

MISC 1990 13716

THIS PAGE INCLUDED FOR INDEXING

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ASSIGNMENT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, BANK OF OKLAHOMA, NATIONAL ASSOCIATION hereby sells, assigns and transfers, without representation, warranties or certifications, express or implied, all of its right, title and interest, if any, in and to that Declaration of Protective Covenants dated February 22, 1984, filed February 24, 1984, in Book 705, at Page 629, of the Miscellaneous Records of Douglas County, Nebraska, unto METRO NORTH STATE BANK, a Missouri banking corporation, P. O. Box 28008, Kansas City, Missouri 64155, which Declaration pertains to certain real property, the legal description for which is attached as Exhibit "A."

EXECUTED this // day of	June, 1990.
ATTEST: Cashier/Assistant Secretary [S E A L] STATE OF OKLAHOMA) OSS. COUNTY OF TULSA)	BANK OF OKLAHOMA, NATIONAL ASSOCIATION By Its The free free free free free free free fr
The foregoing instrument this 12 day of June, 1990, by Sr. Vice - President of Bank of Obbehalf of the Association. My Commission Expires: [S BA L]	Raymond E. Pruitt, Jr., klahoma, National Association, on Sulaborer Austin Notary Public
OF LINC COMP PLANT FEE OT SMDC-A	JUL ZI 10 06 MAGENTAGE J. BUGLER REPORTED DOUGLAS COUNTY DOUGLA

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 13, 14 and 15; Lot 17, except the South 138 feet of said Lot 17; and Lots 18, 19, 20, and 34, in EMPIRE PARK, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska;

and,

61-11230 81-255

All of Lot 24 and that part of Lot 23, in EMPIRE PARK, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of said Lot 24; thence West (assumed bearing), 155.00 feet, to the Southwest corner of Lot 24; thence West, 28.87 feet, along the South line of Lot 23; thence N. 00°10'58" W., 292.65 feet, to the North line of Lot 23; thence N. 85°45'50" E., 28.48 feet, to the Northwest corner of Lot 24; thence N. 85°49'29" E., 155.42 feet, to the Northeast corner of Lot 24; thence S. 00°11'10" E., 306.07 feet, to the Point of Beginning;

and,

Lot 44, and Lots 47 through and including Lot 54, in EMPIRE PARK - SECOND PLATTING, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska; 6/-//230

Lot 2, Lots 4 through and including Lot 20, Lots 25 through and including Lot 34, except the East 6 feet of said Lot 34, Lot 37, except the East 6 feet of said Lot 37, Lots 38 through and including Lot 46, and, Lots 49 through and including Lot 67, All in EMPIRE PARK REPLAT II, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska.

161-11239 88-333