

act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

My commission expires on the ____ day of ____

CENERAL NOTARY-State of Hobrasha MARTIN A. BARNHART

My Comm. Exp. July 7, 2001

RECEIVED Aug 15 1 58 PM °97 RICHARD N. TAKEOHI REGISTER OF DEEDS DOUGLAS COUNTY, HE

2627-34

LAND REUTILIZATION COMMISSION OF DOUGLAS COUNTY THE LAW BUILDING 500 SO. 18th ST., SUITE 100 OMAHA, NE 68102 SPECIAL WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA ("Grantor"), in consideration of the sum of FIVE HUNDRED DOLLARS AND NO/100-DOLLARS. in hand paid by OMAHA YOUTH BETTERMENT CENTER, INC. of DOUGLAS _ County and State of Nebraska, does hereby specially Grant, Bargain, Sell and Convey unto the said Grantee the following described premises, situated in the County of Douglas and State of Nebraska, to wit: ALL OF LOT FOUR (4) AND THE EAST TEN FEET (10') OF LOTS FIVE (5) AND TWELVE (12) AND ALL OF LOT THIRTEEN (13), BLOCK TWENTY (20), ORCHARD HILL, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY NEBRASKA NEBRASKA DOCUMENTARY LEGAL PG the selling price represents a consideration equal to or in excess of two-thirds of the appraised value together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof: TO HAVE AND TO HOLD the above described premises unto the said Grantee forever; and the said Grantor hereby specially covenants that said premises are free and clear of all liens and encumbrances subject to rights of way, easements and covenants thereon and subject to all rights of redemption provided by law or the Constitution of the State of Nebraska and it does hereby covenant to SPECIALLY WARRANT AND DEFEND the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims IN WITNESS WHEREOF Grantor has hereunto set its hand this 12TH day of AUGUST A.D., 19 97 . LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA Attest: Chairman or Vice Chairn STATE OF NEBRASKA COUNTY OF DOUGLAS) On this $15^{1/2}$ day of ____ , A.D., 19 97 , before me, a Notary Public in and for said County, personally came the above named Grantor who is personally known to me to be the identical person whose name is affixed to the above instrument as Grantor and he acknowledges said instrument to be his voluntary

Notary Public

_____, A.D., 19