

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, ANTHONY J. FUCINARO and JOSEPHINE FUCINARO, husband and wife and ANTHONY M. CIRCO and JOAN MARIE CIRCO, husband and wife,

of the County of Douglas, State of Nebraska for and in consideration of the sum of \_\_\_\_\_ DOLLARS,

in hand paid do hereby grant, bargain, sell, convey and confirm unto Anthony, Inc., A Nebraska Corporation,

of the County of Douglas, State of Nebraska, the following described real estate situated in Omaha, in Douglas County, State of Nebraska, to-wit:

That part of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 35, Township 15 North, Range 12 East of the 6th P.M., described as follows: Beginning at a point 270.0' West and 33.0' North of the SE corner of Section 35, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska; thence North 0°21'40" West on a line parallel to the West R.O.W. of 72nd Street a distance of 150.0'; thence North 90°00'00" East along a line parallel to F Street, a distance of 170.0'; thence North 0°21'40" West along the West R.O.W. line of 72nd Street, (Misc. Bk. 347, P. 577) a distance of 250.0'; thence North 90°00'00" West along a line parallel with F Street, a distance of 325.0'; thence South 0°21'40" E along a line parallel with West R.O.W. of 72nd Street, a distance of 400.0'; thence N 90°00'00" E along the North R.O.W. line of F Street, a distance of 155.0' to the point of beginning, containing 2.399 acres, more or less, except rights of ingress and egress acquired by the State of Nebraska by condemnation pursuant to proceedings at Docket 509, Page 61 of the records of the Clerk of the District Court of Douglas County, Nebraska.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said ANTHONY, INC.

and to its heirs and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said grantors hereby relinquishes all right, title and interest in and to the above described premises.

Signed this 21 day of June, 1967

In Presence of

Anthony J. Fucinaro
Josephine Fucinaro
Anthony M. Circo
Joan Marie Circo

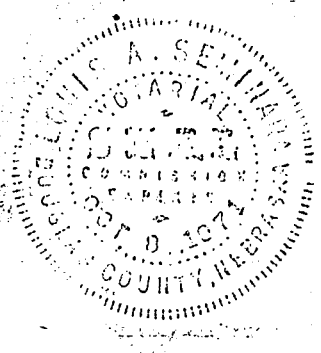
STATE OF NEBRASKA }  
Douglas County } ss.

On this 21 day of June, 1967, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Anthony J. Eucinaro and Josephine Fucinaro, husband and wife, and Anthony M. Circo and Joan Marie Circo, husband and wife,

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

*[Signature]* Notary Public.  
My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_



STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came \_\_\_\_\_

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_ Notary Public.  
My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

*[Handwritten initials]*

Indexed General Compared Paged

WARRANTY DEED

RECEIVED  
TO  
1967 JUN 26 PM 2 41  
THOMAS L. CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

STATE OF Nebraska }  
322 Deeds } ss.  
County

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ Deeds on page \_\_\_\_\_

= 35-15-12  
Register of Deeds  
*[Signature]*  
Douglas County, Nebraska

*[Signature]*  
The Huffman General Supply House, Lincoln, Nebr.

35-15-12