

LEGAL DESCRIPTION

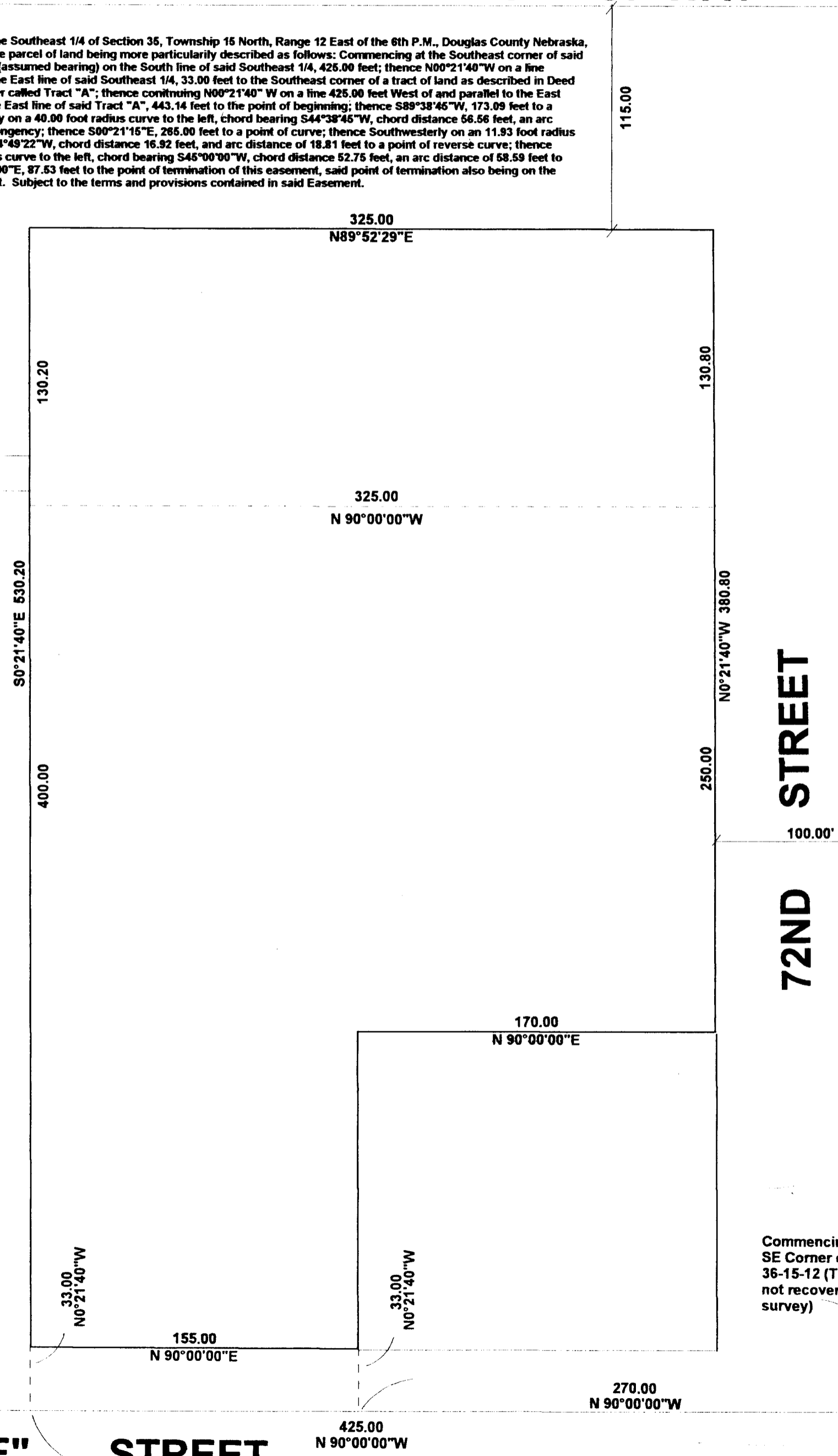
ADMINISTRATIVE SUBDIVISION

Lot 1, ANTHONY'S ADDITION, Being a replat of two tracts of land in the Southeast Quarter of Section 35, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, being described as follows: Commencing at the Southeast corner of said Section 35; thence North 90°00'00" West (assumed bearing) on the South line of said Section 35 a distance of 270.00 feet; thence North 0°21'40" West 33.00 feet to the point of beginning; thence North 0°21'40" West on line parallel to the West Right-of-Way of 72nd Street, a distance of 150.00 feet; thence North 90°00'00" East along a line parallel to "F" Street, a distance of 170.00 feet; thence North 0°21'40" West along the West Right-of-Way line of 72nd Street, a distance of 250.00 feet; thence North 90°00'00" West along a line parallel with "F" Street, a distance of 325.00 feet; thence South 0°21'40" East along a line parallel with West Right-of-Way of 72nd Street, a distance of 400.00 feet; thence North 90°00'00" East along the North Right-of-Way line of "F" Street, a distance of 155.00 feet to the point of beginning, together with: Commencing at the Southeast corner of said Section 35; thence North 90°00'00" West (assumed bearing) on the South line of the Southwest 1/4 of said Section 35, 425.00 feet; thence North 0°21'40" West, 433.00 feet to the point of beginning; thence North 0°21'40" West, 130.20 feet to a point on the South Right-of-Way line of the Union Pacific Railroad; thence North 89°52'29" East on said Right-of-Way line, 325.00 to a point 100 feet West of the East line of said Southeast 1/4; thence South 0°21'40" East on a line 100 feet West of and parallel to said East line, 130.80 feet; thence North 90°00'00" West on a line 433.00 North of and parallel to said South line of the Southeast 1/4, 325.00 feet; to the point of beginning, containing 3.376 acres more or less.

UNION PACIFIC RIGHT-OF-WAY

EASEMENT A 24.00 foot wide parcel of land in the Southeast 1/4 of Section 35, Township 15 North, Range 12 East of the 6th P.M., Douglas County Nebraska, the center line of said 24.00 foot wide parcel of land being more particularly described as follows: Commencing at the Southeast corner of said Southeast 1/4; thence N90°00'00"W (assumed bearing) on the South line of said Southeast 1/4, 425.00 feet; thence N00°21'40"W on a line 425.00 feet West of and parallel to the East line of said Southeast 1/4, 33.00 feet to the Southeast corner of a tract of land as described in Deed Book 1551 at Page 254 and hereinafter called Tract "A"; thence continuing N00°21'40"W on a line 425.00 feet West of and parallel to the East line of said Southeast 1/4 and on the East line of said Tract "A", 443.14 feet to the point of beginning; thence S89°38'45"W, 173.09 feet to a point of curve; thence Southwesterly on a 40.00 foot radius curve to the left, chord bearing S44°38'45"W, chord distance 58.56 feet, an arc distance of 62.83 feet to a point of tangency; thence S00°21'15"E, 285.00 feet to a point of curve; thence Southwesterly on an 11.83 foot radius curve to the right, chord bearing S44°49'22"W, chord distance 16.92 feet, and arc distance of 18.81 feet to a point of reverse curve; thence Southwesterly on a 37.30 foot radius curve to the left, chord bearing S45°00'00"W, chord distance 52.75 feet, an arc distance of 58.59 feet to a point of tangency; thence S00°00'00"E, 87.53 feet to the point of termination of this easement, said point of termination also being on the North Right-of-Way line of "F" Street. Subject to the terms and provisions contained in said Easement.

Access Easement Recorded in Misc. Book 727 At Page 295 of the Douglas County Records



Barcode area with text: MISC 2003141773, JUL 25 2003 12:36 P 7, RECEIVED

OWNER'S CERTIFICATION KNOWN ALL PERSONS BY THESE PRESENTS: That the undersigned are owner(s) of the property as described in the Surveyor's Certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat. Owner: ANTHONY INC, Date: 3-20-03. Notary: LILANI NEEDHAM, Date: 3-20-03.

ACKNOWLEDGEMENT OF NOTARY State of Nebraska ) SS County of Nebraska ) On this 20 day of March 2003 before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared ANTHONY INC, who (are/is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledge the signing of the same to be their voluntary act and deed. Notary Public: LILANI NEEDHAM, My Comm. Exp. Nov. 25, 2006.

COUNTY TREASURER'S CERTIFICATION This is to certify that I find no regular or special taxes due or delinquent against the property as described in the Surveyor's Certificate and as shown by the records of this office. County Treasurer: [Signature], Date: 4-10-03.

PLANNING DIRECTOR'S APPROVAL Approved as a subdivision of not more than two (2) lots, parcels or tracts, with all requirements required per Section 7.06 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County register of Deeds within thirty (30) days of this date. Planning Director: [Signature], Date: 3/25/03.

MORTGAGE RELEASE: That [blank] Mortgage(s) under Mortgage dated [blank] day of [blank] 20 [blank] recorded at [blank] Book No. [blank] Page No. [blank] Mortgage Records, Douglas County, Nebraska covering [blank] foot of land above described hereby consent to and approve of plat and release from said Mortgage the [blank] without prejudice to the lien of mortgage on the remaining real estate.

ACKNOWLEDGEMENT BY CORPORATION State of Nebraska ) SS County of Nebraska ) On this 20 day of March 2003 before me, the undersigned, a Notary Public in a for said county, personally came ANTHONY INC, President of the ANTHONY INC. Company, a corporation, to be personally known to be the President and identical person whose name is affixed to the above [blank], and he/she acknowledges the execution thereof to be his/her voluntary act and deed of said corporation. Witness my hand notarial seal at [blank] in said county the day and year last above written. Notary Public: LILANI NEEDHAM, My Comm. Exp. Nov. 25, 2006.

SURVEYOR'S CERTIFICATE I hereby certify that I have surveyed and place permanent markers at all corners of all lots being platted. Land Surveyor: [Signature]

Registration No. L.S. 449

SURVEYOR'S CERTIFICATE I hereby certify that this plat, map, survey or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Signature of Land Surveyor: [Signature] Date: 2-12-03 Project No. 49-75 Registration No. L.S. 449 Received: [Signature] Official Address: [Signature] Building Permit No: [Signature]

Land Surveying ANTHONY'S ADDITION To The Office Of Douglas County Engineer 2915 Sheridan Road Bellevue, NE 68123 (402) 292-1221