



ASS 2012044118



MAY 07 2012 14:46 P 4

Fee amount: 20.50
FB: 01-60000
COMP: SB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
05/07/2012 14:46:24.00



2012044118

(Space Above reserved for Recorder of Deeds certification)

TITLE OF DOCUMENT: Notice of Assignment of Deed of Trust

DATE OF DOCUMENT: April 13, 2012

GRANTOR(S): Bank of America, National Association, a national banking association, as successor in interest by merger to Merrill Lynch Credit Corporation

GRANTOR(S) ADDRESS: 4802 Deer Lake Drive, East Jacksonville, FL 32246

GRANTEE(S): Banc of America Funding Corporation Mortgage Pass-Through Certificates, Series 2006-I, U.S. Bank National Association, as Trustee

GRANTEE(S) ADDRESS: 2001 Bishops Gate Blvd., Mt. Laurel, NJ 08054

REFERENCE BOOK AND PAGE(S): Document 2003219860

LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATE IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA BEING THE EAST 26.75 ACRES OF THE SE 1/4 OF THE SW 1/4, EXCEPTING THEREFROM THAT TRACT OF LAND TAKEN TO HIGHWAY RIGHT-OF-WAY (HIGHWAY #73), DESCRIBED AS FOLLOWS:
 REFERRING TO THE SOUTH 1/4 OF SAID SECTION 6; THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 6, SOUTH 87 DEGREES 50' 10" WEST, 707.40 FEET TO A POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY #73, AS NOW ESTABLISHED; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, S 87 DEGREES, 50' 10" WEST, 97.5 FEET TO A POINT ON THE FORMER RIGHT-OF-WAY LINE; THENCE N 07 DEGREES 43' 50" WEST, (NORTHERLY 84 DEGREES 26' RIGHT) ON SAID

KM7029897KM

poor copy

FROM RIGHT-OF-WAY LINE, 1329.2 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SW 1/4, THENCE ALONG SAID NORTH LINE, N 88 DEGREES 32' 18" E, 260.60 TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR COURSES:

- 1) S 03 DEGREES 11' 42" EAST, 33.00 FEET;
- 2) S 88 DEGREES 32' 18" WEST, 100.00 FEET;
- 3) S 03 DEGREES 01' 18" WEST, 346.80 FEET;
- 4) S 08 DEGREES 00' 55" EAST, 947.52 FEET (948.7 FEET DEED) TO POINT OF BEGINNING

Our file # JULWIPHH

KM7029897KM

NOTICE OF ASSIGNMENT OF DEED OF TRUST

For value received, **Banc of America Funding Corporation Mortgage Pass-Through Certificates, Series 2006-I, U.S. Ban National Association, as Trustee** became the holder of the Note and Security Instrument described below in that the previous undersigned holder of the Note and following described Deed of Trust:

Bank of America, National Association, a national banking association, as successor in interest by merger to Merrill Lynch Credit Corporation (herein "Assignor"); whose address is: **4802 Deer Lake Drive, East Jacksonville, FL 32246:**

Did grant, sell, assign, transfer and convey unto:

Banc of America Funding Corporation Mortgage Pass-Through Certificates, Series 2006-I, U.S. Ban National Association, as Trustee (herein "Assignee"); whose address is: **2001 Bishops Gate Blvd., Mt. Laurel, NJ 08054**

Existing pursuant to law, the Deed of Trust made and executed by:

William E Julien and Sandra M Julien, husband and wife a/k/a William Julien and Sandra Julien, husband and wife

To and in favor of: Merrill Lynch Credit Corporation
and given to secure payment of \$500,000.00

which Deed of Trust is of record Document 2003219860 of the land records of Douglas County, State of NE, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust;

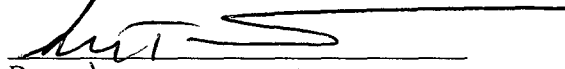
A PARCEL OF LAND SITUATE IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA BEING THE EAST 26.75 ACRES OF THE SE 1/4 OF THE SW 1/4, EXCEPTING THEREFROM THAT TRACT OF LAND TAKEN TO HIGHWAY RIGHT-OF-WAY (HIGHWAY #73), DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTH 1/4 OF SAID SECTION 6; THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 6, SOUTH 87 DEGREES 50' 10" WEST, 707.40 FEET TO A POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY #73, AS NOW ESTABLISHED; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, S 87 DEGREES, 50' 10" WEST, 97.5 FEET TO A POINT ON THE FORMER RIGHT-OF-WAY LINE; THENCE N 07 DEGREES 43' 50" WEST, (NORTHERLY 84 DEGREES 26' RIGHT) ON SAID FROM RIGHT-OF-WAY LINE, 1329.2 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE SW 1/4, THENCE ALONG SAID NORTH LINE, N 88 DEGREES 32' 18 E, 260.60 TO A POINT ON SAID EASTERLY RIGHT-OF-WAY LINE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR COURSES:

- 1) S 03 DEGREES 11' 42" EAST, 33.00 FEET;**
- 2) S 88 DEGREES 32' 18" WEST, 100.00 FEET;**
- 3) S 03 DEGREES 01' 18" WEST, 346.80 FEET;**
- 4) S 08 DEGREES 00' 55" EAST, 947.52 FEET (948.7 FEET DEED) TO POINT OF BEGINNING**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on the 13th day of April, 2012 to acknowledge the acquisition of the aforementioned Note and Security Instrument for value received.

Bank of America, National Association, a national banking association, as successor in interest by merger to Merrill Lynch Credit Corporation by its authorized agent PHH Mortgage Corporation

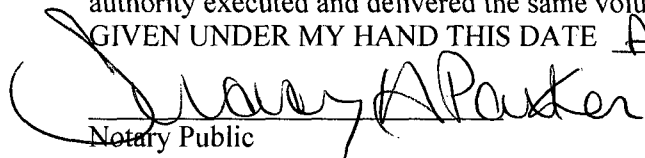

By: SHANNON TOMASSO
Its: ASST VICE PRESIDENT

State of New Jersey)
County of Burlington)ss



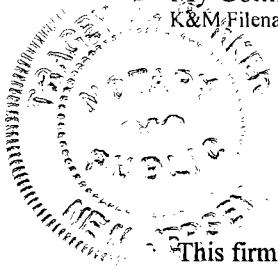
I, the undersigned Notary Public in and for said county and state, hereby certify that SHANNON TOMASSO, whose name appears as ASST VICE PRESIDENT of **Bank of America, National Association, a national banking association, as successor in interest by merger to Merrill Lynch Credit Corporation by its authorized agent PHH Mortgage Corporation**, signed the foregoing instrument and who is known to me, acknowledged before me on this date having been informed of the content of said conveyance, that as such, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS DATE April 13, 2012


Notary Public

My Commission Expires:
K&M Filename: JULWIPHH

Tracey A. Parker
Notary Public
State of New Jersey
Expires December 15, 2015
Commission No. 2403164



This firm is a debt collector and any information we obtain from you will be used for that purpose.