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Omaha, Nebraska 68183

GEORGE J. FURZAKER
REGISTER
DOUGLAS COUNTY

EBRASKA DOCUMENTARY
STAMP TAX

2186 Date 4-27-95
By RA

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DEL CO Y COMPLY
LEGAL PG 659 SCAPLW FV

Project No.: S.P. 91-8
Tract No: 1

WARRANTY DEED - CORPORATION - PUBLIC PURPOSES**KNOW ALL MEN BY THESE PRESENTS:**

THIS DEED, made this 24th day of April, 1995, A.D., between **Clarkson Memorial Hospital**, a corporation organized and existing under and by virtue of the Laws of the State of Nebraska, party of the first part, and the CITY OF OMAHA, NEBRASKA, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska.

WITNESSETH: that said party of the first part, whether one or more, for and in consideration of the sum of One and No/100 dollars (\$1.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, do hereby donate, grant, bargain, sell, convey, and confirm for public purposes unto the CITY OF OMAHA, NEBRASKA, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

Three triangular parcels of land located in Briggs Place Addition to the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

PARCEL "A"

Commencing at the Northeast corner of Lot 15, Block 10, Briggs Place; thence West for a distance of 23.0 feet along the North lot line of said Lot 15 (also known as the South ROW line of Douglas Street) to point of beginning; thence continuing West for a distance of 15.0 feet along said North line of Lot 15; thence South for a distance of 15.0 feet along the East ROW line of 44th Street; thence Northeasterly for a distance of 21.21 feet along a straight line and to a point on the North lot line of said Lot 15 to point of beginning. (See attached Tract Drawing "A")

PARCEL "B"

Commencing at the Southeast corner of Lot 16, Block 5, Briggs Place; thence West for a distance of 32.5 feet along the South lot line of said Lot 16 (also known as the North ROW line of Douglas Street) to point of beginning; thence continuing West for a distance of 10.0 feet along said South lot line of Lot 16; thence North for a distance of 10.0 feet along the East ROW line of 44th Street; thence Southeasterly for a distance of 14.14 feet along a straight line and to a point on said South line of Lot 16 to point of beginning. (See attached Tract Drawing "B")

PARCEL "C"

Beginning at the Northeast corner of Lot 1, Block 10, Briggs Place; thence South for a distance of 15.0 feet along the East line of said Lot 1 (also known as the West ROW line of 42nd Street); thence Northwesterly for a distance of 21.21 feet along a straight line and to a point on the North lot line of said Lot 1 (also known as the South ROW line of Douglas Street); thence East for a distance of 15.0 feet along said North line of Lot 15 to point of beginning. (See attached Tract Drawing "C")

TO HAVE AND TO HOLD the above described premises, together with all the tenements, hereditaments, and appurtenances thereunto belonging, unto said CITY OF OMAHA, NEBRASKA and its successors and assigns forever;

And the said party of the first for itself and its successors, does hereby covenant and agree to and with the said CITY OF OMAHA, NEBRASKA, and its successors and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises, that it has good right and lawful authority to convey the same; that they are free from encumbrance; and party of the first part does hereby covenant for itself and its successors to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto (caused its Corporate Seal to be affixed) (the said Corporation has no Corporate Seal) and these presents to be signed by its respective officers this 24th day of APRIL, 19 95.

Clarkson Memorial Hospital

(Name of Corporation)

Robert Omer, Vice President and Chief Financial Officer
(Name and Title)

ATTEST:

Robert W. Omer
(Name and Title)

IMPRINTED CORPORATE SEAL
REGISTER OF DEEDS
(Corporate Seal)

CORPORATE ACKNOWLEDGMENT

STATE OF Nebraska)
COUNTY OF Douglas) SS

On this 24th day of April, 19 95, before me, a Notary Public in and for said County, personally came Robert Omer,
(Name)
Vice President and Chief Operating Officer,
(Title)
of Clarkson Memorial Hospital,
(Name of Corporation)
a Nebraska Corporation, and, _____,
(State) (Name)
_____ of said Corporation, to me personally known to be the
(Title)
Vice President and Chief Operating Officer,
(Titles of Officers)

respectively of said corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal the day and year last above written.



Patricia A. Coleman
(Notary Public)

My Commission expires 7-24-96
ROWS.P. 91-8/TRACT1

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

N

DOUGLAS STREET

44TH STREET

33'

15'

15'

21.21'

38'

128.5'

15

128.5'

BRIGGS PLACE

Bk. 10

38'

15'

40'

38'

CITY OF OMAHA - PUBLIC WORKS DEPARTMENT

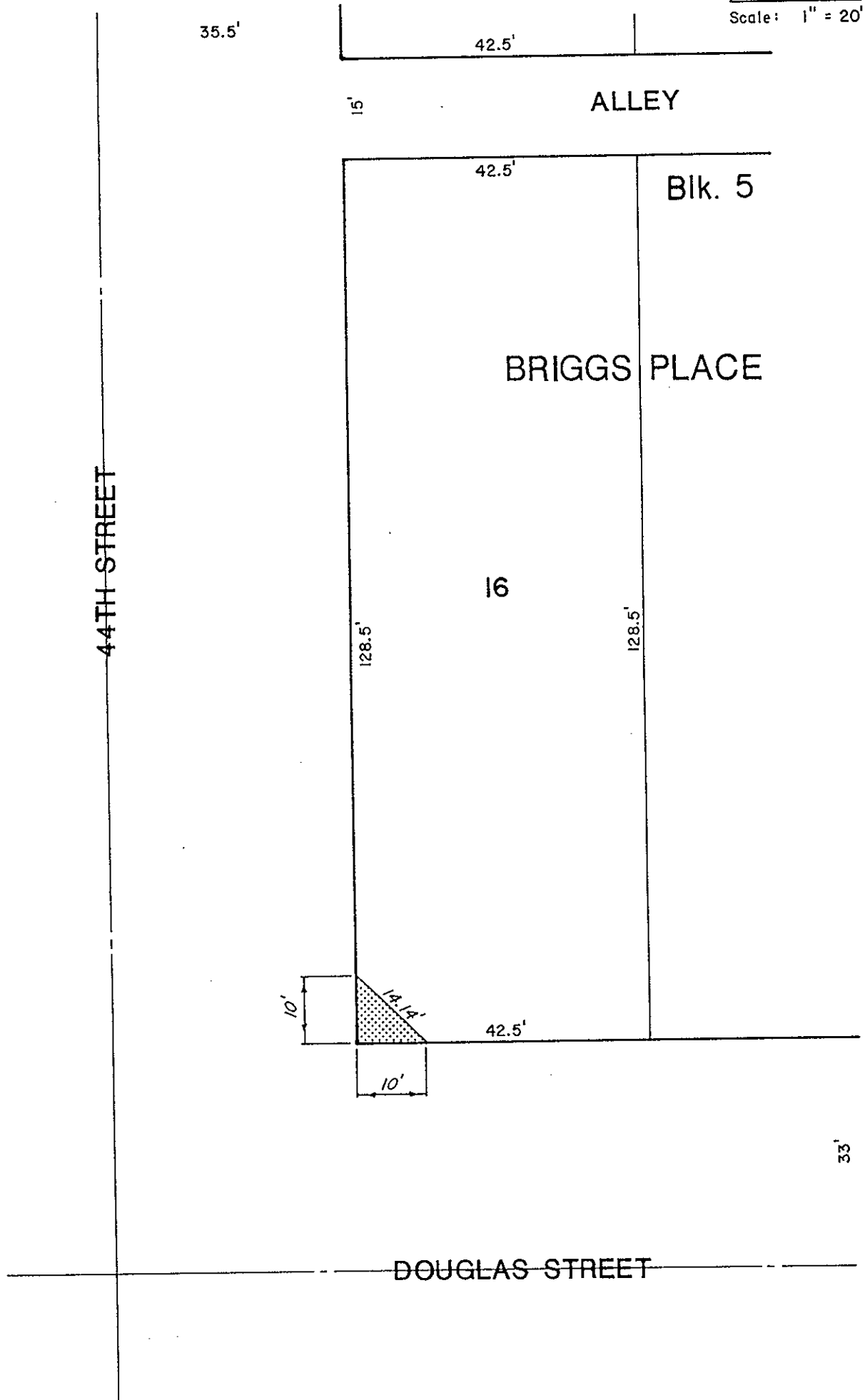
LAND ACQUISITION 113 S.F.
PERMANENT EASEMENT -0- S.F.
TEMPORARY EASEMENT -0- S.F.

PROJECT NO. S.P. 91-8
TRACT NO. "A"

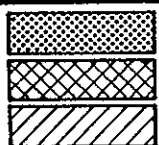
TRACT DRAWING "B"



Scale: 1" = 20'



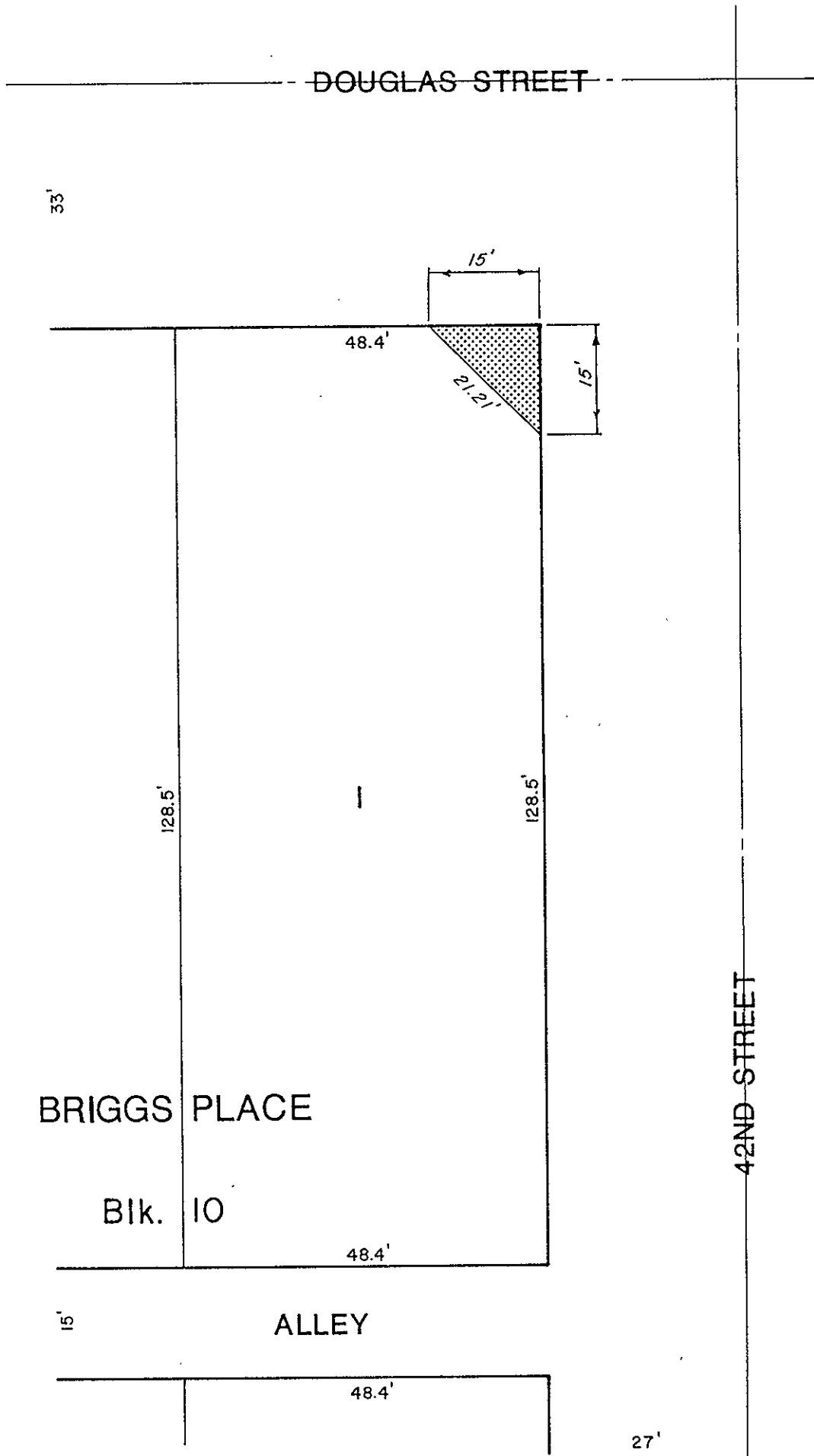
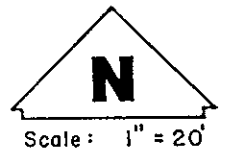
CITY OF OMAHA - PUBLIC WORKS DEPARTMENT



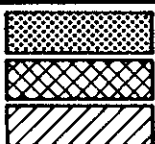
| | | |
|--------------------|-----|------|
| LAND ACQUISITION | 50 | S.F. |
| PERMANENT EASEMENT | -0- | S.F. |
| TEMPORARY EASEMENT | -0- | S.F. |

PROJECT NO. S.P. 91-8
TRACT NO. "B"

TRACT DRAWING "C"



CITY OF OMAHA - PUBLIC WORKS DEPARTMENT



LAND ACQUISITION 113 S.F.
 PERMANENT EASEMENT -0- S.F.
 TEMPORARY EASEMENT -0- S.F.

PROJECT NO. S.P. 91-8
 TRACT NO. "C"