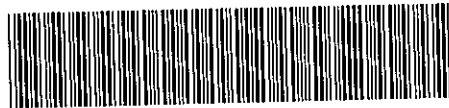




2129 350 DEED



11185 99 350-351

Nebr Doc  
Stamp Tax

8-10-99

Date

\$692.25

By [Signature]

RICHARD H. TAKECHI  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

99 AUG 10 PM 3:51

RECEIVED

## WARRANTY DEED

MAPLE JOINT VENTURE II, a Nebraska general partnership, GRANTOR, in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, conveys to GRANTEE, MAPLE JOINT VENTURE II LLC, a Nebraska limited liability company, the following described real estate (as defined in Neb. Rev. Stat. 76-201) in Douglas County, Nebraska:

Lot 1, Hillsborough Replat 11, a subdivision surveyed, platted and recorded in Douglas County, Nebraska, together with all easements, rights and licenses benefiting Lot 1.

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that is free from encumbrances, except liens, encumbrances, easements, restrictions, covenants, reservations and conditions of record;
- (2) has legal power and lawful authority to convey the same; and
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

EXECUTED: August 9<sup>th</sup>, 1999.

MAPLE JOINT VENTURE II, a Nebraska  
general partnership

By: Venture-50, Inc., a Nebraska corporation

By: [Signature]  
Jeffrey M. Keating, Vice President

By: Lerner Maple Partnership, a Nebraska  
general partnership

By: [Signature]  
Salvadore Carta, Partner

By: [Signature]  
Jay R. Lerner, Partner

Its General Partners

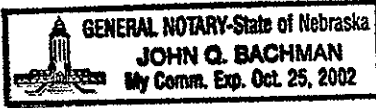
11185-13 69-16344  
FEE 10.50 FB \_\_\_\_\_  
BKP \_\_\_\_\_ C/O Y COMP 8  
DEL \_\_\_\_\_ SCAN lac FV 8

After recording, please return to:  
John Q. Bachman  
Gaines, Mullen, Pansing & Hogan  
10050 Regency Circle, Suite 200  
Omaha, NE 68114

9922176 -41-


STATE OF NEBRASKA       )  
                                  )    ss:  
COUNTY OF DOUGLAS     )

The foregoing instrument was acknowledged before me on August 9, 1999, by JEFFREY M. KEATING, Vice President of VENTURE-50, INC., a Nebraska corporation, General Partner of MAPLE JOINT VENTURE II, a Nebraska general partnership, on behalf of the Corporation.

 John Q. Bachman  
Notary Public

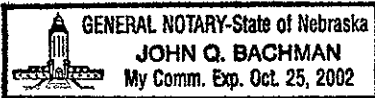
STATE OF NEBRASKA       )  
                                  )    ss:  
COUNTY OF DOUGLAS     )

The foregoing instrument was acknowledged before me on August 9, 1999, by SALVADORE CARTA, Partner of LERNER MAPLE PARTNERSHIP, a Nebraska general partnership, General Partner of MAPLE JOINT VENTURE II, a Nebraska general partnership, on behalf of the Partnership.

 John Q. Bachman  
Notary Public

STATE OF NEBRASKA       )  
                                  )    ss:  
COUNTY OF DOUGLAS     )

The foregoing instrument was acknowledged before me on August 9, 1999, by JAY R. LERNER, Partner of LERNER MAPLE PARTNERSHIP, a Nebraska general partnership, General Partner of MAPLE JOINT VENTURE II, a Nebraska general partnership, on behalf of the Partnership.

 John Q. Bachman  
Notary Public