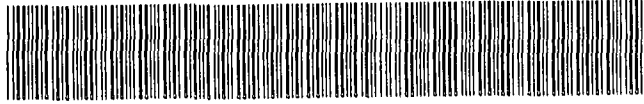


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Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
9/4/2014 09:43:33.95



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ord 40084

35-15-11 SWNE  
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RETURN TO: CITY3

CHECK NUMBER

AN ORDINANCE extending the limits of the City of Omaha over certain land in Douglas County, Nebraska, and incorporating the same into and making the same a part of the City of Omaha and to provide the effective date hereof.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

Section 1. That the corporate limits of the City of Omaha be extended over and that there be included therein the following described lands in Douglas County, Nebraska, which presently adjoins the City Limits of the City of Omaha, as it now exists:

Beginning at a point on the existing City limits line of the City of Omaha, as established by Ordinance Number 33044, passed August 10, 1993, said point being the intersection of the East line of the of the Northwest  $\frac{1}{4}$  of Section 35, Township 15 North, Range 11 East of the 6<sup>th</sup> P.M., Douglas County, Nebraska, with the southwesterly railroad right-of-way of the Union Pacific Railroad, said point also being 320.38 feet north of the southeast corner of said Northwest  $\frac{1}{4}$ ; thence South along the east line of the west  $\frac{1}{2}$  of said section 35, to the Southwest corner of the Southeast  $\frac{1}{4}$  of said section 35; thence East along the South line of said section 35, to the Southeast corner of said section 35; thence north along said East line, to its intersection with said Southwesterly railroad right-of-way line, extended southeasterly; thence northwesterly along said Southwesterly railroad right-of-way line and said southeasterly extended line, to its intersection with the East line of the Northwest  $\frac{1}{4}$  of said section 35, said point being the point of beginning.

A map of the area is attached hereto, marked "Exhibit A", and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Section shall be controlling. The said territory upon the taking effect of this Ordinance shall be and become incorporated into, merged in, and be a part of the City of Omaha, Nebraska, and subject to the jurisdiction thereof and to its laws and ordinances.

Section 2. That this Ordinance shall be in full force and take effect fifteen (15) days from and after the date of its passage.

Section 3. That pursuant to NEB REV STAT §14-201.03 (Cum. Supp.2006) and NEB REV STAT § 32-553 et. seq. (Reissue 2004), the lands annexed by the City of Omaha as described in Section 1 above shall be assigned to Omaha City Council District No. 5.

INTRODUCED BY COUNCILMEMBER

*Pete Ventresca*

APPROVED BY:

*Sean Stothel* 8/21/14  
MAYOR OF THE CITY OF OMAHA DATE

PASSED AUG 19 2014 7-0

ATTEST:

*Buster Brown* 8/21/14  
CITY CLERK OF THE CITY OF OMAHA DATE

APPROVED AS TO FORM:

*Ala. Pugh* 7-22-14  
CITY ATTORNEY DATE

Pln3695ece

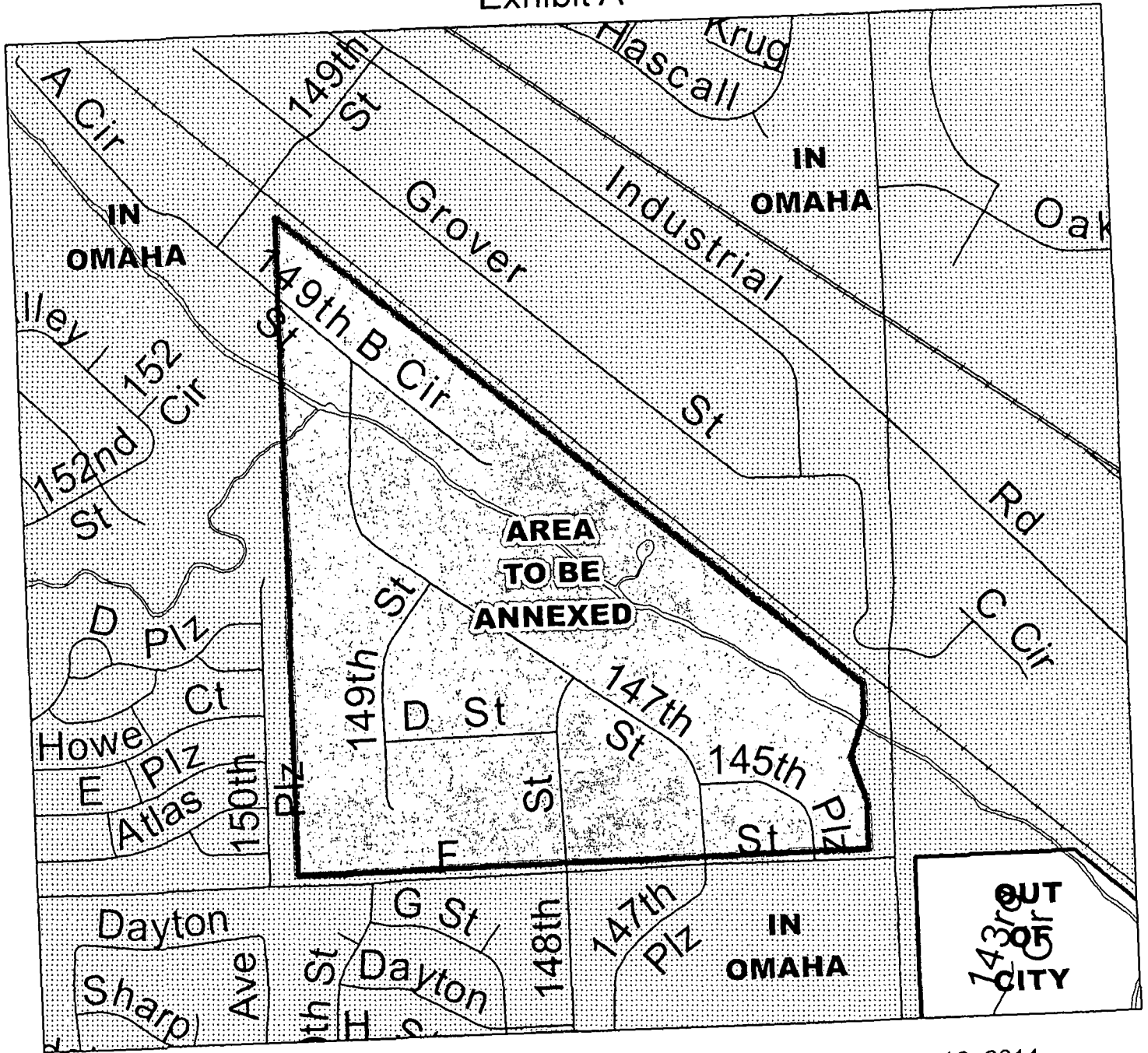
IMPRINTED SEAL

I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's Office.

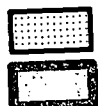
*Sandra L. Hays*  
Deputy City Clerk, City of Omaha

# Altech Business Park (SID 422)

## Exhibit A



Area:	105 Acres	Date Passed:	- August 19, 2014
Population:	0	Date Effective:	- September 3, 2014
Valuation:	\$47,537,030	Ordinance Number:	- 40084


 Omaha Limits  
 Proposed Annexation Area



**AREA TO BE ANNEXED IS SHADED**

961

8/19/14 5

ORDINANCE NO. 40084

**AN ORDINANCE** extending the limits of the City of Omaha over certain land in Douglas County, Nebraska and incorporating the same into and making the same a part of the City of Omaha and to provide an effective date hereof, located Northwest of 144th and "F" Streets, Altech Business Park (SID 422).

Pln3676ece

25 ✓

**PRESENTED TO COUNCIL**

1st Reading JUL 29 2014 - Hearing  
8-12-14 pursuant to City of  
Council Rule VII H.

Hearing AUG 12 2014 - Over to  
8/19/14

Final Reading AUG 19 2014

Passed 7-0

**PUBLICATIONS**

PUBLICATION OF HEARING

Date 8-1-14

PUBLICATION OF ORDINANCE

Date \_\_\_\_\_

**BUSTER BROWN**  
City Clerk