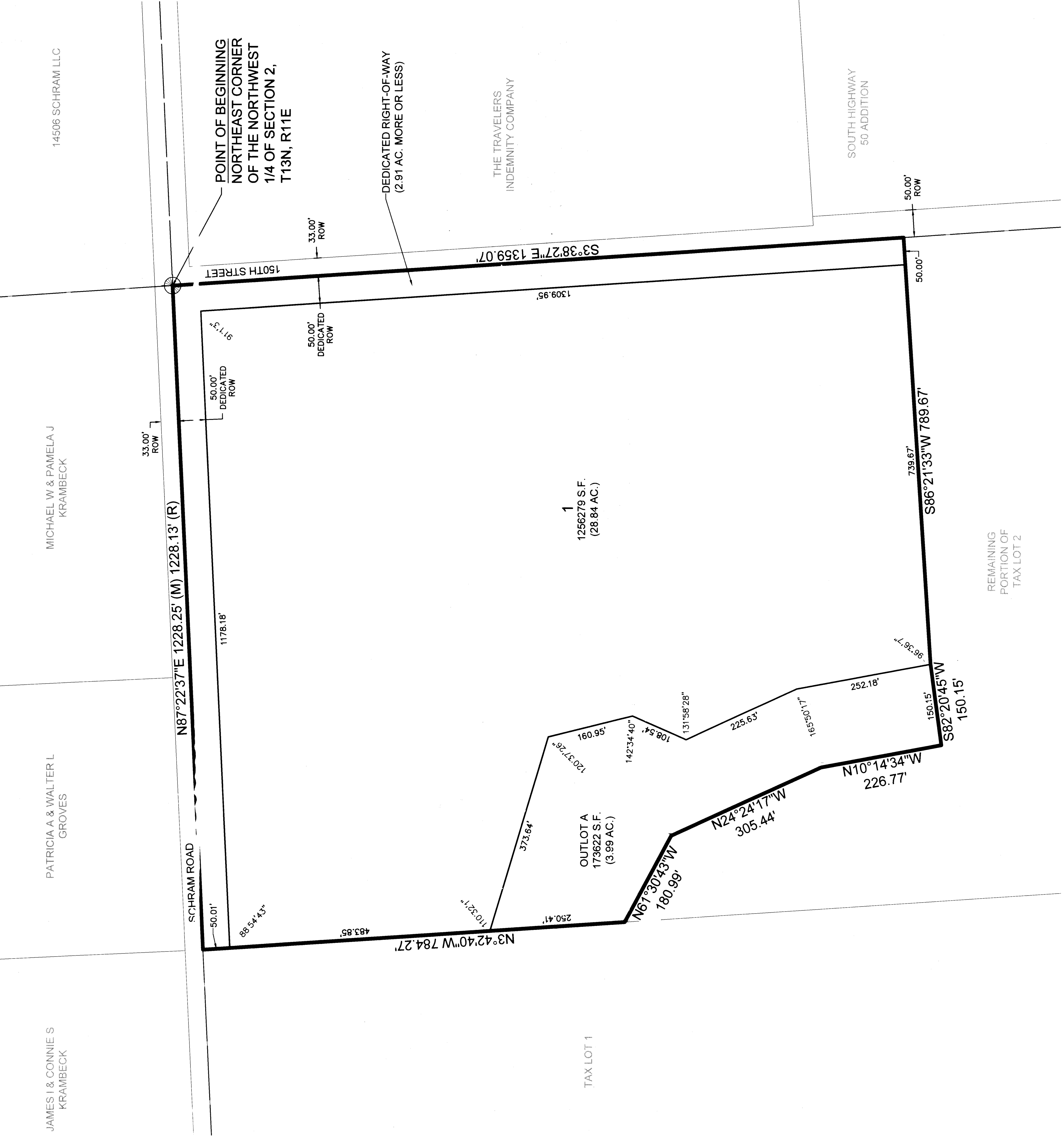


OXBOW WAY

LOT 1 AND OUTLOT A

BEING A PLATTING OF A PORTION OF TAX LOT 2, LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 11 EAST, OF THE 6TH P.M., SARPY COUNTY NEBRASKA



- LEGEND**
- BOUNDARY LINE
 - PROPERTY LINE
 - EXISTING PROPERTY LINE
 - EXISTING EASEMENT LINE
 - SECTION LINE
 - SECTION CORNER

NOTES

1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.

LEGAL DESCRIPTION

A TRACT OF LAND, LOCATED IN PART OF TAX LOT 2, LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 11 EAST, OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 2; THENCE SOUTHERLY ON THE EAST LINE OF SAID NORTHWEST QUARTER ON AN ASSUMED BEARING OF S03°38'27.12"E, 1358.07 FEET; THENCE S82°21'33.53"W, 789.67 FEET; THENCE S86°21'33.00"W, 789.67 FEET; THENCE N61°30'43.30"W, 180.99 FEET TO A POINT ON THE WEST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2; THENCE N03°42'40.00"W, 305.44 FEET; THENCE N24°24'11.00"W, 305.44 FEET; THENCE M.64°10'6.19"N, 178.96 FEET; THENCE N3°42'40.00"W, 784.27 FEET; THENCE N87°22'37.00"E, 1228.25 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS A CALCULATED AREA OF 1,556,787.63 SQUARE FEET OR 35.74 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATION

TERRY L. ROTHMANZ, COUNTY SURVEYOR, CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN DESCRIBED, AND THAT THE CORNERS AND MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE PLAT AND AT ALL CORNERS, ANGLE POINTS, AND ENDS OF ALL CURVES ON THE BOUNDARY AND ON THE LOTS IN THE SUBDIVISION TO BE KNOWN AS OXBOW WAY (LOTS 1 AND 2) AND OUTLOT A (LOT 1), BEING A PLATTING OF A PORTION OF TAX LOT 2, AS SURVEYED AND RECORDED IN SARPY COUNTY, NEBRASKA.

TERRY L. ROTHMANZ
NEBRASKA L.S. 607

TERRY L. ROTHMANZ
DATE 2-10-16

REGISTER OF DEEDS

FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER
2016-03129

02/16/2016 10:13:21 AM

Steph J. Densky
REGISTER OF DEEDS

2111 South 67th Street, Suite 200
Lincoln, NE 68516
TEL 402.341.1116 FAX 402.341.5985 WWW.GISSONASSOCIATES.COM

GISSON ASSOCIATES

ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA }
COUNTY OF SARPY }

ON THIS 10TH DAY OF February, 2016, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN MILLER, WHO IS PERSONALLY KNOWN TO ME, AND HE HAS REQUESTED THAT I AFFIX MY SEAL AND SIGNATURE TO THIS INSTRUMENT AS INDIVIDUALS, AND HE ACKNOWLEDGED THE SIGNING OF THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

John Miller
JOHN MILLER, PRESIDENT & CEO
OXBOW ENTERPRISES, INC.

REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAT OF OXBOW WAY (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE SARPY COUNTY SURVEYOR'S OFFICE,

ON THIS 10TH DAY OF February, 2016.

Michael E. Sliko
SARPY COUNTY SURVEYOR

APPROVAL OF COUNTY PLANNING COMMISSION

THIS PLAT OF OXBOW WAY (LOTS NUMBERED AS SHOWN) WAS APPROVED AND ACCEPTED BY THE COUNTY PLANNING COMMISSION,

ON THIS 21ST DAY OF APRIL, 2016.

Dorothy W. White
CHAIRMAN, COUNTY PLANNING COMMISSION

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE.

ON THIS 10TH DAY OF February, 2016.

Dick J. Jones
SARPY COUNTY TREASURER

APPROVAL OF COUNTY PLANNING DIRECTOR

THIS PLAT OF OXBOW WAY (LOTS NUMBERED AS SHOWN) WAS APPROVED AND ACCEPTED BY THE COUNTY BUILDING INSPECTOR,

ON THIS 10TH DAY OF February, 2016.

David J. ...
COUNTY PLANNING DIRECTOR

APPROVAL OF COUNTY BOARD OF COMMISSIONERS

THIS PLAT OF OXBOW WAY (LOTS NUMBERED AS SHOWN) WAS APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS,

ON THIS 14TH DAY OF July, 2016.

David J. ...
ATTORNEY AT LAW, COUNTY CLERK
CHAIRMAN, BOARD OF COMMISSIONERS

REVISIONS

REV. NO.	DATE	REVISIONS DESCRIPTION

REVISIONS

2016

FINAL PLAT

OXBOW WAY

SARPY COUNTY, NEBRASKA

1 of 1
SHEET

2016-03129