EASEMENT

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0110	half (所) c	real estate describ of Section Twen the 6th P.M., W	od'as follo tv-three	ws, and h	oreafter Younghi	referred to as	"Cractoral	T.,	_ Owner(s 2 North Twelve

in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, its successors and assigns, EMAZEMENTATION THE PROPERTY AND ANY ASSESSMENT OF THE LOCAL PROPERTY OF THE PROPERTY under the following described real estate, to wit: A strip of land Ten feet (101) in width, lying South of and adjacent and parallel to the following described line; From the North Quarter (\aleph_{α}^{1}) corner of said Section Twenty-three (23) and assuming the North line of said section to bear S89038'10'E; thence S89038'10'E a distance of One Hundred Fifty-two and Six Hundredths feet (152.06'); thence \$45°01'41"E a distance of Fighty-six and Ninety-two and Six Hundredths feet (26.92') to the point of beginning; thence \$45°01'41"W a distance of Twenty-five and Thirty one Hundredths feet (25.31'); thence \$53°57'25"W a distance of Four Hundred Forty-three and Mine tenths feet (443.9'); thence \$67°52'01"W a distance of Three Hundred Fifty-two and Twenty-three Hundredths feet (352.23'); thence \$31°27'21"W a distance of Two Hundred Forty-three Hundredths feet (352.23'); seven and Forty-nine Hundredths feet (247.491);continued on reverse side..... CONDITIONS:

- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clear-ance from the overhead facilities of at least Twelve feet (12').
- (8) After electric 西西北西南非洲南南 facilities have been installed, no trees, permonent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (c) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.
- stor has lawful possession of said real estate, good, right and lawful authority to make

(0) It is further agreed urantor has tawn to see such conveyance and that his/their heirs, executors, adminis the same and will indemnify and hold harmless the Grantee for way asserting any right, title or interest prior to or contributions.	ery to this conveyance.
WITHESS my hand and Notarial Seal this	day of 19/3.
ATTEST: ON WEST CONTROL OF CONTRO	Court CP. Talk
ATTEST: (C)	Katharine S. Jack
STATE OF	STATE OF
COUNTY OF	COUNTY OF
On this 21st day of <u>September</u> 19 73 before me the undersigned, a Notary Public in and for said County and State, personally appeared	On this day of 19 , before me the undersigned, a Notary Public in and for said County, personally came
Robert A. Falk and Katharine S. Falk	, President of
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed. D. A. CAVALERI GENERAL NOTARY Witness my hand and flotarial Scaling of all blooms with the commence of the commence o	to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Scal of said corporation was thereto affixed by its authority. Witness my hand and Hotarial Scal at in said County the day and year last above written.
Ny Commission expires 9/21/76	My Commission expires

Est. 30259

W. Q. 8012

Easement Description continued..... thence N83 $^{\circ}48^{\circ}16^{\circ}V$ a distance of Three Hundred Three and Six tenths feet (303.60'); thence N54 $^{\circ}01^{\circ}13^{\circ}V$ a distance of Four Hundred Eleven and Ninety-five Hundredths feet (411.95') in the point of termination.

STATE OF NEBRASKA, COUNTY OF WASHINGTON) SS 1600 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD THIS 24 DAY OF STEMBLE AD. 19.23 AT 21.19. O'CLOCK AT M. 11. SECONDED IN BOOK COUNTY CLERK Chalatta f Fittanger DEPUTY Elected.





