California.

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3. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA. 13 DAY Jan. 1958 AT 9:57A M. THOMAS J. O'CONNOR, REGISTER OF DEEDS. 3 90