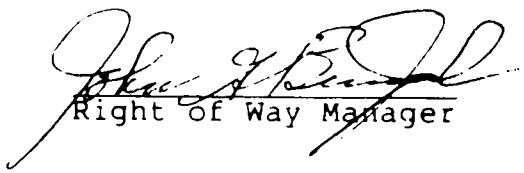


BOOK 779
NOTICE OF FILING OF CORRIDOR DESIGNATION PROTECTION

Notice is hereby given pursuant to the provision of RRS Nebraska Chapter 39, Articles 1311 thru 1311.05 that corridor protection has been filed on the following properties abutting Highway INTERSTATE 80 and adjoining County Roads in DOUGLAS County. The ownerships listed below were of record as of JUNE 24, 1986 For additional information refer to Corridor Protection Plan No. IR-80-9(560) filed in DOUGLAS County on JUNE 25, 1986 or call (402) 479-4761.

<u>No</u>	<u>Owner</u>	<u>Description</u>
1	MIDWAY DEVELOPMENT CO.	LOTS 44, 47-54, EMPIRE PARK SECOND PLATTING & LOT 34, EMPIRE PARK, SUBDIVISIONS IN DOUGLAS COUNTY

KP81-267/375 etc


Right of Way Manager

NOTICE OF FILING OF CORRIDOR DESIGNATION PROTECTION

BOOK 779 PAGE 35

Notice is hereby given pursuant to the provision of RRS Nebraska Chapter 39, Articles 1311 thru 1311.05 that corridor protection has been filed on the following properties abutting Highway 275 and adjoining County Roads in DOUGLAS County. The ownerships listed below were of record as of JUNE 24, 1986 For additional information refer to Corridor Protection Plan No. F-275-7(149) filed in DOUGLAS County on JUNE 25, 1986 or call (402) 479-4761.

<u>No</u>	<u>Owner</u>	<u>Description</u>	
1	FRANK C. & ROSEMARY M. SKRUPA, H&W, T.C.	S2SW4, SEC. 30-T15N-R11E	30-15-11 *
2	WILLOW CREEK FARMS, INC.	PT. NW4NW4, SEC. 31-T15N-R11E	31-15-11 *
3	OMAHA PUBLIC POWER DISTRICT	E. 200' OF NW4NW4, SEC. 31-T15N-R11E	
4	DARLENE M. BACKHAUS	E2NW4, SEC. 31-T15N-R11E	
5	CHARLES C. MYERS	PT. W2SE4, SEC. 30-T15N-R11E	30-15-11 *
6	SUPERIOR INDUSTRIES OF NEBRASKA	PT. W2SE4, SEC. 30-T15N-R11E	
7	BUYER: DAVID F. LANOHA SELLER: ANITA VALLEY, INC.	PT. NE4, SEC. 31-T15N-R11E	31-15-11 *
8	DAVID F. LANOHA	PT. NE4, SEC. 31-T15N-R11E	
9	DAVID F. & PATRICIA A. LANOHA, H&W, J.T.	PT. NW4NW4, SEC. 32-T15N-R11E	32-15-11 *
10	FARMLAND ENTERPRISES, INC.- 3/4 INT. & NEBRASKA ORDER BUYERS, INC.-1/4 INT.	SW4 & W. 100 ACRES OF E2, SEC. 29-T15N-R11E	29-15-11 *
11	BUYER: DAVID F. LANOHA SELLER: GEORGE LOGEMAN	PT. E2NW4 & PT. W2NE4, SEC. 32-T15N-R11E	32-15-11 *
12	GERDA MARIE WEST	E. 110 ACRES OF SE4, SEC. 29-T15N-R11E	29-15-11 *
13	DOMENICK & STELLA I. FUCINARO, H&W, J.T.	PT. E2NE4, SEC. 32-T15N-R11E	32-15-11 *
14	STEPANEK, INC.	W2SW4, SEC. 28 & PT. NW4, SEC. 33-T15N-R11E	33-15-11 *
15	UNITED STATES OF AMERICA	PT. NW4, SEC. 33-T15N-R11E	33-15-11 *

16 ✓ NORTHERN NATURAL GAS CO.

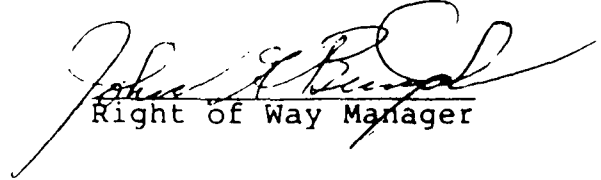
PT. SW4, SEC. 28-T15N-R11E

28-15-11
28-15-11

17 ✓ ALLEN TRUST, A NEBRASKA
INTER-VIVOS TRUST

PT. E2SW4 & SE4, SEC. 28 &
NE4, SEC. 33-T15N-R11E

28
28-15-11
33-15-11


Right of Way Manager



See Sheet 2

168th - JCT. U.S. 6
DOUGLAS COUNTY
F-275-7(149)

Omaha Public Power
E. 800' of NW 1/4

See Sheet 2

Dorlene M. Boathous
E²NW⁴, Sec. 31

RILEY

P

Superior Industries of Nebraska
Pl. W²SE⁴, Sec. 30

Charles C. Myers
Pl. W²SE⁴, Sec. 30



68th - JCT. U.S. 6	
DOUGLAS COUNTY	2
F-275-7(149)	C.N. 20256A

0 25 50 100 200



Robert M. Doh, Jr.
SE 1/4 Sec. 30

BOOK 779 PAGE 40

SEC. 29- T15N-R11E

See Sheet 3

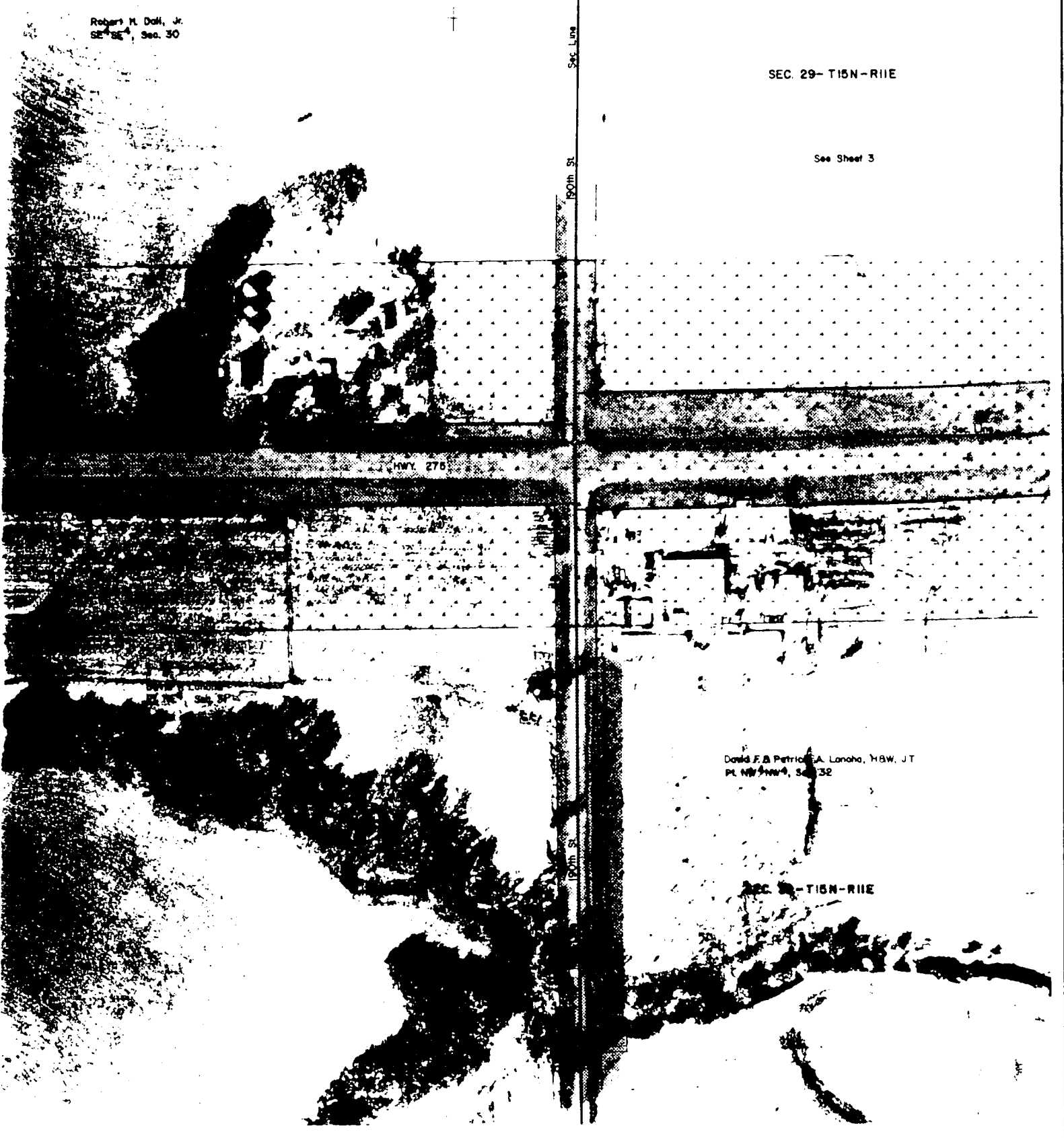
Sec. Line

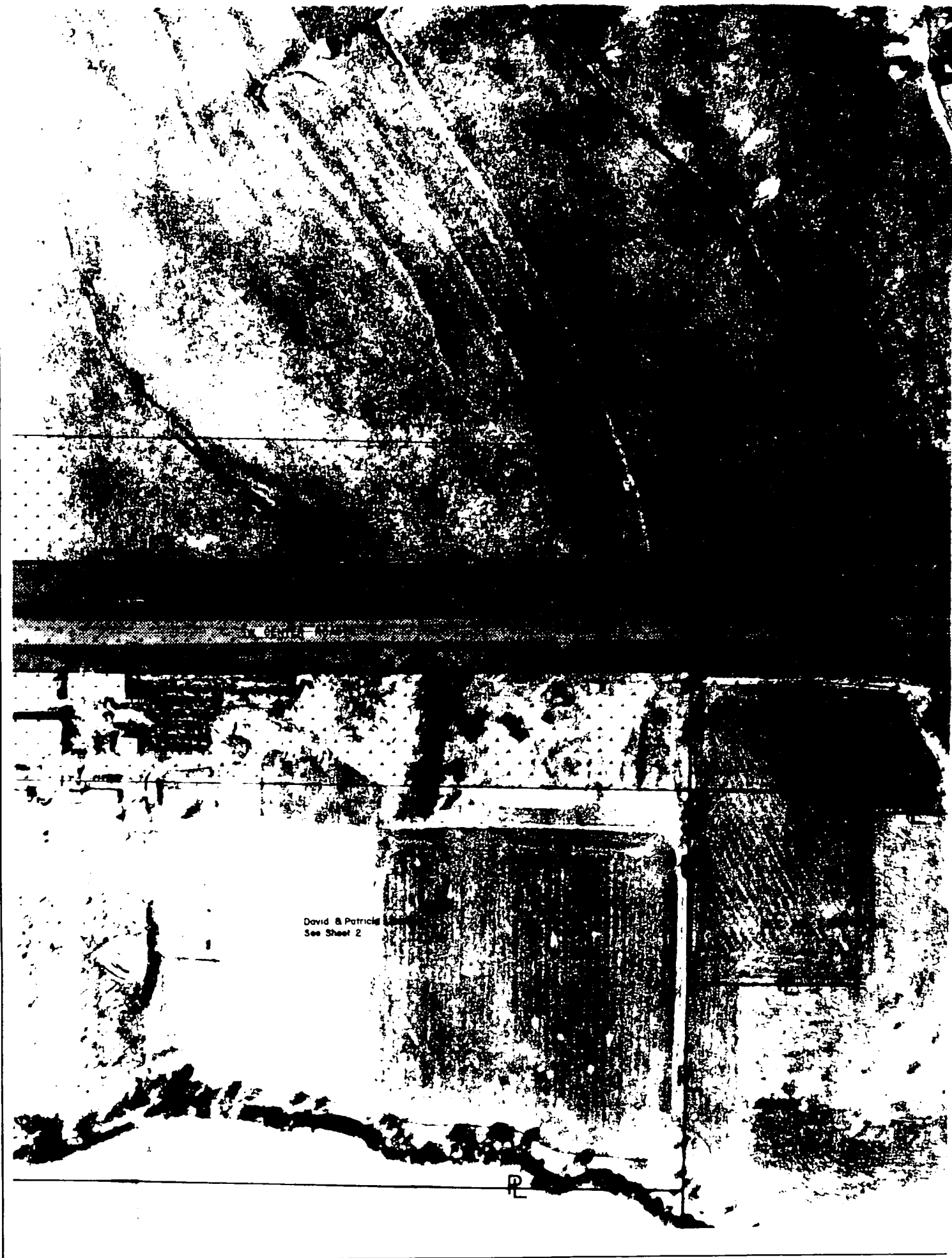
190th St.

HWY. 275

David F. & Patricia A. Lanoha, H&W, JT
Pt. NW 1/4, Sec. 32

SEC. 29- T15N-R11E





David & Patricia
See Sheet 2

P

168th - JCT. U.S. 6	
DOUGLAS COUNTY	3
F-275-7(149)	CN. 20256A

0 25' 50' 100' 200'



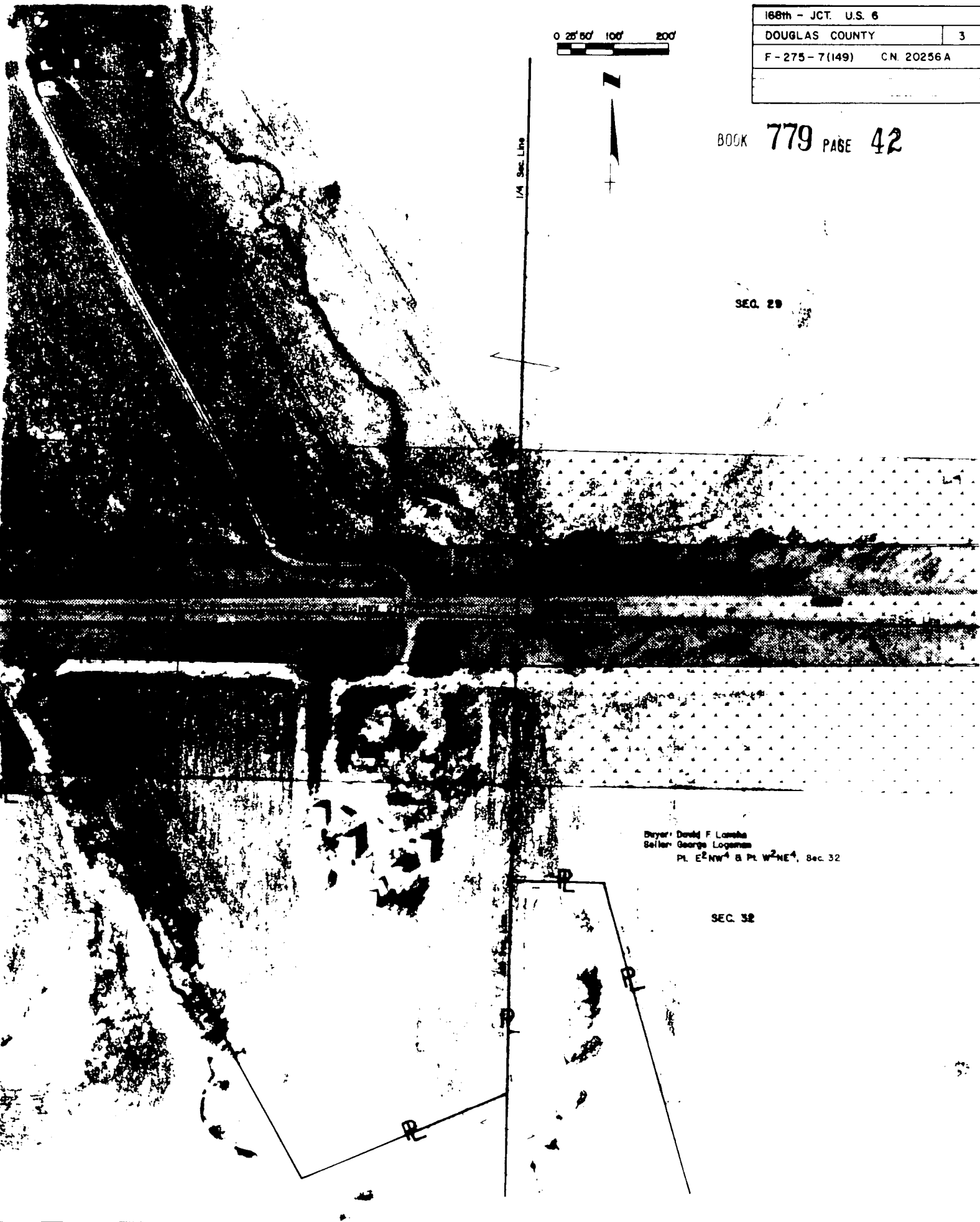
BOOK 779 PAGE 42

1/4 Sec Line

SEC. 29

Buyer: David F. Laska
 Seller: George Logans
 PL. E²NW⁴ & PL. W²NE⁴, Sec. 32

SEC. 32



Farmland Enterprises
See Sheet 3

SEC. 10-1-1964-R11

Order Maria West
E. 10. Act. of 62, Sec. 29

V. CENTER - ROAD

See Sheet 3

Buyer: David F. Lanohe
See Sheet 5

SEC. 10-1-1964-R11

Demarest G.
PL. E. 10. Act.



168th - JCT. US 6	
DOUGLAS COUNTY	4
F-275-7(149)	CN 20256A

0 25 50 100 200

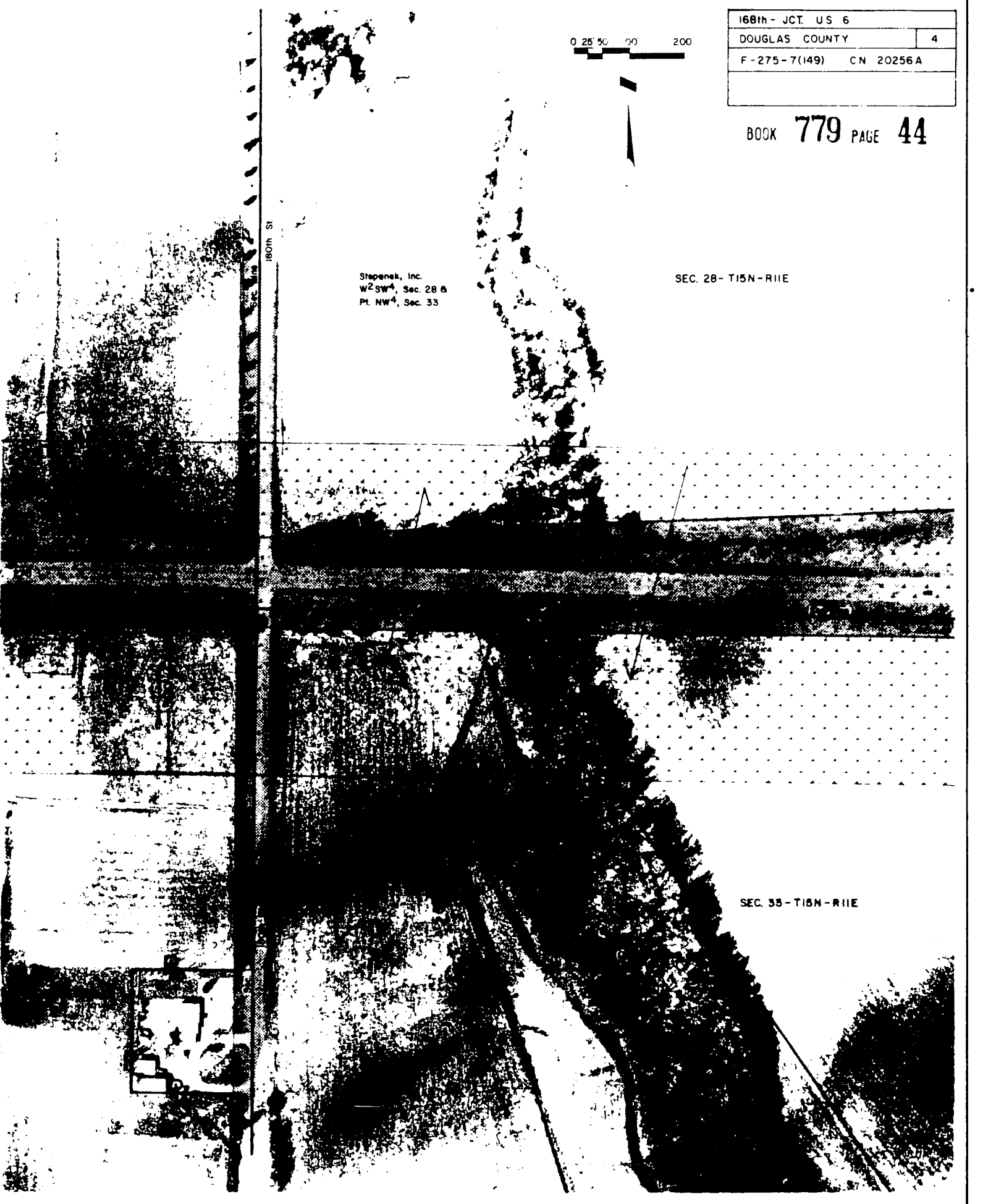
BOOK 779 PAGE 44

180th St

Stepenek, Inc.
W2SW4, Sec. 28 &
Pt. NW4, Sec. 33

SEC. 28-T15N-R11E

SEC. 33-T15N-R11E



See Sheet 4

SEC. 38-77

Surveyed, etc.
See Sheet 4

United States
Pt. NW⁴, Sec.

U.S.A

168th - JCT U.S. 6	
DOUGLAS COUNTY	5
F-275-7(149)	C.N. 20256A

0 100' 200'

BOOK 779 PAGE 46





SEC. 29 - 16M - N11E

Area of
See Sheet 2

BR 11172

47

0 25' 50' 100' 200'



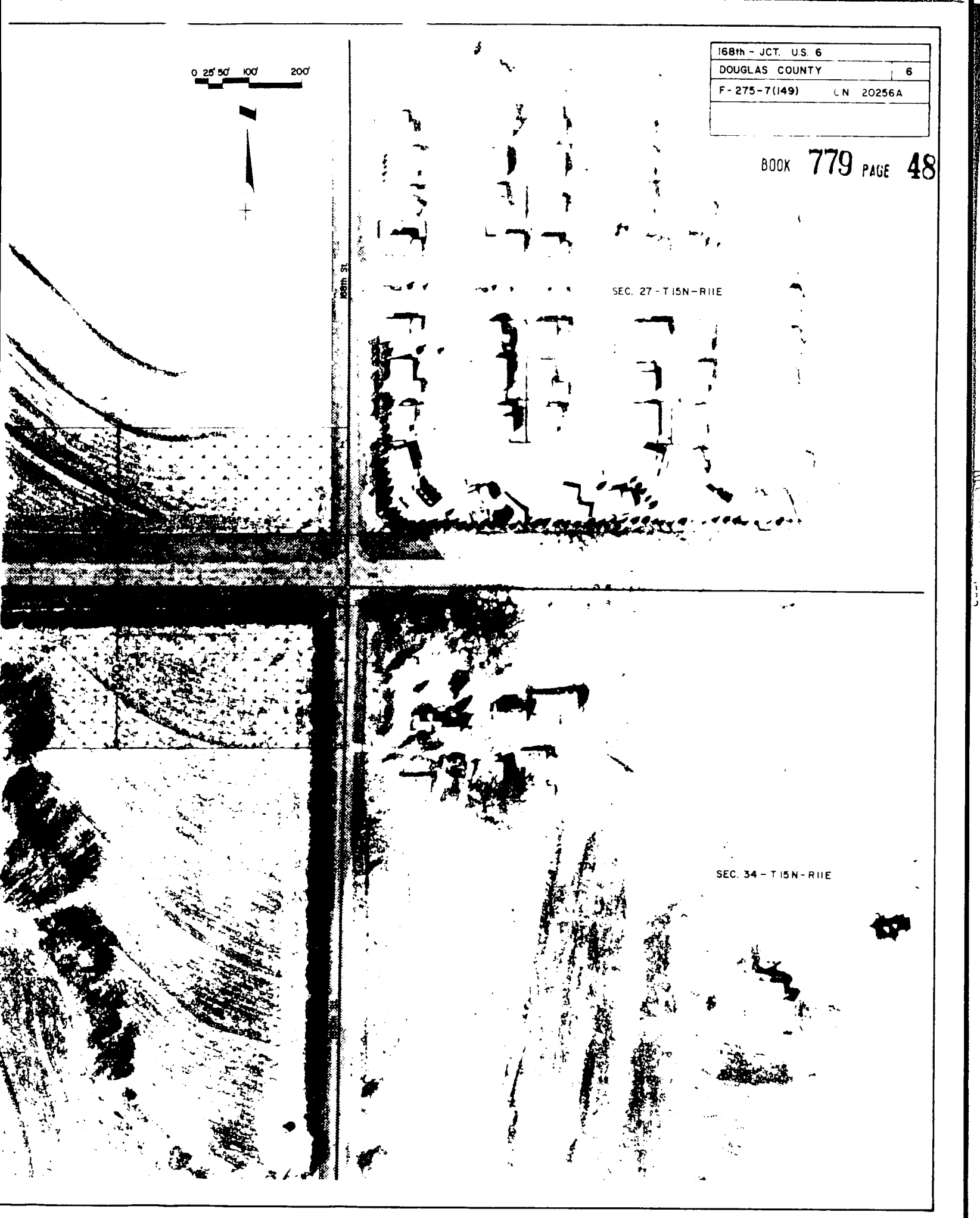
168th - JCT. U.S. 6	
DOUGLAS COUNTY	6
F-275-7(149)	CN 20256A

BOOK 779 PAGE 48

168th St

SEC. 27 - T15N - R11E

SEC. 34 - T15N - R11E



GE 49

11469 MISC
13

RECEIVED

1986 JUN 25 PM 1:14

GEORGE
RECEIVED
SUN
7:30

Book 779
Page 34-50
of Misc

Fee 96.50

Del ✓

Index PK

Comped r

N _____

Comped M

MC BCU

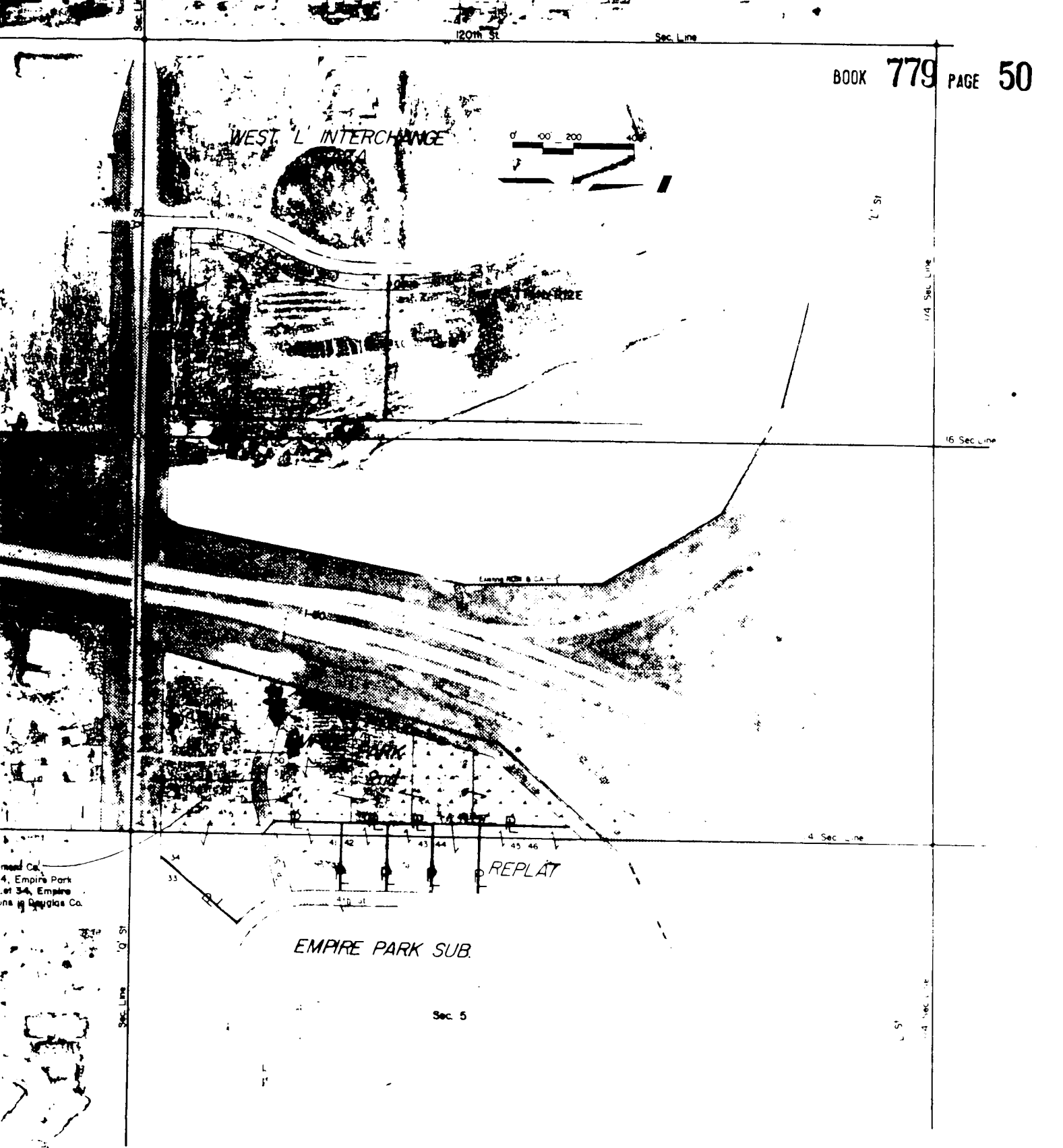


Developer
Lots 47-54
Ed. Martin & L.
Part. Subdivisor

SECTION

WEST 'L' INTERCHANGE

0 100 200 400



mead Cal
4, Empire Park
et 3-4, Empire
ns in Douglas Co.

EMPIRE PARK SUB

Sec. 5

REPLAT

NOTE: Approximate Corridor Notation
Shown as

: Edb to I-80 INTERCHANGE	
DOUGLAS COUNTY	
(15-80-1-60)	