

PROJECT: RF-64-7(101)

AFE: R-299

TRACT: 14

KNOW ALL MEN BY THESE PRESENTS:

THAT

EUGENE M. DONOVAN

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of.....

---Fifteen and no/100-----(\$15.00)-----DOLLARS

in hand paid, does hereby grant and convey unto THE STATE OF NEBRASKA and to its successors and assigns the following described permanent easement for the purpose of the perpetuation of joint, mutual and free access from and to the right of way including the road or highway to be used by all respective occupants, licensees and

owners of properties adjoining and abutting said permanent easement situated in.....Douglas.....County and State of Nebraska:

A TRACT OF LAND FOR DRIVE PURPOSES LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE SOUTHERLY A DISTANCE OF 1598.81 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO A POINT ON THE CENTERLINE OF THE EXISTING PUBLIC ROAD; THENCE EASTERLY DEFLECTING 090 DEGREES, 21 MINUTES LEFT, A DISTANCE OF 201.01 FEET ALONG SAID LINE; THENCE EASTERLY DEFLECTING 000 DEGREES, 01 MINUTES RIGHT, A DISTANCE OF 128.99 FEET ALONG SAID LINE; THENCE NORTHERLY DEFLECTING 089 DEGREES, 40 MINUTES LEFT, A DISTANCE OF 87.33 FEET ALONG THE WEST LINE OF THE PROPERTY OWNED BY THE GRANTOR(S) TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 35.19 FEET ALONG SAID LINE; THENCE SOUTHEASTERLY DEFLECTING 144 DEGREES, 31 MINUTES RIGHT, A DISTANCE OF 51.69 FEET; THENCE WESTERLY DEFLECTING 138 DEGREES, 25 MINUTES RIGHT, A DISTANCE OF 30.78 FEET TO THE POINT OF BEGINNING CONTAINING 0.01 ACRES, MORE OR LESS.

Said Grantor does hereby understand and agree that where said permanent easement adjoins or abuts another easement obtained for like purposes that both easements are to be used for mutual and joint access by all respective occupants, licensees and owners of properties adjoining and abutting both of said easements and further said Grantor does understand and agree that said permanent easement shall remain in full force and effect even though it is not being actively used for access purposes or though it is being used for other purposes, or in affect, regardless of the reason.

Duly executed this 23 day of July, 1979.

x Eugene M. Donovan

STATE OF NEBRASKA

On this 23 day of July, A.D. 1979, before

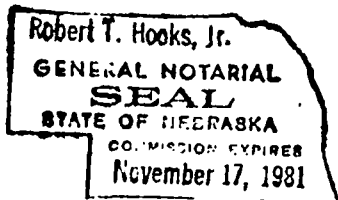
) ss.

me, the undersigned Robert T. Hooks Jr.

Douglas County)

a General Notary Public, duly commissioned and qualified, personally came

EUGENE M. DONOVAN



to me known to be the identical person whose name IS

affixed to the foregoing instrument as grantor and acknowledged the same to be

A voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

Robert T. Hooks Jr. Notary Public.

My Commission expires the 17 day of NOV, 1981.

STATE OF _____)

On this _____ day of _____, A.D. 19____, before

) ss.

me, the undersigned _____

_____ County)

a General Notary Public, duly commissioned and qualified, personally came _____

to me known to be the identical person whose name _____

affixed to the foregoing instrument as grantor and acknowledged the same to be

_____ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

_____ Notary Public.

My Commission expires the _____ day of _____, 19____.

RECEIVED

1979 OCT 10 AM 10:51

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Book 621
Page 703
of 1000

Fee 6.25
Index 11
Compd 11

2-15-10
2-15-10

General

Paged

EASEMENT - INDIVIDUAL (Drive)

Eugene M. Donovan

TO

THE STATE OF NEBRASKA

STATE OF NEBRASKA)
Douglas) ss.
County)

Entered in Numerical Index and filed for
record in the office of the Register of Deeds

of said County, the _____ day of _____

at _____, 19____

at _____ o'clock and _____ minutes _____ M., and

duly recorded in Book _____ of _____

Deeds on page _____

Register of Deeds.

Deputy Register

Deputy.

15054

Project RF-64-700 AFE Q29913