

PROJECT: F-6-7(107)

AFE: R-415

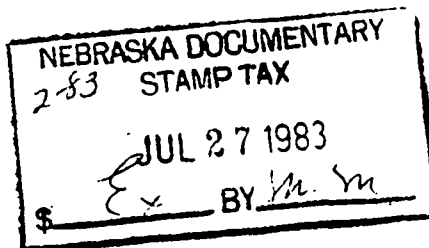
TRACT: 1

KNOW ALL MEN BY THESE PRESENTS:

THAT Ruth Hansen and Howard H. Hansen, Husband and Wife  
Eugene M. Dagerman and Berniece B. Dagerman, Husband and Wife  
Kenneth L. Dagerman and Margaret F. Dagerman, Husband and Wife

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of -----  
---One Hundred Twenty Three Thousand Two Hundred and no/100--- (\$123,200.00) - DOLLARS  
in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following  
described real estate situated in Douglas County, and State of Nebraska, to-wit:

POOR INSTRUMENT FILED



PROJECT F-6-7 (107 ) TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 934.60 FEET ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY DEFLECTING 089 DEGREES, 59 MINUTES LEFT, A DISTANCE OF 128.48 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S); THENCE WESTERLY DEFLECTING 076 DEGREES, 50 MINUTES LEFT, A DISTANCE OF 520.31 FEET; THENCE NORTHWESTERLY DEFLECTING 010 DEGREES, 10 MINUTES RIGHT, A DISTANCE OF 237.41 FEET; THENCE NORTHERLY DEFLECTING 053 DEGREES, 29 MINUTES RIGHT, A DISTANCE OF 306.82 FEET; THENCE WESTERLY DEFLECTING 076 DEGREES, 49 MINUTES LEFT, A DISTANCE OF 80.00 FEET; THENCE NORTHERLY DEFLECTING 088 DEGREES, 45 MINUTES RIGHT, A DISTANCE OF 460.11 FEET; THENCE NORTHERLY DEFLECTING 003 DEGREES, 10 MINUTES LEFT, A DISTANCE OF 220.96 FEET; THENCE WESTERLY DEFLECTING 085 DEGREES, 36 MINUTES LEFT, A DISTANCE OF 33.00 FEET ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 59 MINUTES LEFT, A DISTANCE OF 1320.30 FEET ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 317637.94 SQUARE FEET, MORE OR LESS, WHICH INCLUDES 97665.90 SQUARE FEET, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 934.60 FEET ALONG THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY DEFLECTING 089 DEGREES, 59 MINUTES LEFT, A DISTANCE OF 68.66 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S) TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 085 DEGREES, 01 MINUTES LEFT, A DISTANCE OF 390.35 FEET; THENCE WESTERLY ON A 1263.24 FOOT RADIUS CURVE TO THE RIGHT, DEFLECTION TO THE INITIAL TANGENT BEING 000 DEGREES, 00 MINUTES A DISTANCE OF 452.15 FEET, SUBTENDING A CENTRAL ANGLE OF 020 DEGREES, 30 MINUTES; THENCE NORTHWESTERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 57.39 FEET; THENCE NORTHERLY DEFLECTING 064 DEGREES, 30 MINUTES RIGHT, A DISTANCE OF 315.72 FEET TO THE POINT OF TERMINATION;

W.C. Day 14 75 / 6859-1959

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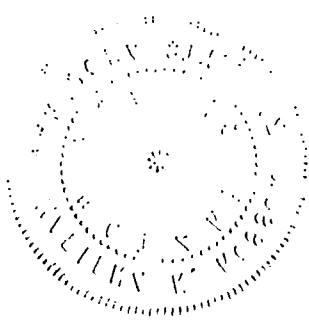
AFE: R-415

TRACT: 1

BOOK 1709 PAGE 687

AND ALSO:

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.



Page 2 of 2

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska and to its successors and assigns forever.

And the Grantor does hereby covenant with The State of Nebraska and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 10 day of May A.D. 1983

X Eugene M. Dagerman  
X Bernice B. Dagerman

Betty Harrison  
Howard H. Hansen  
Kenneth L. Dagerman  
Margaret F. Dagerman

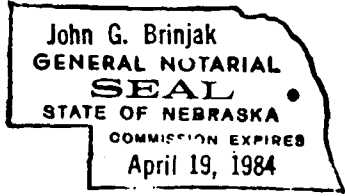
STATE OF Nebraska ) On this 6 day of May, A.D. 1983, before  
) ss. me, the undersigned John G. Brinjak

Douglas County ) a General Notary Public, duly commissioned and qualified, personally came.....  
Ruth Hansen, Howard H. Hansen, Kenneth J. Dagerman, Margant Z. Dagerman

to me known to be the identical person S whose name ARE  
affixed to the foregoing instrument as grantor S and acknowledged the same to be  
their voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

John G. Brinjak Notary Public.  
My Commission expires the 19 day of April, 1984



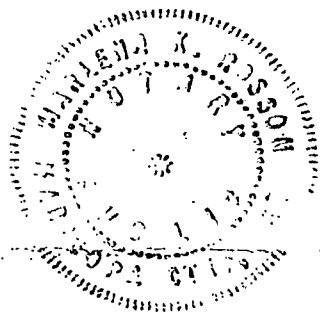
STATE OF Arizona ) On this 10 day of May, A.D. 1983, before  
) ss. me, the undersigned Marlena K. Rossen

Marcopa County ) a General Notary Public, duly commissioned and qualified, personally came.....  
Eugene M. Dagerman  
Bernice B. Dagerman

to me known to be the identical person S whose name are  
affixed to the foregoing instrument as grantor S and acknowledged the same to be  
their voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

Marlena K. Rossen Notary Public.  
My Commission expires the 13 day of November, 1984



31 Deed

RECEIVED  
1983 JUL 27 AM 9:17  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

Book 1709  
Page 688  
of Deeds

Fee 9.25  
Index  
Comped  
48-5178  
N 18-11-12

Project F-6-7(107) AFE R-415  
Indexed General  
Compared Paged  
WARRANTY DEED ( 2 Page)  
Ruth Hansen et al

TO  
The State of Nebraska  
STATE OF NEBRASKA ) ss.  
Douglas County )  
Entered in Numerical Index and filed for  
record in the office of the Register of Deeds  
of said County, the 6 day of  
May, 1983  
at 6:15 o'clock and PM minutes M., and  
duly recorded in Book 1709 of  
Deeds on page 688  
Register of Deeds.  
Deputy.

Dept of Admin.  
Box 94759  
Lincoln NE 68509  
48962