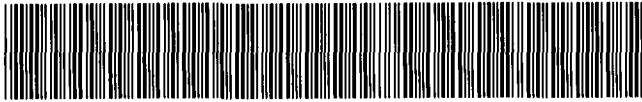


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Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
5/2/2016 09:26:32.71



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THE ABOVE SPACE IS FOR THE REGISTER OF DEEDS RECORDING INFORMATION

RETURN TO: C 1744

CHECK NUMBER

DEDICATION FOR STREET RIGHT OF WAY PURPOSES

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That we the undersigned
Clarkson Regional Health SERVICES, INC, sole owners of the following described property:

Lot 16, Block 5, Briggs Place, an Addition to the City of Omaha, Douglas County, NE

Hereby dedicates to the public for public use that portion of **Lot 16, Block 5, Briggs Place**, an
Addition to the City of Omaha, Douglas County, NE. and more particularly described as follows:

SEE EXHIBIT 'A'

IN WITNESS WHEREOF said GRANTOR has or have hereunto set his or their hand(s) this
17th day of March, 20 16

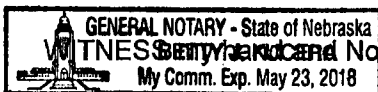
CLARKSON REGIONAL HEALTH SERVICES by James Canedy, President
(Owner)

STATE OF Nebraska)
COUNTY OF Douglas) ss

On this 17th day of March, 20 16, before me, a Notary
Public in and for said County, personally came James T. Canedy, MD

President Clarkson Regional Health Services, Inc.
(Title) (Name of owner)
and James T. Canedy President
(Name) (Title)
of said Clarkson Regional Health Services, Inc. to me personally known to be the

respective partners of said partnership and the identical persons whose names are affixed to the
foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and
deed as such officers and the voluntary act and deed of said general partnership.



Notary Seal

Betty J. Herrera
NOTARY PUBLIC

Return to:

IMPRINTED SEAL

Approvals: Above dedication recommended for approval by:

City Engineer

[Signature]

Date:

4/26/16

Planning Director

[Signature]

Date:

4/26/16

CITY OF OMAHA, a Municipal Corporation

ATTEST:

[Signature]

Buster Brown
City Clerk, City of Omaha

4/28/16

By

[Signature]

Jean Stothert,
Mayor, City of Omaha

4/28/16

APPROVED AS TO FORM:

[Signature]

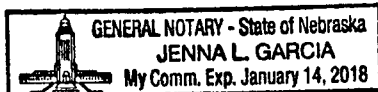
ASSISTANT CITY ATTORNEY

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

On this 28th day of April, 2016, before me, a Notary Public in and for said County, personally came Buster Brown, City Clerk of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as City Clerk and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal:



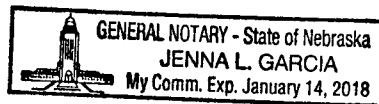
[Signature]
NOTARY PUBLIC

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

On this 18th day of April, 2016, before me, a Notary Public in and for said County, personally came Jean Stothert, Mayor of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as Mayor and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

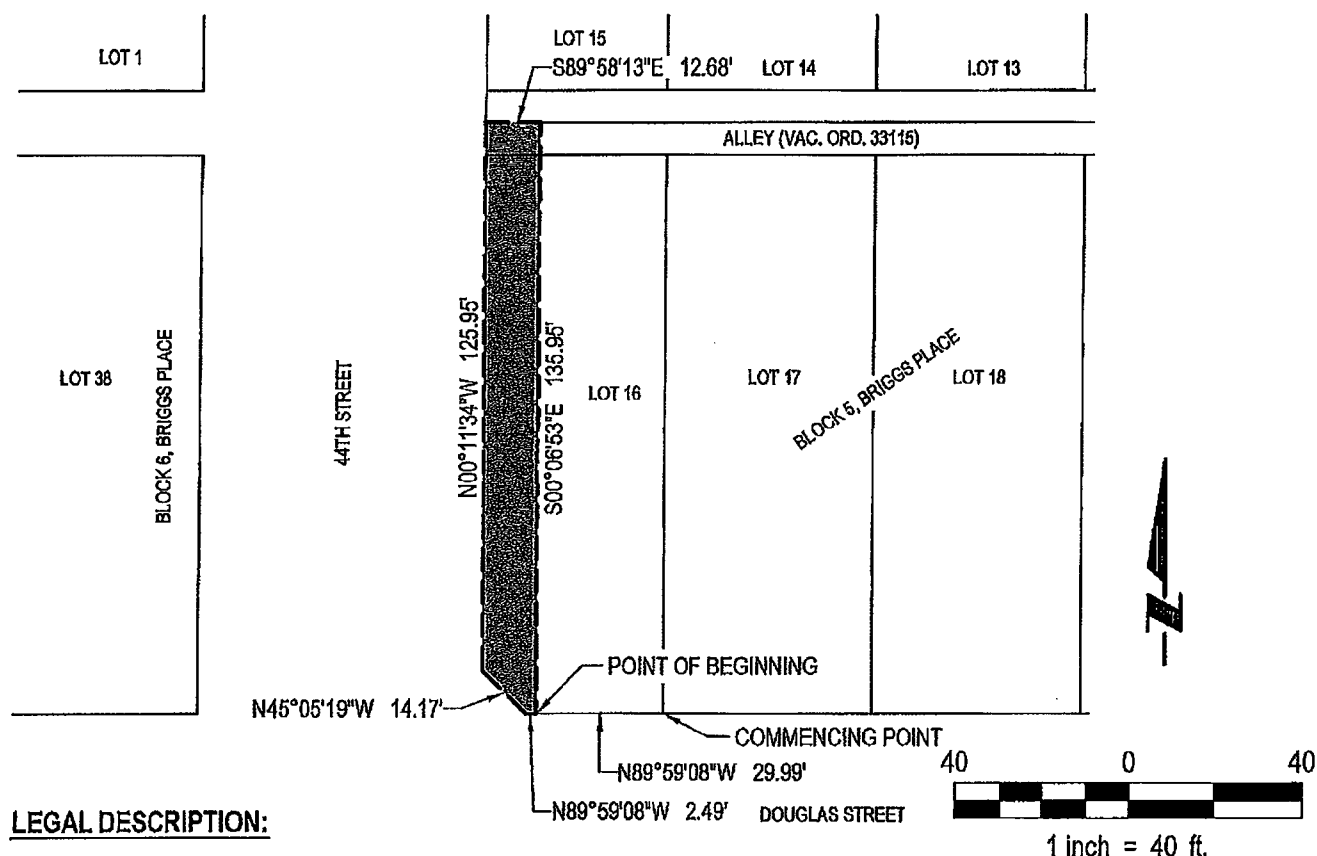
Notary Seal:



Jenna L. Garcia
NOTARY PUBLIC

EXHIBIT "A"

DEDICATION FOR STREET WIDENING



LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN PART OF LOT 16, BLOCK 5, BRIGGS PLACE, A SUBDIVISION LOCATED IN PART OF THE SW1/4 OF THE NW1/4 OF SECTION 20, AND TOGETHER WITH THE S1/2 OF VACATED ALLEY LOCATED IN SAID BLOCK 5, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 16, BLOCK 5, BRIGGS PLACE, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 17, SAID BLOCK 5, BRIGGS PLACE, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET; THENCE N89°59'08"W (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID LOT 16, BLOCK 5, BRIGGS PLACE, SAID LINE ALSO BEING SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 29.99 FEET TO THE POINT OF BEGINNING; THENCE N89°59'08"W ALONG SAID SOUTH LINE OF LOT 16, BLOCK 5, BRIGGS PLACE, SAID LINE ALSO BEING SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 2.49 FEET; THENCE N45°05'19"W ALONG SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET, A DISTANCE OF 14.17 FEET TO THE POINT OF INTERSECTION OF SAID NORTH RIGHT-OF-WAY LINE OF DOUGLAS STREET AND THE EAST RIGHT-OF-WAY LINE OF 44TH STREET; THENCE N00°11'34"W ALONG SAID EAST RIGHT-OF-WAY LINE OF 44TH STREET, A DISTANCE OF 125.95 FEET; THENCE S89°58'13"E, A DISTANCE OF 12.68 FEET; THENCE S00°06'53"E, A DISTANCE OF 135.95 FEET TO THE POINT OF BEGINNING.

A TRACT OF LAND CONTAINS AN AREA OF 1,661 SQUARE FEET OR 0.038 ACRES, MORE OR LESS.