

FILED

97 DEC 17 AM 10:59

CHARLOTTE L. PETERSEN
WASHINGTON COUNTY, CLERK
BLAIR, NEBR.

STATE OF NEBRASKA COUNTY OF WASHINGTON) SS 4752
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 17th DAY OF December A.D. 1997
AT 10:59 O'CLOCK A. M. AND RECORDED IN BOOK
275 AT PAGE 417-419
COUNTY CLERK Charlotte L. Petersen
DEPUTY Karen Madison

EASEMENT-INDIVIDUAL(GENERAL-page 1)
PROJECT: NH-30-7(110) C.N.: 21220

TRACT: 10

KNOW ALL MEN BY THESE PRESENTS:

THAT Paxton-Mitchell Company

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **FOUR HUNDRED AND NO/100-- (\$400.00)-- DOLLARS** in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for the purpose of DRAINAGE and the subsequent maintenance of same, situated in WASHINGTON County, and State of Nebraska, to-wit;

A TRACT OF LAND TO BUILD AND MAINTAIN DRAINAGE STRUCTURE PURPOSES LOCATED IN LOT 7, BLOCK 51, CITY OF BLAIR, WASHINGTON COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE POINT WHERE THE WEST LINE OF ELEVENTH STREET INTERSECTS THE SOUTH LINE OF WASHINGTON STREET; THENCE WESTERLY A DISTANCE OF 144.00 FEET ALONG THE SOUTHERLY WASHINGTON STREET RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 17.70 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 56 MINUTES, 49 SECONDS LEFT, A DISTANCE OF 16.06 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 17.70 FEET TO A POINT ON THE EAST LINE OF SAID LOT 7; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES, 40 SECONDS LEFT, A DISTANCE OF 16.08 FEET TO THE POINT OF BEGINNING CONTAINING 284.47 SQUARE FEET, MORE OR LESS.

Resolution

BE IT RESOLVED, that Clayton J. Podany, VP
 (Corporate Officer)
 and Alvin D. Campbell, Pres.
 (Corporate Officer) of the
Paxton Mitchell Co
 (Corporation) are hereby authorized
 and directed for, and on behalf of the Board of Directors, to execute all necessary documents
 to convey title to corporate property for highway purposes to the State of Nebraska,
 Department of Roads.

I further certify that the Board of Directors of the Paxton Mitchell Co
 (Corporation)

..... has, and at the time of the adoption
 of said resolution, had full power and lawful authority to adopt the foregoing resolution and
 to confer the powers therein granted to the persons named who have full power and authority
 to exercise the same.

Duly executed this 8th day of October, 1992.

X Clayton J. Podany
R. G. Rodenburg
Alvin D. Campbell

ATTEST: Clayton J. Podany Secretary

Project No.: NH-30-7(110)
 C.N. 21220
 Tract No.: 10
 Owner's Name: Paxton-Mitchell Co.