OPPD Form 4-83-8.U G. 5-19-86

BOOK 778 PAGE 273

| File | |
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| Doc. | |

RIGHT-OF-WAY EASEMENT

| → , We, | Denny | + 1 | lancy | HOFFM | g ji | wROS as "Grantor", | | Owner(s) |
|--|--|---|--|---|---|---|--|---|
| | | | | | | | ion Nineteen, | Township |
| Fifteer describer North, the North & N | n North, Ra bed as: Fr Range Elev oth line of 39 ⁰ 59'04" N 39 ⁰ 36'43" N | inge Ele rom the ven East f the So West 719 East 719 | ven East East Qua , South utheast .21 feet .08 feet | of the 6t rter Corne 89 ⁰ 49'04" Quarter to , thence N | th P.M., er of Se West, a the po South Octor Torth Octor | in Douglas ction Nines ssumed bear int of beg 0'43" East West 607. | s County, Nebra teen, Township ring, 604.44 fo inning, thence 611.83 feet, 16 feet to the | aska, Fifteen eet along continuing thence point of |
| acknowled referred construct conduits, | lged, do hereb to as "Grante :, operate. ma | y grant to e", a permu intain, rep ains, splic | the OMAHA iment right place and r | PUBLIC POWER of way easememove its und | DISTRICT, ent with r erground e | a public corpo ights of ingre electric facili | on, receipt of which ration, its success ss and egress there ties, consisting of along and under the | sors and assign eto, to f cables, wires |
| A st | rip of land T | en feet (10 |)') in widt | h to provid e | for the in | nstallation of | customers service. | |
| | 7 | | | | | | | |
| authority and to te One foot | S: The Grant to clear all | trees, roo n any fence tion withou | ots, brush, es crossing ut the prio | and other ob said strip. rapproval of | structions Grantor a the Dista | ; from the surf igrees that gra Hict. The Gran | ns, the right, pri ace and subsurface de shall not be re tor understands th | of said strip duced more than |
| interfere | with the ord | inary cult | ivation of | the strip. D | amages to | be buried bel fences and gro i for by the Di | ow plow depth in o wing crops arising strict. | rder to not from the |
| authority shall war | to make such | conveyance nd the same | e and that e and will | his/her/their | heirs, ex hold ham | ecutors, admir nless the Distr | e, good, right and Instrators, success ict forever agains o or contrary to t | ors and assigns t the claims of |
| IN WITNES | S WHEREOF, th | e parties Son | nereto have | signed their | | | ecution of this in | strument |
| | | | | | | 1 best | 16 Janon | |
| | | | | | | - Nancy | Softmon | |
| | | | | | | | | |
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| | | 09/ | , | / A./ | | | 221/ 0 | ata 1-110/8/a |
| Distribut Recorded | tion Engineer in Misc. Book | No. | Dat at Pag | ie <i>(<u>0-/0-81</u></i> 0 je No. | on the | Property Manag day of | ement <u>AliC</u> 0 | |
| | Eta 10 Towns | nip15 | North, | Range 11 | _ East | | | |
| Salesman | Scott | | Engines | er <u>Scott</u> | | Est. / <u>860</u> | <u>00771</u> w.o. | 4830 |

| STATE OF BOOK 778 PAGE 274 | STATE OF Nebraska COUNTY OF Douglas |
|---|---|
| COUNTY OF | COUNTY OF Douglas |
| On thisday of, 19, before me the undersigned, a Notary Public in and for said County, personally came | On this 5 Z day of June , 19 86, before me the undersigned, a Notary Public in and for said County and State, personally appeared |
| President of | Denny & Nancy HOTEMAN |
| personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. | personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed. |
| Witness my hand and Notarial Seal at in said County the day and year last above written. | Witness my hand and Notarial Seal the date above written. GENERAL NOTARY-State of Rebreaks GERALD W. HEINEN My Comm. Era. April 25, 1877 |
| NOTARY PUBLIC | NOTARY PUBLIC |
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OF Comp Comp Comp

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RETURN TO: CMAHA FUSEIC FOWER DISTRICT 1623 HARNEY ST. - RM. 401 QMAHA, NE. 68102