

FILED SARPY CO. NE.  
 INSTRUMENT NUMBER  
2004-33999  
 2004 SEP -2 A 9:55 AM  
*Glenn J. Downing*  
 REGISTER OF DEEDS

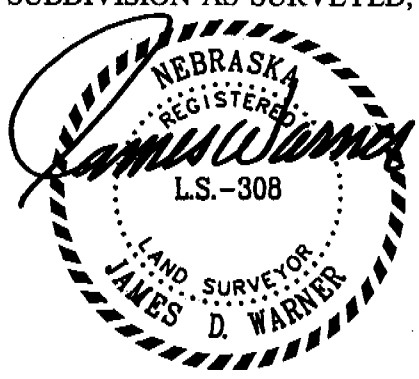
COUNTER \_\_\_\_\_ C.E. DM  
 VERIFY \_\_\_\_\_ D.E. DM  
 PROOF \_\_\_\_\_  
 FEES \$ 16.00  
 CHECK# \_\_\_\_\_  
 CHG \_\_\_\_\_ CASH 20.00  
 REFUND 4.00 cash CREDIT \_\_\_\_\_  
 SHORT \_\_\_\_\_ NCR \_\_\_\_\_

**SARPY COUNTY, NEBRASKA  
 ADMINISTRATIVE LOT LINE ADJUSTMENT**

**LEGAL DESCRIPTION**

LOTS 32 AND 33, HILLTOP INDUSTRIAL PARK, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA.

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF THE LOTS BEING PLATTED.



SEPTEMBER 1, 2004  
 DATE:

\_\_\_\_\_  
 JAMES D. WARNER  
 NEBRASKA R.L.S. 308

**OWNER'S AND MORTGAGE HOLDERS CERTIFICATION**

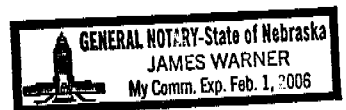
KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, HILLTOP INDUSTRIAL PARK LLC, A NEBRASKA LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNERS AND AMERICAN NATIONAL BANK, THE UNDERSIGNED MORTGAGE HOLDER OF THE PROPERTY DESCRIBED HEREON HAVE CAUSED THE LOT LINE ADJUSTMENT AS SHOWN HEREON.

HILLTOP INDUSTRIAL PARK LLC,  
 A NEBRASKA LIMITED LIABILITY COMPANY  
 BY: *Rudy R. Mudra*  
 RUDY R. MUDRA, PRESIDENT

AMERICAN NATIONAL BANK  
 BY: *James W. Burns*  
 JAMES W. BURNS, VICE-PRESIDENT

**ACKNOWLEDGEMENT OF NOTARY**  
 STATE OF NEBRASKA )  
 ) s.s.  
 COUNTY OF DOUGLAS )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 2<sup>ND</sup> DAY OF SEPTEMBER, 2004 BY RUDY R. MUDRA, PRESIDENT OF HILLTOP INDUSTRIAL PARK LLC, A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.



\_\_\_\_\_  
*James Warner*  
 NOTARY PUBLIC

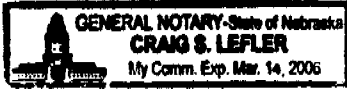
MUDRA CONSTRUCTION  
 ↓ THOMPSON, DREESSEN & DORNER, INC. • 10836 OLD MILL ROAD • OMAHA, NEBRASKA 68154 • (402) 330-8860  
 2425 N 84th St  
 OMAHA 68134

A

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA )  
 )  
 ) s.s.  
COUNTY OF DOUGLAS )

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 2<sup>ND</sup> DAY OF SEPTEMBER, 2004 BY JAMES W. BURNS, VICE-PRESIDENT OF AMERICAN NATIONAL BANK, ON BEHALF OF SAID BANK.




*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

**COUNTY TREASURER'S CERTIFICATION**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 9-2-04 TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.

*Rich Burns by Sue Johnson*  
\_\_\_\_\_  
COUNTY TREASURER  


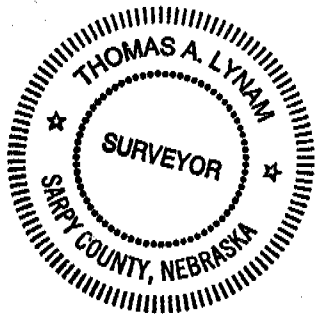
**APPROVAL OF SARPY COUNTY BUILDING INSPECTOR**

THIS ADMINISTRATIVE LOT LINE ADJUSTMENT WAS APPROVED BY THE SARPY COUNTY BUILDING INSPECTOR THIS 2<sup>ND</sup> DAY OF SEPTEMBER, 2004.

*[Signature]*  
\_\_\_\_\_  
SARPY COUNTY BUILDING INSPECTOR

**APPROVAL OF SARPY COUNTY SURVEYOR**

THIS ADMINISTRATIVE LOT LINE ADJUSTMENT WAS APPROVED BY THE SARPY COUNTY SURVEYOR THIS 2<sup>ND</sup> DAY OF SEPTEMBER, 2004.

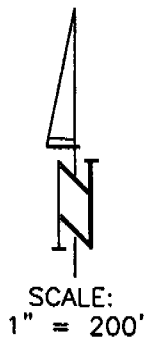


*[Signature]*  
\_\_\_\_\_  
SARPY COUNTY SURVEYOR

2004-33999B

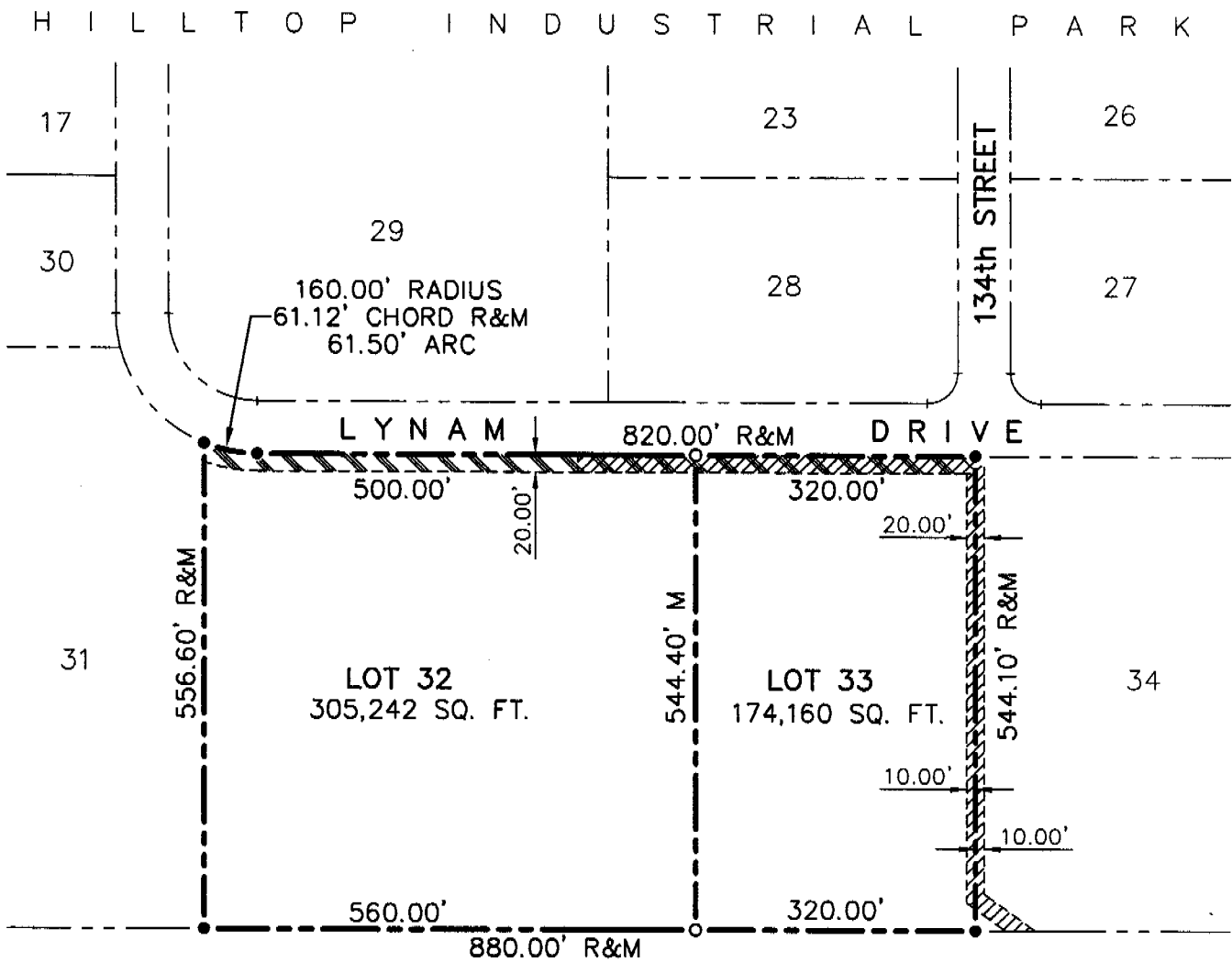
**LEGEND**

- CORNERS FOUND (5/8" REBAR)
- CORNERS SET (5/8" REBAR W/ CAP #308)
- R RECORDED DISTANCE
- M MEASURED DISTANCE



ADDRESS, LOT 32, \_\_\_\_\_

ADDRESS, LOT 33, \_\_\_\_\_



PERPETUAL EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF SARPY COUNTY, NEBRASKA RECORDED AS INSTRUMENT NUMBER 2001-14494 OF THE SARPY COUNTY RECORDS.

20.00 FOOT WIDE STORM SEWER AND DRAINAGE EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF SARPY COUNTY, NEBRASKA.

**SHEET 3 of 3**