

January 15, 1991

RIGHT-OF-WAY EASEMENT

Title _____
Sec. _____

I, Wolf Sand & Gravel
of the real estate described as follows, and hereafter referred to as "Grantor",

The Northwest Quarter of the Southeast Quarter (NW 1/4, SW 1/4), and Government Lots Three (3) and Four (4) all in Section Twenty-Two (22), Township Seventeen (17) North, Range Six (6) East of the 6th P.M., together with all accretions to said Government Lots 3 and 4 above described, in accordance with the "Definition of boundary", as stipulated between the parties, which is recorded in Book "P" on Page 593 of Miscellaneous Records in the Register of Deeds Office in Saunders County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cable, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land ten feet (10') in width to provide for the installation of customers service.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege, authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced one foot (1') in elevation without the prior approval of the District. The Grantor understands that a sign pole and appurtenances may be used to provide service to this property. (Including an anchor and

In granting this easement, it is understood that said cables shall be buried below plow depth in order to interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this con-

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 15th day of March, 19 91

X Robert E. Wolf, President

Distribution Engineer _____ Date _____ Property Management JSR Date 3-1
Section SW 22 Township 17 North, Range 6 East
Salesman DeGeorge Engineer Johnson Est. # 15009 v.o. # 490

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

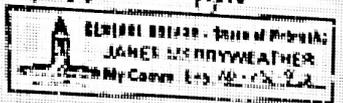
CORPORATE ACKNOWLEDGEMENT

X STATE OF Nebraska
X COUNTY OF Dodge

On this 7th day of March, 1991,
before me the undersigned, a Notary Public in and
for said County, personally came
Robert E. Wolf

President of Wolf Sand & Gravel Co.
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at North
Platte, NE in said County the day and year
last above written.

James McHenryweather
X NOTARY PUBLIC


INDIVIDUAL ACKNOWLEDGEMENT

STATE OF
COUNTY OF

On this _____ day of _____, 19____
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

_____ personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

DON CLARK
REGISTER OF DEEDS
SACRAMENTO, CALIF.
1991 MAR 20 AM 11:56
ROOM 149
OF DEEDS BOOK 193
BY *Clark*

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1201 North 11th Street
1 South 11th Street Mall
Omaha, NE 68102-2247