

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
97-003741

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REGISTER OF DEEDS

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NEBRASKA  
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105-A—Corporation Warranty Deed

Huffman and Felton & Wolf, Walton, Ne 68461

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KNOW ALL MEN BY THESE PRESENTS, That OMAHA MASONIC HOME FOR BOYS,  
an Eleemosynary Corporation, now known as OMAHA HOME FOR BOYS,  
a corporation organized and existing under and by virtue of the laws of the State of Nebraska

in consideration of One Dollar (\$1.00) and other valuable consideration

received from grantees, does grant, bargain, sell convey and confirm unto HILLTOP INDUSTRIAL PARK, L.L.C.,  
a Nebraska limited liability company,  
herein called the grantee whether one or more, the following described real property in

Sarpy County, Nebraska :

Northeast Quarter of Section 25, Township 14, Range 11 East  
of the 6th P.M., Sarpy County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appur-  
tenances thereto belonging unto the grantee and to grantee's heirs and assigns forever

And the grantor for itself and its successors does hereby covenant with the grantee and with grantee's  
heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance  
except easements and restrictions of record;

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend  
the title to said premises against the lawful claims of all persons whosoever.

In witness whereof, grantor has hereunto caused its corporate seal to be affixed and these presents signed  
by its President.

Dated: February 26, 19 97

OMAHA HOME FOR BOYS,  
An Eleemosynary Corporation

By *Kenneth A. Lundgren* President  
Kenneth A. Lundgren

STATE OF NEBRASKA County of Douglas

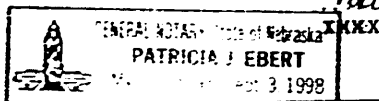
The foregoing instrument was acknowledged before me February 26, 19 97.

by Kenneth A. Lundgren, President of OMAHA HOME FOR BOYS  
(Name and Office) (Name of Corporation)

a n Eleemosynary corporation, on behalf of the corporation.

Signature of Person Taking Acknowledgement

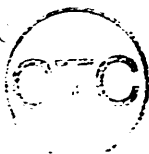
*Patricia J. Ebert*  
Notary Public



STATE OF \_\_\_\_\_ )  
County \_\_\_\_\_ ) ss.

Entered on numerical index and filed for record in the Register of Deeds Office of said County the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ at page \_\_\_\_\_

HILLTOP INDUSTRIAL, LLC  
4925 N 34th St  
Omaha, NE 68134



By 003741 Reg. of Deeds  
Deputy