



UCC 2012044922



MAY 09 2012 13:38 P 6

ME

FEE 11.50 FB See attached

BKP EXAM PV

IND SCAN PRF

B

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
5/9/2012 13:38:35.78



2012044922

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC

6 PGS

3 ATTACHMENTS

228 LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

assignment

RETURN TO: See the Attached (UCCDI)

CHECK NUMBER

3851447

Diane L. Battiato
Douglas County Register of Deeds
1819 Farnam St, Rm. H-09 (402) 444-7194
Omaha, Nebraska 68183

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
4/18/2012 11:27:49.13



2012037073

NOTICE OF REFUSAL TO ACCEPT RECORD PRESENTED FOR FILING

The attached instrument could not be filed for the following reason (s):

1. Filing must be recorded in _____, County, _____.
2. Filing must be recorded with Secretary of State due to; ☐ Original recorded with County Clerk or Secretary of State, ☐ Document does not indicate it is a fixture filing, ☐ debtor is transmitting utility
3. Debtor name; ☐ missing, ☐ incomplete, ☐ incorrect, ☐ illegible
4. Debtor; ☐ not designated as individual or organization, ☐ if organization, fails to state it's ID # or if it has one, ☐ type of organization
5. Debtor mailing address; ☐ missing, ☐ incomplete
6. Secured party information incomplete because;
A. name(s) ☐ missing, ☐ incomplete, ☐ incorrect, ☐ illegible
B. mailing address ☐ missing, ☐ incomplete
7. Legal description is ☒ missing, ☐ incomplete, ☐ incorrect, ☐ vacated
8. Instrument # / Book & Page # ☐ missing, ☐ incorrect
9. ☐ Initial financing statement has lapsed
10. ☐ Cannot perform two actions on one document
11. ☐ Continuation statement may only be recorded within the 6 month period prior to the initial financing statement lapsing
12. ☐ Recording fee is insufficient
Correct fee for this instrument is:
\$10.00 for 1st page \$ 10.00
\$ 0.50 for each additional page \$ _____
Total \$ _____

REMARKS

PLEASE LEAVE THIS REJECTION NOTICE ATTACHED IF YOU RESUBMIT THIS INSTRUMENT FOR RECORDING

IF YOU ATTACH ADDITIONAL PAGES PLEASE INCLUDE .50 FOR EACH ADDITIONAL PAGE

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 14179 BB&T EQUIPMENT

CT Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

32849933
NENE
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
2010088287 09/28/10 CC NE Douglas County Reg. of Deeds

1b. This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☒ **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 WASHINGTON AVENUE SUITE 201	TOWSON	MD	21204	
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☒ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

32849933 Debtor Name: THE NEBRASKA MEDICAL CENTER 0090851 1012001

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2010088287 09/28/10 CC NE Douglas County Reg. of Deeds

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME
BANC OF AMERICA PUBLIC CAPITAL CORP

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: See attached Schedule 1

SCHEDULE I TO UCC FINANCING STATEMENT

LEGAL DESCRIPTION

PARCEL I (Board of Regents Parcel):

Lots 1 through 16 inclusive, in Block 1; Lots 1 through 16 inclusive, in Block 2; Lots 1 through 16 inclusive, in Block 3; and Lots 1 through 16 inclusive in Block 4, all in McCormicks Second Addition to the City of Omaha, Douglas County, Nebraska.

15-24680

AND

Lots 1 through 4 inclusive, and Lots 13 through 16 inclusive, in Block 2, and the West 1/2 of Block 2, and Lots 1 through 16 inclusive, Block 3, all in Ralph Place, an Addition to the City of Omaha, Douglas County, Nebraska.

15-31960

AND

Those portions of the vacated streets and alleys adjoining the above described premises which were vacated in the following Ordinances: Book 58 at Page 3, Book 75 at Page 1, Book 86 at Page 2, Book 295 at Page 39, Book 893 at Page 711, Book 918 at Page 478, and Book 1452 at Page 167, and together with that portion of Jackson Street and the alleys conveyed to the titleholder by Quitclaim Deed filed in Book 356 at Page 322.

EXCEPTING THEREFROM those portions conveyed to the City of Omaha, in Deed filed in Book 930 at Page 638, in Deed filed in Book 936 at Page 206, and in Book 944 at Page 41; and that portion conveyed in the Exchange of Various Properties filed February 14, 1913, in Book 30 at Page 566.

PARCEL II (CRHS Parcel):

Lots 1 through 26, inclusive, Block 1, Ralph Place, an Addition to the City of Omaha, Douglas County, Nebraska.

15-31960

Lots 31 through 33, Block 5, Kilby Place, an Addition to the City of Omaha, Douglas County, Nebraska.

Lots 1 and 2, Block 6; Lots 1 through 5 inclusive, and Lots 9 through 15 inclusive, the East 15 feet of Lot 19, and all of Lots 20 through 30 inclusive, Block 5; Lots 1 through 28 inclusive and Lot 30, Block 10; Lots 4 through 14 (except the West 26.5 feet of Lot 14), inclusive, and the East 21.5 feet of Lot 17, Lots 18 through 30 inclusive, all in Block 11; the South 66 feet of Lot 38, Block 9 (except that portion conveyed to the City of Omaha in Deed filed in Book 1666 at Page 262); Lots 10 through 15 inclusive and 27 through 31 inclusive, Block 12, all in Briggs Place, an Addition to the City of Omaha, Douglas County, Nebraska.

15-04560

Lots 9 through 12 inclusive, Block 15, Highland Place, an Addition to the City of Omaha,
Douglas County, Nebraska.

15-16340

Lots 17 through 32, inclusive, Block 16, Highland Place, an Addition to the City of Omaha,
Douglas County, Nebraska.

15-16340

Together with those portions of the vacated Streets and alleys adjoining the above described premises, which were vacated in the following Ordinances: Book 32 at Page 73. Book 79 at Page 20. Book 161 at Page 478. Book 263 at Page 17. Book 354 at Page 498. Book 354 at Page 499. Book 445 at Page 279. Book 445 at Page 287. Book 447 at Page 409. Book 467 at Page 727. Book 515 at Page 561. Book 615 at Page 24. Book 615 at Page 26. Book 629 at Page 306. Book 640 at Page 715. Book 685 at Page 173. Book 1109 at Page 586. Book 1132 at Page 727. and Book 1452 at Page 167.

AND EXCEPTING THEREFROM those portions granted by Plat and Dedications filed in Book 622 at Page 48. Book 635 at Page 417. Book 635 at Page 419. and Book 699 at Page 631.

ALSO EXCEPTING THEREFROM those portions taken or used for road purposes and those portions conveyed to the City of Omaha by Warranty Deed filed in Book 1206 at Page 757. and in Warranty Deed filed April 27, 1995, in Book 2002 at Page 659.