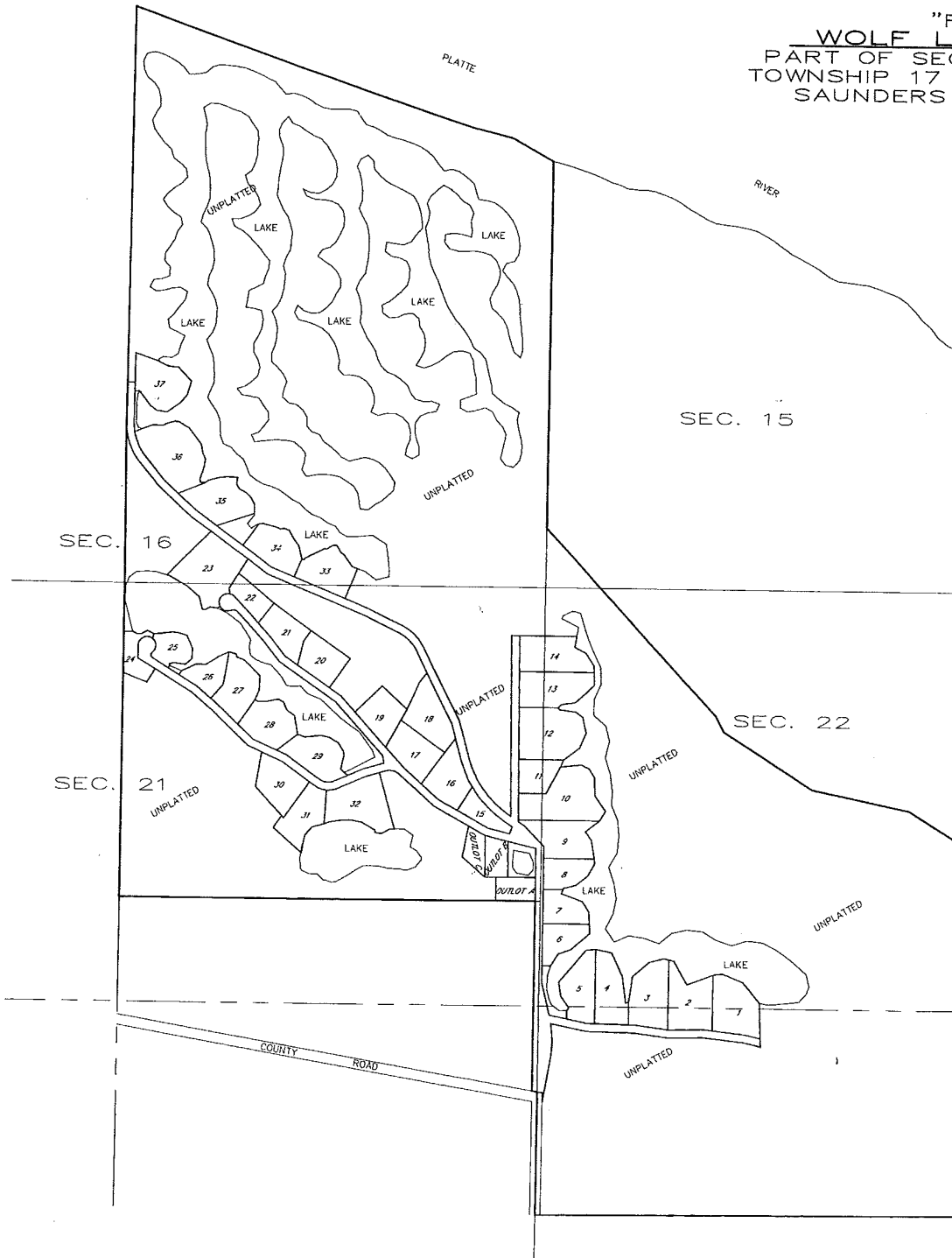


"FINAL PLAT"
WOLF LAKES ESTATES
PART OF SECTIONS 16, 21 AND 22
TOWNSHIP 17 NORTH, RANGE 6 EAST
SAUNDERS COUNTY, NEBRASKA



LEGEND

- MONUMENT FOUND
- MONUMENT SET
- TEMPORARY POINT
- D DECEDED DISTANCE
- G GOVERNMENT DISTANCE
- M MEASURED DISTANCE
- P PLATTED DISTANCE
- R RECORDED DISTANCE

- NOTES:
1. ALL BEARINGS ARE ASSUMED.
 2. ALL MONUMENTS SET ARE 5/8" x 24" REBARS (UNLESS NOTED OTHERWISE).

PERIMETER DESCRIPTION:

(DEED RECORD 58, PAGE 420)
THE NORTH HALF OF THE NORTHEAST QUARTER (N1/2 NE1/4) AND THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER (N1/2 S1/2 NE1/4) OF SECTION 21 AND THE SOUTHEAST QUARTER (SE1/4) OF SECTION 16 LYING SOUTH OF THE PLATTE RIVER, ALL IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE SIX (6) EAST OF THE 6TH P.M.

(DEED RECORD 91, PAGE 803)
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4), AND GOVERNMENT LOTS THREE (3) AND FOUR (4) ALL IN SECTION TWENTY-TWO (22), TOWNSHIP SEVENTEEN (17) NORTH, RANGE SIX (6) EAST OF THE 6TH P.M., TOGETHER WITH ALL ACCRETIONS TO SAID GOVERNMENT LOTS 3 AND 4 ABOVE DESCRIBED, IN ACCORDANCE WITH THE "DEFINITION OF BOUNDARY" AS STIPULATED BETWEEN THE PARTIES, WHICH IS RECORDED IN BOOK "P" ON PAGE 392 OF MISCELLANEOUS RECORDS IN THE REGISTER OF DEEDS OFFICE IN SAUNDERS COUNTY, NEBRASKA.

AND ALL THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 17 NORTH, RANGE 6 EAST OF THE 6TH P.M., SAUNDERS COUNTY, NEBRASKA, THAT IS OCCUPIED BY "WOLF'S WAY", AS DEDICATED AND SHOWN ON THIS PLAT.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT WE, WOLF SAND AND GRAVEL COMPANY AND ROBERT E. WOLF, OWNERS OF THE LAND DESCRIBED WITHIN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS WOLF LAKES ESTATES, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY DEDICATE TO THE LICENSEES OF SAID SUBDIVISION AND THEIR INVITEES FOR THEIR USE TO ANY PUBLIC OR PRIVATE UTILITY FOR RECIPROCAL USE BY THE LICENSEES OF SAID SUBDIVISION TO BUILD, ERECT, MAINTAIN AND OR REPAIR THE FOLLOWING: SEWER LINES, SEPTIC TANKS, WATER LINES, WATER WELLS AND CABLES FOR CARRYING TRANSMISSION OF ELECTRICAL CURRENT FOR LIGHT, HEAT AND POWER, AND FOR THE TRANSMISSION AND RECEPTION OF SIGNALS AND SOUNDS OF ALL KINDS ON, OVER, THROUGH UNDER AND ACROSS STRIPS OF LAND LABELED AS UTILITY EASEMENTS ON THIS PLAT, AND ALL PLATTED STREETS, NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

WOLF SAND & GRAVEL CO.
BY Robert E. Wolf
ROBERT E. WOLF, PRESIDENT
WOLF SAND AND GRAVEL COMPANY

STATE OF NEBRASKA }
COUNTY OF SAUNDERS } SS MY COMMISSION EXPIRES 4-12-2000

BEFORE ME, A NOTARY PUBLIC QUALIFIED IN SAID COUNTY, PERSONALLY CAME ROBERT E. WOLF, PRESIDENT OF WOLF SAND AND GRAVEL COMPANY, KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL ON APRIL 22 1997.

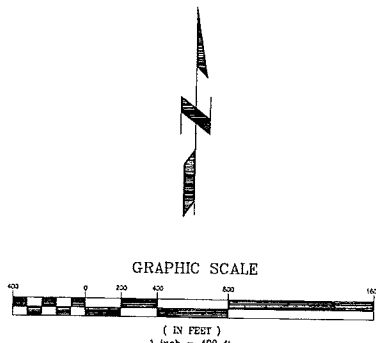
James P. Janner
NOTARY PUBLIC

STATE OF NEBRASKA }
COUNTY OF SAUNDERS } SS MY COMMISSION EXPIRES 4/12/2000

BEFORE ME, A NOTARY PUBLIC QUALIFIED IN SAID COUNTY, PERSONALLY CAME ROBERT E. WOLF, KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL ON APRIL 22 1997.

James P. Janner
NOTARY PUBLIC



FILED
REGISTERED
SAUNDERS COUNTY, NEBRASKA
APR 22 1997
CLERK
PAGE 502
OF 502

APPROVAL OF THE SAUNDERS COUNTY BOARD OF SUPERVISORS:

THIS PLAT OF WOLF LAKES ESTATES WAS APPROVED BY THE SAUNDERS COUNTY BOARD OF SUPERVISORS THIS 22ND DAY OF APRIL 1997.

William J. Harty
CHAIRPERSON

APPROVAL OF THE SAUNDERS COUNTY PLANNING COMMISSION:

THIS PLAT OF WOLF LAKES ESTATES WAS APPROVED BY THE SAUNDERS COUNTY PLANNING COMMISSION THIS 22ND DAY OF APRIL 1997.

Charles R. Roesch
CHAIRPERSON

SAUNDERS COUNTY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE LAND DESCRIBED IN THE PERIMETER DESCRIPTION AS APPEARS ON THIS PLAT OF THE 22ND DAY OF APRIL 1997.

James P. Janner
SAUNDERS COUNTY TREASURER

COUNTY SURVEYOR'S APPROVAL:

I HEREBY APPROVE OF THE NUMBERING OF THE LOTS IN WOLF LAKES ESTATES, LOCATED IN THE SECTIONS 16, 21 AND 22, TOWNSHIP 17 NORTH, RANGE 6 EAST OF THE 6TH P.M., SAUNDERS COUNTY, NEBRASKA ON THIS 22ND DAY OF APRIL 1997.

James P. Janner
COUNTY SURVEYOR

SURVEYOR'S STATEMENT:

I, DANNY JOE W. MARTINEZ, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT WOLF LAKES ESTATES HAS BEEN SURVEYED BY ME OR UNDER MY SUPERVISION, AND THAT ALL LOT CORNERS OF SAID WOLF LAKES ESTATES, HAVE BEEN MARKED WITH PERMANENT MONUMENTS, AND THAT THE LEGAL DESCRIPTION OF THE BOUNDARY OF SAID WOLF LAKES ESTATES, IS AS STATED IN THE PERIMETER DESCRIPTION.

Danny Joe W. Martinez
DANNY JOE W. MARTINEZ, LS 148

JOHNSON
ERICKSON
O'BRIEN

ENGINEERING
ARCHITECTURE
SURVEYING
PLANNING

402/443-4661
P.O. BOX 207
WADCO, NEBRASKA
68066

BRANCH OFFICES:

NEBRASKA CITY, NE
402/870-6766

HASTINGS, NE
402/462-6607

NORFOLK, NE
402/271-6416

CARROLL, IA
712/792-9711

"FINAL PLAT"

PROJECT:

WOLF LAKES ESTATES

DATE
04/15/97

SCALE
1" = 400'

DRAWN
CLE

JOB NO.
785020

FIELD BOOK
SAUNDERS CO. #70

FIELD CREW
GS/BF

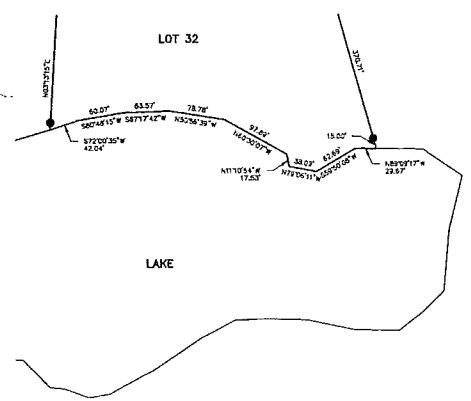
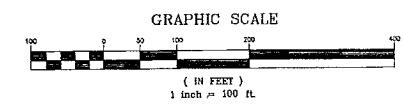
REVISIONS

DRAWING NO.

SHEET 1 OF 7

"FINAL PLAT" **WOLF LAKES ESTATES** PART OF SECTIONS 16, 21 AND 22 TOWNSHIP 17 NORTH, RANGE 6 EAST SAUNDERS COUNTY, NEBRASKA

- LEGEND**
- MONUMENT FOUND
 - MONUMENT SET
 - TEMPORARY POINT
 - D DEEDED DISTANCE
 - G GOVERNMENT DISTANCE
 - M MEASURED DISTANCE
 - P PLATTED DISTANCE
 - R RECORDED DISTANCE
- NOTES:**
1. ALL BEARINGS ARE ASSUMED.
 2. ALL MONUMENTS SET ARE 5/8" x 24" REBARS (UNLESS NOTED OTHERWISE).



NOTE:
 OUTLOTS A, B AND C ARE RESERVED
 FOR LOTS 6, 7 AND 8, AS ALTERNATE
 SITES FOR SEPTIC ABSORPTION FIELDS
 AND WATER WELLS.

SEC. 21

CORNER TIE. (HORIZONTAL DISTANCES)
 SE COR. NE 1/4 SEC. 21-T17N-R6E
 FOUND A 2" (OUTSIDE DIAMETER) PIPE, PROTRUDING
 3' ABOVE GROUND.
 NW 53.12' TO A NAIL IN THE TOP OF A BRACE POST
 NW 72.50' TO A NAIL IN THE TOP OF A WOODEN FENCE
 POST
 WSW 25.77' TO A 600 SPIKE IN THE NORTH FACE OF A
 24" CEDAR TREE
 E 16' TO THE WEST EDGE OF ASPHALT OF WOLF'S
 WAY
 SSE 34.58' TO "X" NAILS IN THE WEST FACE OF A 10"
 ELM TREE (2' ABOVE GROUND)
 S 115.5' TO WOLF LAKES ENTRANCE GATE

CORNER TIE. (HORIZONTAL DISTANCES)
 INTERSECTION POINT
 NE 50.43' TO "X" NAILS IN THE NW FACE OF
 A POWER POLE (3' ABOVE GROUND)
 ESE 50.93' TO "X" NAILS IN THE SOUTH FACE OF
 A GATE POST (2.5' ABOVE GROUND)

CORNER TIE. (HORIZONTAL DISTANCES)
 SE COR. NE 1/2 SEC. 21-T17N-R6E
 FOUND A 5/8" x 24" REBAR. REPLACED IT
 WITH A 3/4" x 36" REBAR.
 SSE 31.08' TO A 1" PIPE
 ESE 29.98' TO A 600 SPIKE IN A 12" TREE
 W 66.87' TO A 600 SPIKE IN A 12" TREE
 NW 69.66' TO A NAIL "X" IN A POWER POLE
 W 20' TO THE CENTERLINE OF ASPHALT
 OF WOLF'S WAY

RECORD EASEMENT
 (DEED RECORD 63, PAGE 873)

EXISTING COUNTY ROAD R.O.W.

SEC. 22



**JOHNSON
 ERICKSON
 O'BRIEN**

ENGINEERING
 ARCHITECTURE
 SURVEYING
 PLANNING

402/443-4661
 P.O. BOX 207
 WADDO, NEBRASKA
 68066

BRANCH OFFICES:

NEBRASKA CITY, NE
 402/873-6766

HASTINGS, NE
 402/462-5657

NEPHEW, NE
 402/374-6446

CARROLL, IA
 712/752-9711

"FINAL PLAT"

SHEET:

PROJECT:
WOLF LAKES ESTATES
PART OF SECS 16, 21 & 22
T17N-R6E

DATE
 04/15/97

SCALE
 1" = 100'

OWNER
 CLE

JOB NO.
 785020

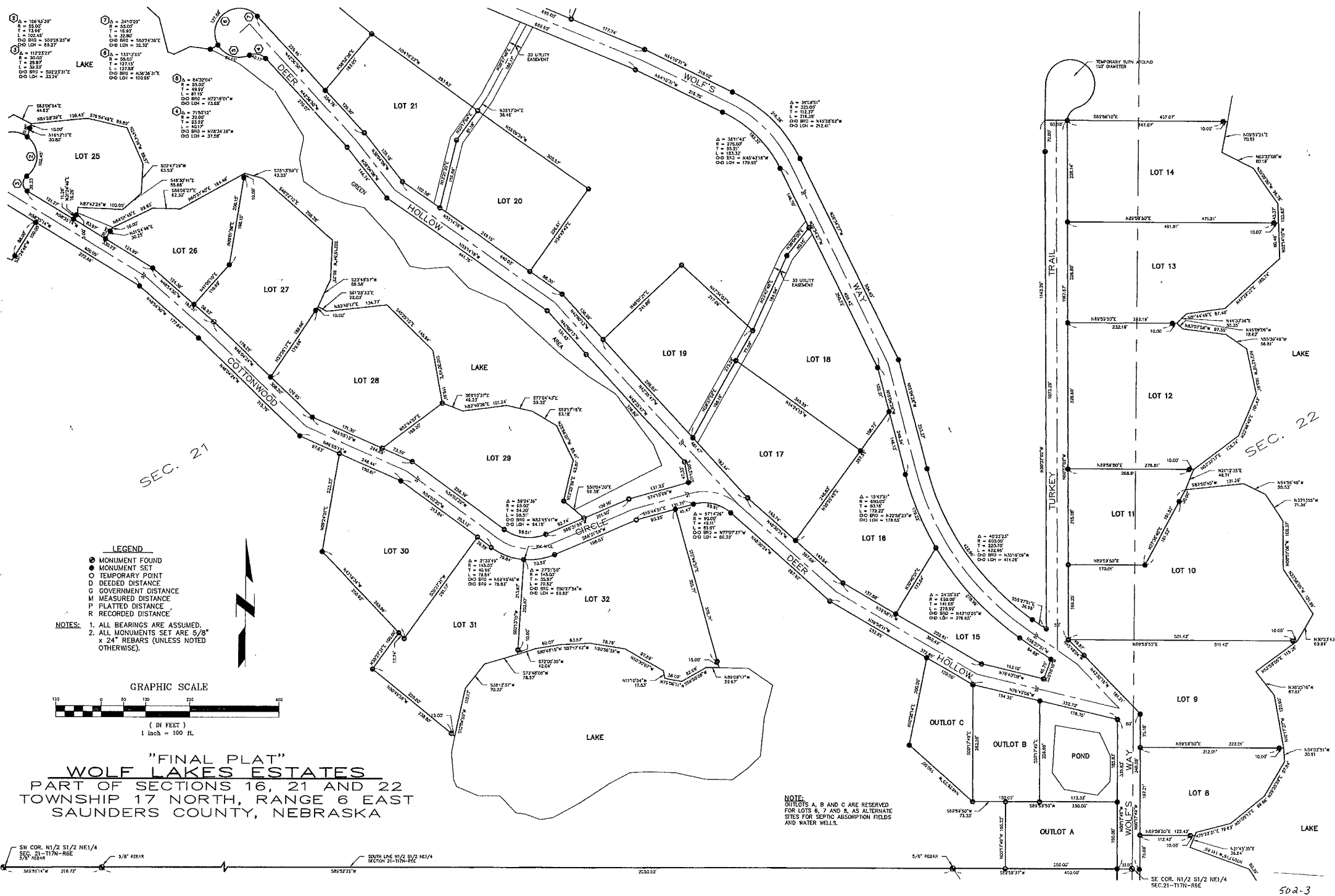
FIELD BOOK
 SAUNDERS CO. #70

FIELD CREW
 CS/MS

REVISIONS

DRAWING NO.
 502-2

SHEET
 2 of 7



**JOHNSON
ERICKSON
O'BRIEN**

**ENGINEERING
ARCHITECTURE
SURVEYING
PLANNING**

402/443-4661
P.O. BOX 207
WAHOO, NEBRASKA
68066

BRANCH OFFICES:

NEBRASKA CITY, NE
402/873-6766
HASTINGS, NE
402/462-5657
MORFOLK, NE
402/371-6415
CARROLL, IA
712/792-9711

"FINAL PLAT"

SHEET:

PROJECT:
WOLF LAKES ESTATES
PART OF SECS. 16, 21 & 22
T17N-R6E

DATE

04/15/97

SCALE

1" = 100'

DRAWN

CLE

JOB NO.

788920

FIELD BOOK

SAUNDERS CO. #70

FIELD CREW

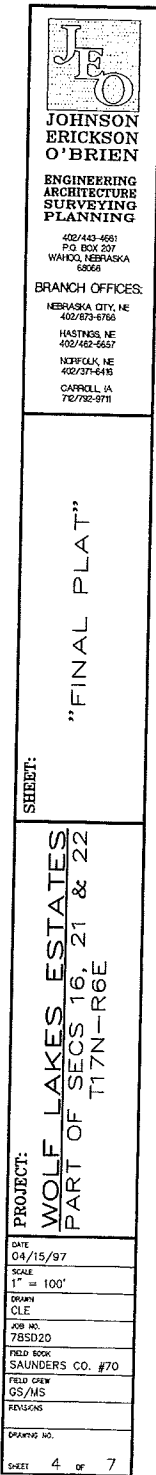
CS/MS

REVISIONS

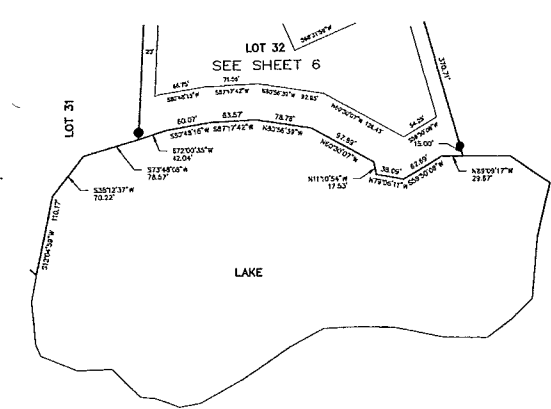
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502-3

SHEET 3 of 7



502-4



SEC. 21

"FINAL PLAT"
WOLF LAKES ESTATES
PART OF SECTIONS 16, 21 AND 22
TOWNSHIP 17 NORTH, RANGE 6 EAST
SAUNDERS COUNTY, NEBRASKA

N

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft

LAKE

LAKE

CROOKED CREEK

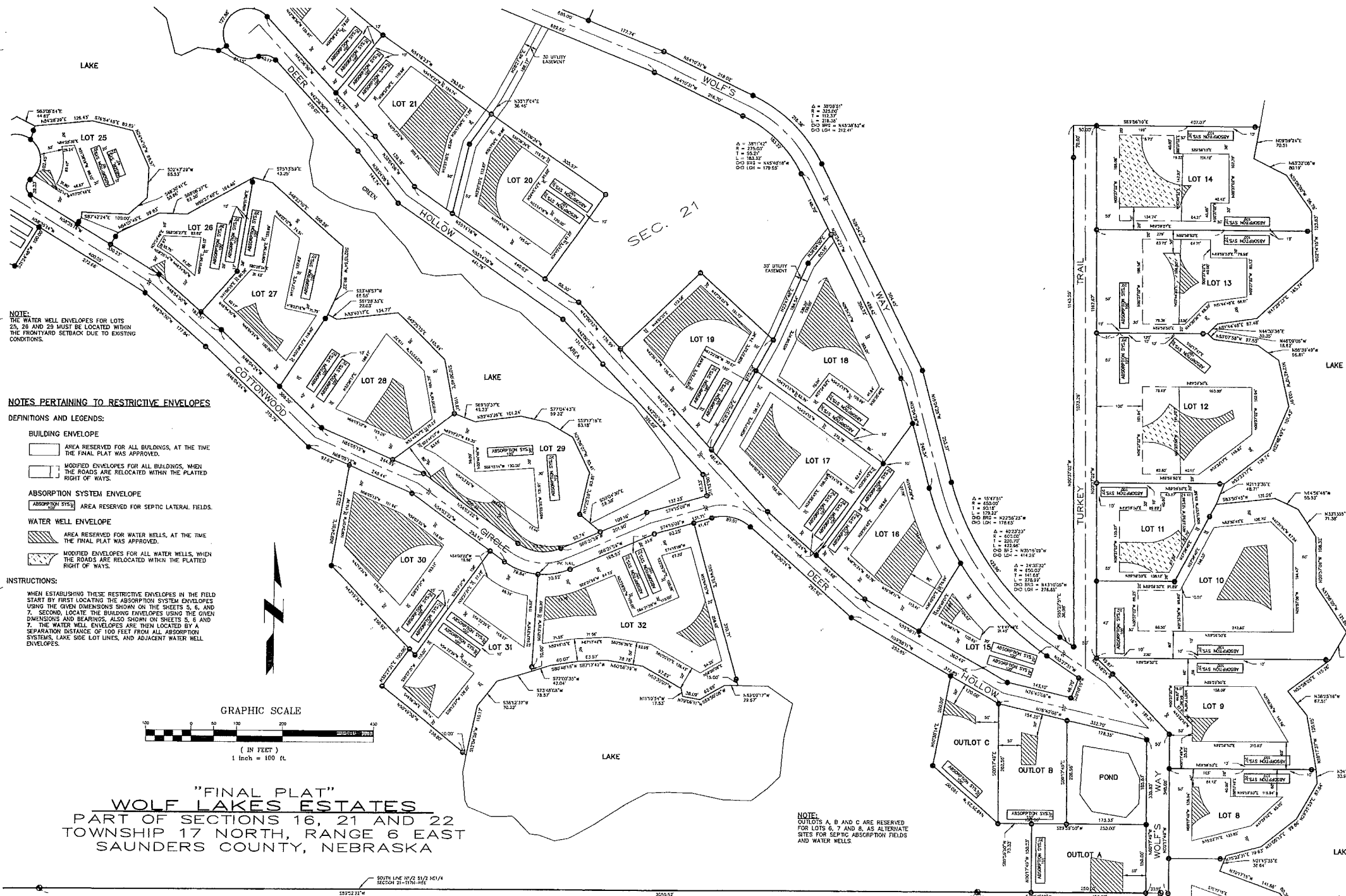
ROAD

SEC. 22

502-5

SHEET 5 OF 7

502-5



NOTE:
THE WATER WELL ENVELOPES FOR LOTS
25, 26 AND 27 MUST BE LOCATED WITHIN
THE FRONTYARD SETBACK DUE TO EXISTING
CONDITIONS.

NOTES PERTAINING TO RESTRICTIVE ENVELOPES

DEFINITIONS AND LEGENDS:

BUILDING ENVELOPE

- AREA RESERVED FOR ALL BUILDINGS, AT THE TIME THE FINAL PLAT WAS APPROVED.
- MODIFIED ENVELOPES FOR ALL BUILDINGS, WHEN THE ROADS ARE RELOCATED WITHIN THE PLATTED RIGHT OF WAYS.

ABSORPTION SYSTEM ENVELOPE

- AREA RESERVED FOR SEPTIC LATERAL FIELDS.

WATER WELL ENVELOPE

- AREA RESERVED FOR WATER WELLS, AT THE TIME THE FINAL PLAT WAS APPROVED.
- MODIFIED ENVELOPES FOR ALL WATER WELLS, WHEN THE ROADS ARE RELOCATED WITHIN THE PLATTED RIGHT OF WAYS.

INSTRUCTIONS:

WHEN ESTABLISHING THESE RESTRICTIVE ENVELOPES IN THE FIELD START BY FIRST LOCATING THE ABSORPTION SYSTEM ENVELOPES USING THE GIVEN DIMENSIONS SHOWN ON THE SHEETS 5, 6, AND 7. SECOND, LOCATE THE BUILDING ENVELOPES USING THE GIVEN DIMENSIONS AND BEARINGS ALSO SHOWN ON SHEETS 5, 6 AND 7. THE WATER WELL ENVELOPES ARE THEN LOCATED BY A SEPARATION DISTANCE OF 100 FEET FROM ALL ABSORPTION SYSTEMS, LAKE SIDE LOT LINES, AND ADJACENT WATER WELL ENVELOPES.

NOTE:
OUTLOTS A, B AND C ARE RESERVED
FOR LOTS 6, 7 AND 8, AS ALTERNATE
SITES FOR SEPTIC ABSORPTION FIELDS
AND WATER WELLS.

**JOHNSON
ERICKSON
O'BRIEN**

ENGINEERING
ARCHITECTURE
SURVEYING
PLANNING

402/443-4661
P.O. BOX 207
WADSWORTH, NEBRASKA
68066

BRANCH OFFICES:
NEBRASKA CITY, NE
402/870-6766
HASTINGS, NE
402/462-5657
MIDLAND, NE
402/371-6449
CARROLL, IA
712/782-9711

SHEET:
BUILDING RESTRICTIONS

PROJECT:
**WOLF LAKES ESTATES
PART OF SECS 16, 21 & 22
T17N-R6E**

DATE
04/15/97

SCALE
1" = 100'

DRAWN
CLE

JOB NO.
785020

FIELD BOOK
SAUNDERS CO. #70

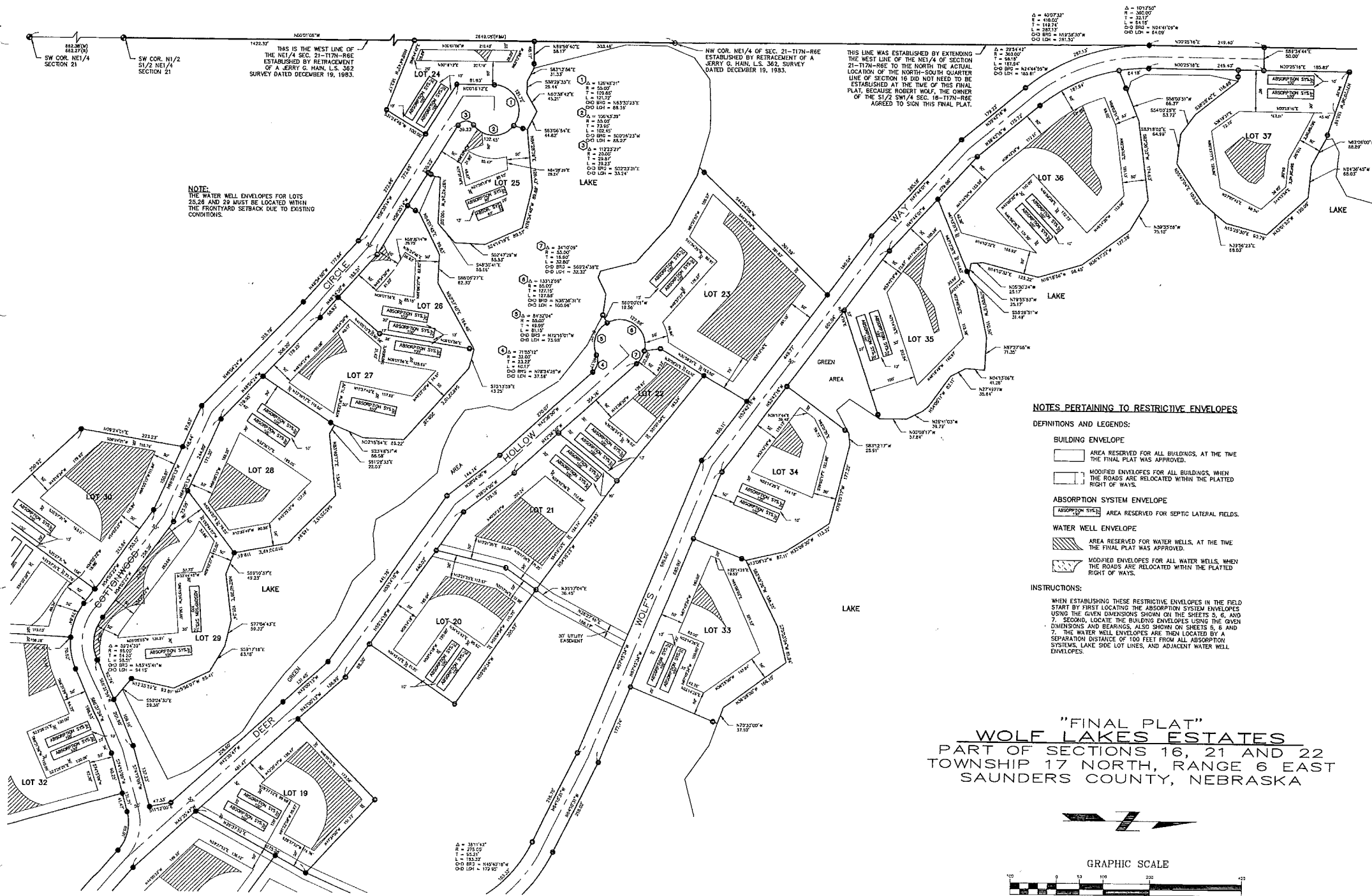
FIELD CREW
GS/MS

REVISIONS

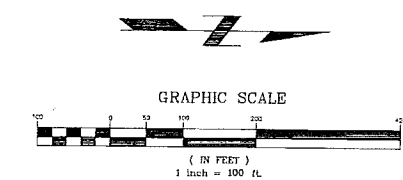
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SHEET 6 OF 7

502-6



"FINAL PLAT"
WOLF LAKES ESTATES
PART OF SECS 16, 21 & 22
T17N-R6E
TOWNSHIP 17 NORTH, RANGE 6 EAST
SAUNDERS COUNTY, NEBRASKA



NOTES PERTAINING TO RESTRICTIVE ENVELOPES

- DEFINITIONS AND LEGENDS:**
- BUILDING ENVELOPE**
 - AREA RESERVED FOR ALL BUILDINGS, AT THE TIME THE FINAL PLAT WAS APPROVED.
 - MODIFIED ENVELOPES FOR ALL BUILDINGS, WHEN THE ROADS ARE RELOCATED WITHIN THE PLATTED RIGHT OF WAYS.
 - ABSORPTION SYSTEM ENVELOPE**
 - AREA RESERVED FOR SEPTIC LATERAL FIELDS.
 - WATER WELL ENVELOPE**
 - AREA RESERVED FOR WATER WELLS, AT THE TIME THE FINAL PLAT WAS APPROVED.
 - MODIFIED ENVELOPES FOR ALL WATER WELLS, WHEN THE ROADS ARE RELOCATED WITHIN THE PLATTED RIGHT OF WAYS.
- INSTRUCTIONS:**
- WHEN ESTABLISHING THESE RESTRICTIVE ENVELOPES IN THE FIELD START BY FIRST LOCATING THE ABSORPTION SYSTEM ENVELOPES USING THE GIVEN DIMENSIONS SHOWN ON THE SHEETS 5, 6, AND 7. SECOND, LOCATE THE BUILDING ENVELOPES USING THE GIVEN DIMENSIONS AND BEARINGS, ALSO SHOWN ON SHEETS 5, 6 AND 7. THE WATER WELL ENVELOPES ARE THEN LOCATED BY A SEPARATION DISTANCE OF 100 FEET FROM ALL ABSORPTION SYSTEMS, LAKE SIDE LOT LINES, AND ADJACENT WATER WELL ENVELOPES.

NOTE:
THE WATER WELL ENVELOPES FOR LOTS 25, 26 AND 29 MUST BE LOCATED WITHIN THE FRONTYARD SETBACK DUE TO EXISTING CONDITIONS.

THIS IS THE WEST LINE OF THE NE1/4 SEC. 21-T17N-R6E ESTABLISHED BY RETRACEMENT OF A. JERRY G. HAIN, L.S. 362 SURVEY DATED DECEMBER 19, 1983.

NW COR. NE1/4 OF SEC. 21-T17N-R6E ESTABLISHED BY RETRACEMENT OF A. JERRY G. HAIN, L.S. 362 SURVEY DATED DECEMBER 19, 1983.

THIS LINE WAS ESTABLISHED BY EXTENDING THE WEST LINE OF THE NE1/4 OF SECTION 21-T17N-R6E TO THE NORTH THE ACTUAL LOCATION OF THE NORTH-SOUTH QUARTER LINE OF SECTION 16 DID NOT NEED TO BE ESTABLISHED AT THE TIME OF THIS FINAL PLAT, BECAUSE ROBERT WOLF, THE OWNER OF THE S1/2 SW1/4 SEC. 16-T17N-R6E AGREED TO SIGN THIS FINAL PLAT.

JOHNSON ERICKSON O'BRIEN
ENGINEERING
ARCHITECTURE
SURVEYING
PLANNING
402/443-6661
P.O. BOX 207
WAKO, NEBRASKA
68086
BRANCH OFFICES:
NEBRASKA CITY, NE
402/873-0766
HASTINGS, NE
402/462-5557
NORFOLK, NE
402/371-6418
CARROLL, IA
712/782-9711

PROJECT:
WOLF LAKES ESTATES
PART OF SECS 16, 21 & 22
T17N-R6E

SHEET:
BUILDING RESTRICTIONS

DATE:
04/15/87
SCALE:
1" = 100'
DRAWN:
CLE
COR NO:
78SD20
FIELD BOOK:
SAUNDERS CO. #70
FIELD CREW:
GS/MS
REVISIONS:

DRAWING NO:

SHEET 7 **OF** 7

502-7

"FINAL PLAT"
SUNSET ACRES
PART OF THE NORTH HALF
OF THE NORTHEAST QUARTER OF
SECTION 22, TOWNSHIP 15 NORTH, RANGE 9 EAST
SAUNDERS COUNTY, NEBRASKA
OWNER: GLAD, L.L.C.
C/O DAVID GEORGE
512 5TH STREET
YUTAN, NEBRASKA 68073

LEGEND

- MONUMENT FOUND
 - MONUMENT SET
 - TEMPORARY POINT
 - DEEDED DISTANCE
 - GOVERNMENT DISTANCE
 - MEASURED DISTANCE
 - PLATTED DISTANCE
 - RECORDED DISTANCE
- NOTES:
- ALL BEARINGS ARE ASSUMED.
 - ALL MONUMENTS FOUND ARE 5/8" REBARS, UNLESS NOTED OTHERWISE.
 - ALL MONUMENTS SET ARE 5/8" X 24" REBARS.

BUILDING SETBACK RESTRICTIONS

- 30' - FRONTYARD
- 10' - FRONTYARD ALONG COUNTY ROAD
- 10' - SIDEYARD
- 35' - BACKYARD

EASEMENTS

- 10' - FRONTYARD (WHERE SHOWN)
- 10' - SIDEYARD
- 10' - REARYARD (UNLESS SHOWN OTHERWISE)

INGRESS AND EGRESS NOTE:

ONLY LOTS 1, 2 AND 3 WILL BE ALLOWED ACCESS FROM COUNTY ROAD. LOTS 1 AND 2 WILL SHARE A DRIVE, WHILE LOT 3 WILL HAVE ITS OWN DRIVE. ALL OTHER LOTS WILL USE SUNSET DRIVE FOR ACCESS.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT GLAD, L.L.C., BEING THE OWNER AND PROPRIETOR OF THE LAND DESCRIBED WITHIN THE PERIMETER DESCRIPTION AND EMBRACED WITHIN THIS PLAT, HAS CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS, TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS "SUNSET ACRES". SAID OWNERS HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT, AND HEREBY DEDICATE TO THE PUBLIC FOR PERPETUAL PUBLIC USE STREETS TO BE KNOWN AS "SUNSET DRIVE" AND "COUNTY ROAD", AT THE LOCATIONS SHOWN ON THIS PLAT. SAID OWNERS FURTHER GRANT PERPETUAL UTILITY EASEMENTS TO THE VILLAGE OF YUTAN, AND ANY PUBLIC OR PRIVATE UTILITY FOR RECIPROCAL USE BY THE LICENSEES OF SAID SUBDIVISION TO BUILD, ERECT, MAINTAIN AND OR REPAIR THE FOLLOWING: SEWER LINES, SEPTIC TANKS, WATER LINES, DRAINAGE FACILITIES, WIRES AND CABLES FOR CARRYING TRANSMISSION OF ELECTRICAL CURRENT FOR LIGHT, HEAT AND POWER, AND FOR THE TRANSMISSION AND RECEPTION OF SIGNALS AND SOUNDS OF ALL KINDS ON, OVER, THROUGH, UNDER AND ACROSS STRIPS OF LAND LABELED AS UTILITY EASEMENTS ON THIS PLAT, AND ALL PLATTED STREETS. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

STATE OF NEBRASKA

COUNTY OF

BEFORE ME, A NOTARY PUBLIC QUALIFIED IN SAID COUNTY, PERSONALLY CAME DAVID S. GEORGE, A REPRESENTATIVE OF GLAD, L.L.C., KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL ON

July 3, 1997.

DAVID S. GEORGE
PARTNER

THEODORE M. GEORGE
PARTNER

MY COMMISSION EXPIRES

STATE OF NEBRASKA

COUNTY OF SARPY

BEFORE ME, A NOTARY PUBLIC QUALIFIED IN SAID COUNTY, PERSONALLY CAME THEODORE M. GEORGE, A REPRESENTATIVE OF GLAD, L.L.C., KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL ON

Theodore M. George, 1997.

Karen S. Zerk
NOTARY PUBLIC

MY COMMISSION EXPIRES 10-1-97

APPROVAL OF THE VILLAGE PLANNING COMMISSION OF YUTAN, NE:
THIS PLAT OF SUNSET ACRES WAS APPROVED BY THE VILLAGE PLANNING COMMISSION OF YUTAN, NEBRASKA THIS 15th DAY OF JULY, 1997.

Don Clark
REGISTER OF DEEDS
SAUNDERS CO. REG.

97 JUL 22 11 3 49
BOOK 3 PAGE 509
67 PLAT 1516.294

S261°00'00"E
32.63'
53.16'(P)
N90°00'00"E
33.00'

P.O.B.

APPROVAL OF THE VILLAGE BOARD OF YUTAN, NEBRASKA:
THIS PLAT OF SUNSET ACRES WAS APPROVED AND ACCEPTED BY THE VILLAGE BOARD OF YUTAN, NEBRASKA THIS 22nd DAY OF JULY, 1997.

Randy Turner
VILLAGE CLERK

SAUNDERS COUNTY TREASURER'S CERTIFICATE:
HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE FOREGOING DESCRIPTION AS APPEARS ON THIS PLAT ON THE 3rd DAY OF JULY, 1997.

James P. Jansen
SAUNDERS COUNTY TREASURER

Seal

COUNTY SURVEYOR'S APPROVAL:
I HEREBY APPROVE OF THE NUMBERING OF THE LOTS IN "SUNSET ACRES", LOCATED IN SECTION 22, TOWNSHIP 15 NORTH, RANGE 9 EAST OF THE SIXTH P.M., SAUNDERS COUNTY, NEBRASKA ON THIS 17th DAY OF JULY, 1997.

David L. Austin
SAUNDERS COUNTY SURVEYOR

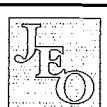
SURVEYOR'S STATEMENT:
DAVID L. AUSTIN, A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT "SUNSET ACRES" HAS BEEN SURVEYED BY ME OR UNDER MY SUPERVISION, AND THAT ALL LOT CORNERS OF SAID "SUNSET ACRES", HAVE BEEN MARKED WITH PERMANENT MONUMENTS, AND THAT THE LEGAL DESCRIPTION OF THE BOUNDARY OF SAID "SUNSET ACRES", IS AS STATED IN THE PERIMETER DESCRIPTION.

David L. Austin, June 18, 1997

DAVID L. AUSTIN, L.S. 458

Seal

SE COR. N1/2 NE1/4
SEC. 22-T15N-R9E



JOHNSON
ERICKSON
O'BRIEN
ENGINEERING
ARCHITECTURE
SURVEYING
PLANNING

402/443-4601
P.O. BOX 207
WINDO, NEBRASKA
68066

BRANCH OFFICES:

NEBRASKA CITY, NE
402/973-6768
HASTINGS, NE
402/482-5657
NORFOLK, NE
402/371-6418
CARROLL, IA
712/702-5711

"FINAL PLAT"

SHEET:

PROJECT:
SUNSET ACRES
SEC. 22-T15N-R9E
SAUNDERS CO., NE

DATE:

04/21/97

SCALE:

1" = 100'

DRAWN:

OLE

JOB NO.

78SD23

FIELD BOOK

SAUNDERS CO. #74

FIELD CREW

JS/BF/NS

PREVIOUS

DRAWING NO.

SHEET 1 of 1