

INSTRUMENT NUMBER
27-081221

97 MAR 11 AM 9:36

Clara J. ...
REGISTER OF DEEDS

Counter L
Fee: 26.00
Cash ✓
Charge ✓

See Sheet 2

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we)(I) the undersigned Bank of Nebraska, sole owners of the irregular foot strip of land described below and embraced within the above plat and shown as additional right of way for 83rd Street hereby dedicate(s) to the public for public use the said irregular foot strip for street purposes to be hereafter known as 83rd Street

LEGAL DESCRIPTION: (attach additional sheets if needed)

See Sheet 2

Bank of Nebraska
Richard Lee

Owner's Signature

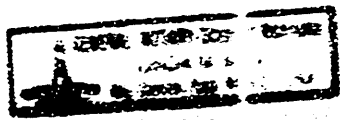
Acknowledgement by individual

State of Nebraska)
) S.S.
County of Sarpy)

Richard Lee

(Print or Type Name of Owner)

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned, appeared _____, personally appeared _____ the identical persons) whose names are subscribed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.



MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____ Book No. _____, Page No. _____, Mortgage Records, Sarpy County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

Mortgagee

State of Nebraska)
) s.s.
County of Sarpy)

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgement by Corporation _____
Notary Public

State of Nebraska)
) s.s.
County of Sarpy)

Or this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said County, personally came _____, president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county, the day and year above last written.

Acknowledgement by Corporation _____
Notary Public

State of Nebraska)
) s.s.
County of Sarpy)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said County, personally came _____, president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seal at _____, in said county, the day and year above last written.

Notary Public

APPROVALS: Above plat and dedication recommended for approval by:

City Engineer _____ Date _____

Administrator/Building Inspector _____ Date _____

This plat and dedication approved and accepted by the City Council of the City of Louisville this _____ day of _____, 19____.

ATTEST _____ Mayor _____
 City Clerk

TEMPORARY CONSTRUCTION AND GRADING EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT Bank of Nebraska

, hereinafter referred to as GRANTOR (whether one or more) for the sole consideration of the City of LaVista constructing Paving District No. 96-2 does hereby donate, grant and convey unto the CITY OF LAVISTA, a Municipal Corporation, hereinafter referred to as CITY, and to its successors and assigns, an easement for the right to enter upon and use for working space for the construction and grading related to 83rd Street and appurtenances thereto, the parcel of land described on Exhibit "A" attached hereto.

It is further agreed as follows:

1. That this easement runs with the land and terminates thirty (30) days after the improvement is completed.
2. That said easement is granted upon the condition that the CITY will remove or cause to be removed all presently existing improvements thereon, including but not limited to, landscaping and lawns within the easement area as necessary for construction and grading with the following exceptions: None
3. That the CITY shall cause any trench made on said easement strip to be properly refilled and shall cause the area disturbed under this easement to be seeded upon completion of construction. This easement is also for the benefit of any contractor, agent, employee and representative of the City of LaVista in any of said construction and grading work.
4. That said GRANTOR for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said CITY and its assigns, that he or they, the GRANTOR is or are well seized in fee of the above-described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant, and defend this easement to said CITY and its assigns against the lawful claim and demands of all persons.
5. That this instrument contains the entire agreement of the parties; that there are no other or different agreements or understandings, except a Permanent Easement or Acquisition if and as applicable between the GRANTOR and the CITY or its agents; and the GRANTOR in executing and delivering this instrument, has not relied upon promises, inducements or representations of the CITY or its agents or employees, except as are set forth herein.

IN WITNESS WHEREOF, said GRANTOR has or have hereunto set his or their hand(s) this 7 day of June, A.D., 1996.

Bank of Nebraska

Name of Corporation

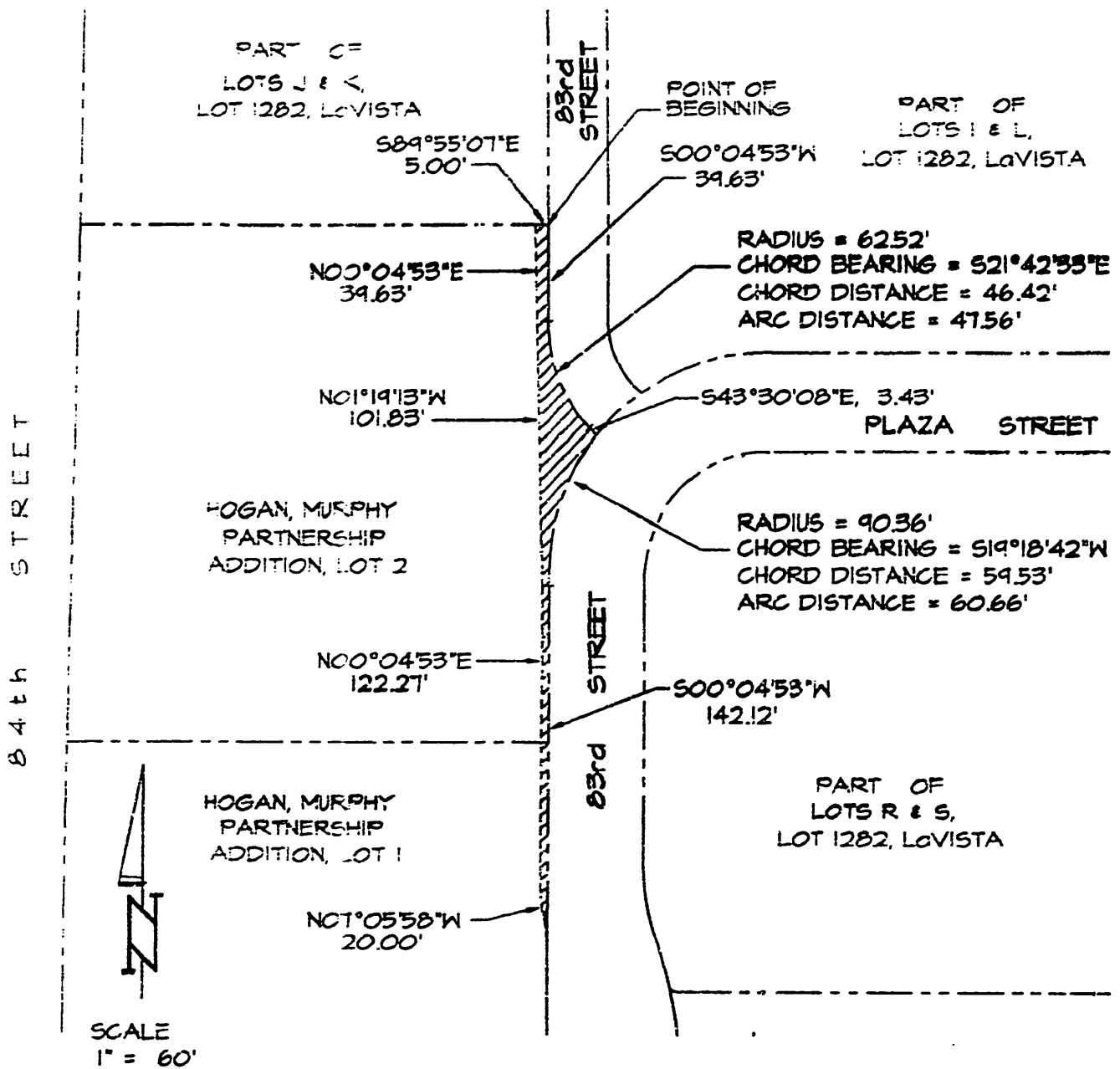
Corporate Seal

By:

[Signature]
President

Attest:

[Signature]
Secretary



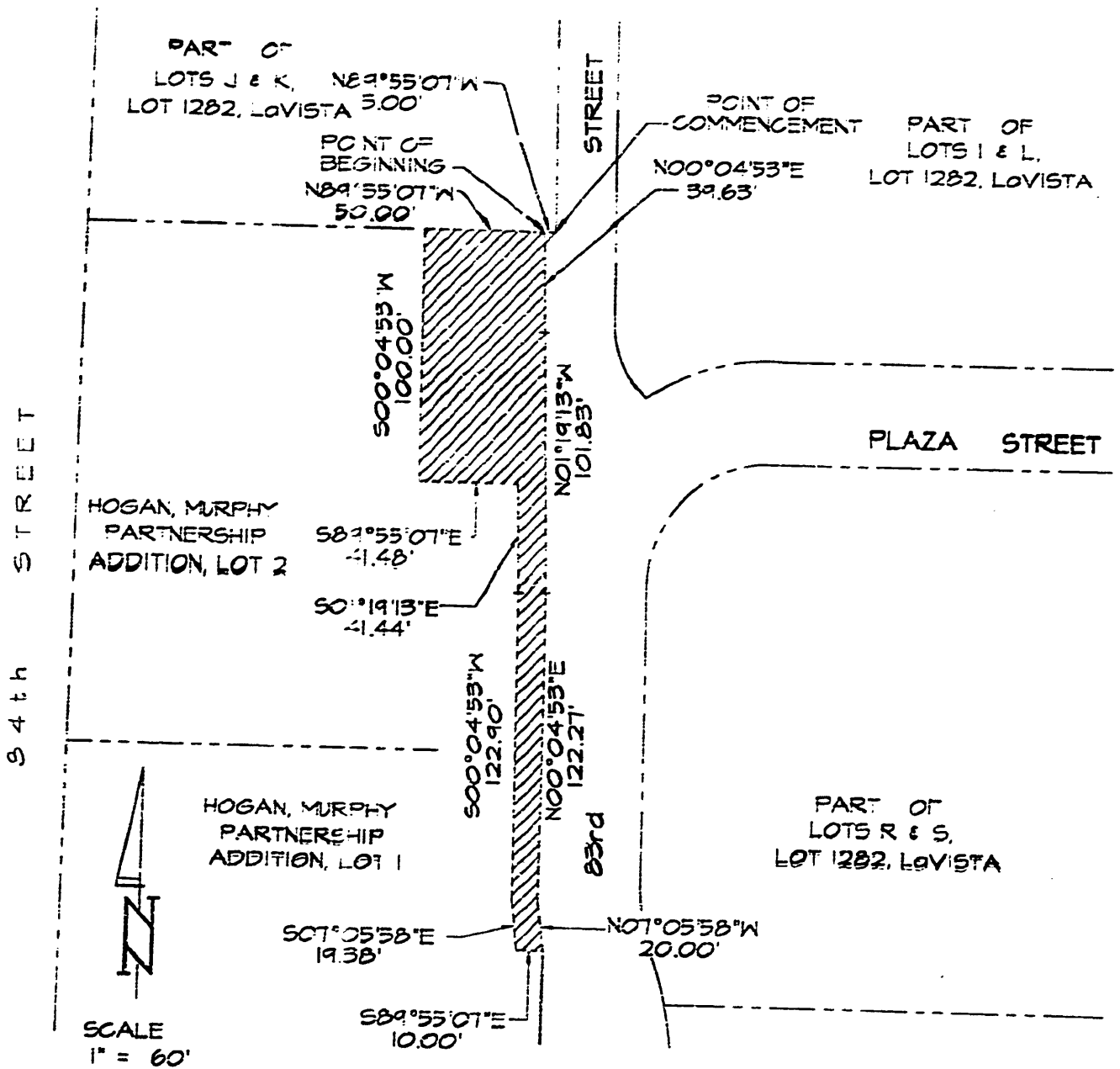
LEGAL DESCRIPTION (PARCEL "D")

THAT PART OF LOTS 1 AND 2, HOGAN AND MURPHY PARTNERSHIP ADDITION, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NE CORNER OF SAID LOT 2; THENCE 500°04'53"W (ASSUMED BEARING) 39.63 FEET ON THE EAST LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOT 2 ON A 6252 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING 521°42'35"E, CHORD DISTANCE 46.42 FEET, AN ARC DISTANCE OF 47.56 FEET; THENCE 543°30'08"E 3.43 FEET ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHWESTERLY ON THE EASTERLY LINE OF SAID LOT 2 ON A 90.36 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING 519°18'42"W, CHORD DISTANCE 59.53 FEET, AN ARC DISTANCE OF 60.66 FEET; THENCE 500°04'53"W 142.12 FEET ON THE EAST LINES OF SAID LOTS 1 AND 2; THENCE N01°05'58"W 20.00 FEET; THENCE N00°04'53"E 122.21 FEET ON A LINE 250 FEET WEST OF AND PARALLEL WITH THE EAST LINES OF SAID LOTS 1 AND 2; THENCE N01°19'13"W 101.83 FEET; THENCE N00°04'53"E 39.63 FEET ON A LINE 5.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2 TO THE NORTH LINE OF SAID LOT 2; THENCE S89°55'07"E 5.00 FEET ON THE NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING.

CONTAINING 1,538 SQUARE FEET MORE OR LESS.

SHEET 2 of 2

97-1731 D



LEGAL DESCRIPTION (PARCEL "D" I)

THAT PART OF LOTS 1 AND 2, HOGAN AND MURPHY PARTNERSHIP ADDITION, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID LOT 2; THENCE N89°55'07"W (ASSUMED BEARING) 5.00 FEET ON THE NORTH LINE OF SAID LOT 2 TO THE WESTERLY LINE OF 83RD STREET AND THE POINT OF BEGINNING; THENCE CONTINUING N89°55'07"W 50.00 FEET ON THE NORTH LINE OF SAID LOT 2; THENCE 500°04'53"W 100.00 FEET; THENCE S89°55'07"E 41.48 FEET; THENCE S01°19'13"E 41.44 FEET; THENCE S00°04'53"E 122.90 FEET ON A LINE 10.00 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF 83RD STREET; THENCE S07°05'58"W 19.38 FEET; THENCE S89°55'07"E 10.00 FEET; THENCE N07°05'58"W 20.00 FEET ON A LINE 2.50 FEET WEST OF AND PARALLEL WITH THE EAST LINES OF SAID LOTS 1 AND 2 AND ON THE WESTERLY LINE OF 83RD STREET; THENCE N00°04'53"E 122.27 FEET ON THE WESTERLY LINE OF 83RD STREET; THENCE N01°19'13"W 101.83 FEET; THENCE N00°04'53"E 39.63 FEET ON A LINE 5.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 2 AND ON THE WESTERLY LINE OF 83RD STREET TO THE POINT OF BEGINNING.