

PROJECT:

RF-BRF-64-7(102)

AFE:

TRACT:

53 & 56

KNOW ALL MEN BY THESE PRESENTS:

THAT Allan L. Abbott DIRECTOR-STATE ENGINEER
in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the
provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of -----
~~One Dollar And No/100---(\$1.00)---And Other Valuable Consideration---~~
----- DOLLARS
in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto
Maple Joint Venture, a Nebraska General Partnership

hereinafter known as the Grantee, whether one or more, the following described real property situated in
Douglas County and State of Nebraska and subject to any and all existing restrictions and/or
easements:

One Unrestricted Access, not to exceed 64.0 feet in width, the centerline of
which is located on the West Line of the Southeast Quarter of the Southeast
Quarter of Section 1, Township 15 North, Range 11 East of the Sixth Principal
Meridian, Douglas County, Nebraska, as measured along the centerline of State
Highway No. 64, and said Unrestricted Access being located on the north side of
State Highway No. 64.

It is the intention of the parties that this Quitclaim Deed conveys a right
of ingress and egress for the Unrestricted Access to State Highway No. 64; and
that this conveyance opens the access control for the above described 64.0 feet on
the north side of State Highway No. 64.

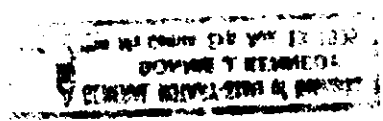
This conveyance supersedes the Unrestricted Access, 40.0 feet in width,
previously granted at this location in Warranty Deed filed for record on March 30,
1983 in Book 1702 on Page 32 and in Warranty Deed filed for record on February 18,
1983 in Book 1699 on Page 624.

Referring to Department of Roads' plans on Project RF-BRF-64-7(102), the
Unrestricted Access is located at Station 307+14 Left.

10855 W Dodge 68154
CASH 6208 BK 1951 R 1-15-11^{me} FB 01-60000
TYPE Deed PG 490-491 C/O 102 COMP 10 SCAN 10
FEE 10.50 OF Deed LEGL PG 490 MC --- FV ---

RECEIVED
JUN 2 1 46 PM '93
GEORGE J. BUSLEMICK
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

NEBR DOC STAMP TAX
2186 Date 6/2/93
EX By DH



IMPRINTED CORPORATE SEAL
REGISTER OF DEEDS

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments
and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 10th day of May, 1993 SEAL

[Signature]
Governor of the State of Nebraska

[Signature]
Director-State Engineer

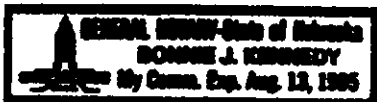
Department of Roads
P.O. Box 94759, State Capitol
Lincoln, NE 68509
ATTN: Irene Regelean

(See Acknowledgment - Over)

STATE OF Nebraska)
) ss.
Lancaster County)

On this 10th day of May, A.D., 1943, before
me, a General Notary Public, duly commissioned and qualified, personally
came Allan L. Abbott
..... Director-State Engineer

to me known to be the identical person whose name is
affixed to the foregoing instrument as grantor and acknowledged the same to be
a voluntary act and deed.



WITNESS my hand and Notarial Seal the day and year last above written.

Bonnie J. Kennedy Notary Public.
My commission expires the 13th day of August, 1945.

Sheet 2

Project RF-64-7(12) ARE 5091

| | |
|----------|---------|
| Indexed | General |
| Compared | Paged |

QUITCLAIM DEED - STATE (1 Page)

THE STATE OF NEBRASKA
DEPARTMENT OF ROADS

TO
Maple Joint Venture

STATE OF NEBRASKA)
) ss.
Lancaster County)

Entered in Numerical Index and filed for
record in the office of the Register of Deeds

of said County, the day of

at o'clock and minutes M., and

duly recorded in Book of

Deeds on page

Register of Deeds.

Deputy.