PROJECT: F-30-5(105)

AFE: R-414 TRACT:

35

KNOW ALL MEN BY THESE PRESENTS:

THAT: ELSIE M. DROSCH ASINGLE PERSON

hereinafter known as the	Crantor whather one	armara for	and in accordance	~ f dh ~ ~ ~ f	***********	
Five Hundred Eig	hty and no/100-		·(\$580.00))		
in hand paid does hereby	grant, bargain, sell, co	nvey and con	firm unto THE STAT	E OF NEBRAS	DC KA the following de	LLARS escribed
real estate situated in	Merrick	,	County, and Sta	ite of Nebraska	to-wit	
		·/		or of troorasiva,		
	•			Alexander (1997) September 1997 September 1997		
A TRACT OF LA AS TRACT 1 1 THE SIXTH PRI FOLLOWS:	AND LOCATED I THRU 3 OF SEC INCIPAL MERID	N FART TION 33 IAN, ME	OF THE SOUTH , TOWNSHIP 1 RRICK COUNTY	NEBRASK	RANGE 3 WES A. DESCRIBE	T OF D AS
QUARTER SECTION 000 DEGREES, 00 WEST LINE OF FOOT RADIUS C BEING 059 DEGR FEET, SUBTENDIN ALONG THE SOU NORTHEASTERLY DISTANCE OF 410 DEFLECTING 100 32.33 FEET ALI GRANTOR(S); THI 05 SECONDS RIGH CONTAINING 0.40	SAID QUARTER URVE TO THE EES, 09 MINUTES, 09 MINUTES, 12 FEET ALONE DEGREES, 50 ONG THE EASE ENCE SOUTHWE HT, A DISTANCE ACRES, MORE O INGRESS OR	T OF BEG SECONDS SECTION E RIGHT TES, 54 ANGLE OF EXISITIN 000 DEG NG SAID TO MINUT ST LINE ESTERLY CE OF 60 OR LESS EGRESS	INNING; THEIR INNING; THEIR INNING; THEIR INNING; THEIR INNING IN THEIR INNING	QUARTER G THE WE NCE NORTH OF 26.14 RTHEASTER N TO THE HT, A DIS S, 00 MIN IGHT OF WI INUTES, Y LINE; TI ROPERTY TO THE POIN	ST LINE OF ERLY DEFLEC FEET ALONG LY ON A 552 INITIAL TAN TANCE OF 19 UTES 03 SEC AY LINE; THE OO SECOND, HENCE SOUTHING, A DISTANCHOWNED BY ES, 41 MINUTOF BEGINS	ENCE SAID TING TING 9.65 GENT - 3.10 ONDS ENCE THE THE THE TING
JNRESTRICTED I CENTERLINE(S) OF DF SAID QUARTER)RIVE(S) NO F WHICH (IS	TO TO ARE) LOGALONG TI	EXCEED 40	FEET I	EPI, OVER N WIDTH,	ONE
IS, HER OR THE AS MINERALS, IN ND/OR HIS, HE IGHT TO ENTER URPOSE CONCERN RANTOR AND/OR XTRACTING SAID R IN ANY WAY IM TO HAVE AND T Appurtenances thereunto	OR USE TO SALD OF SALD OF HIS, HER OIL AND GAS FAIR THE USE O HOLD the premis belonging, unto The S	RETAIN CCESSORS BOVE DES EIRS, SU HE SURF IL AND OR THEI S MINERA OF SAID tes above des tate of Nebra	AND RESERVE AND ASSIGN CRIBED REAL ICCESSORS ANI ACE OF SAII GAS MINERAL R HEIRS, SUC LS FROM SAII REAL PROPER ICTION OF THE SECONS REAL OF THE SE	PROPERTY DASSIGNS DREAL PR CESSORS DREAL PR OREAL PR ATT OF and assigns f	HTS TO OIL SAID GRAN SHALL HAVE OPERTY FOR NOR SHALL S AND ASSIGNS OPERTY DAM ments, Hereditame orever.	AND TOR NO ANY AID IN AGE nts and.
And the Grantor does he lawfully seized of said present the same; and the Grantof all persons whomsoever Signed this	mises; that they are fre intor does hereby cove	ee from encur enant to warra	nbrance; that the Gra	intor has good ri	ight and lawful auth	ority to
E. L.	ay of June	A	. 17 (1	DOCUMENTARY	
volue 12	-/ /X / LO	SCAL		MOA	21 1983	
	<u> </u>		wight stage from the	1		Ι

MI			4	BOOKA	BOOK A 22 PAGE 463		
STATE OF John		On this 3d	<i>~</i>	16 1 1	, A.D. 19. B. bef		
120/1) ss.			_			
· Maxiela	.County)	a General Notary	Public, duly commi	ssioned and quali	fied, personally came.		
ι		KRU [//]:,	Kluach				
	***************************************					 3:	
	***************************************				· 	⁵ 1.39	
					1c		
MONTO R. SUGE TARIAL		o the foregoing ins			knowledged the same to		
MONTO R. SUDE TARIAL	AND COMMENTS	WITNESS			voluntary act and de		
Worth Cant Of NEGRAS		WIINESS my h	and and notarial Se	eal the day and	year last above writt Notary Pub	en.	
Hove			ON SOL	PV	Notary Pub	lic.	
	My Comm	ussion expires the	day of	1/10-	, 19	5	
						We I	
STATE OF	·	0- 4:-	n de la companya de La companya de la co		4 D 20	c	
STATE OF	······/ .				, A.D. 19, bej		
and the second s	Country)		1.5		* 1		
1 (198)	.County)	a General Notary	y ruotic, duly commi	ssioned and quali	ified, personally came.		
	***************************************				·	······································	
• 40	•		e de file. La Ratio	******************************			
	to ma la	own to be the differ	etical nare-				
And the second second	•		strument as granter		knowledged the same to	*	
	ajjixea t	o me joregoing ins	uument as grantor				
		WITNESS 1	and and never 1 S		voluntary act and de		
		TILITESS MY N	unu unu notarial Se	cuine day and	year last above writt		
	My Comm	ission expires the	day of		Notary Pub	uc.	
	my Goldin	me suppressing	uay. 0]	V.	19	• •	
	!				XX B		
•		•			NDE IND	9	
					FILED NU INDEX GEN INDEX COMPARED		
	•				[121010]		
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			·	Σ	ほほに - 0 ×		
				E	N X X		
ラット: 製造:	•	•		83	TO CO COMPANY OF CHECK		
				1. 1.		•	
				NOV 21 '83	County Clerk		
				Z L	r — コ 回 口 「. o		
No. Carlo	grift of the			; -			
3			led for Deeds day of	and of 2	eds.		
# #	10		of De day	M.,	of Deed Deput		
(4	9 3		and ter c	Jage J	listor		
rra1	DEE!	aska	County) Index and e Register	tes A 2 Z on page	To ye		
AFEGeneral	MARRANTY DEED	TO State of Nebraska RASKA	l Ina he R 2 (A 2 Z Deeds on		7	
(20) H	RAN X	ro e of l	of th	43, De		7	
7))3	MARI	TC State of		and 4. Book		3	
27,	<i>(</i> , <i>-</i>	The S				7	
ed ared		OF.	ered in the County	o'clock		•	
Project	1/2	The STATE OF NEB	A 2 2 4				
ă II	1.4	ST2	rec	duly re			