

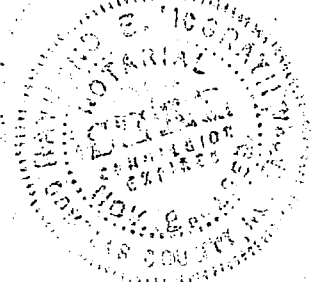
"PLAT & DEDICATION FOR STREET WIDENING"

NEW STREET ONE (1) BLOCK SOUTH OF CENTER STREET, 82nd AVENUE TO 84th STREET, OWNERS: ROMAN L. HRUSKA and VICTORIA E. HRUSKA, Husband and Wife; RUSSELL BREHM and LOUISE BREHM, Husband and Wife; and ROS LU AL CANIGLIA, INC., a Nebraska Corporation.

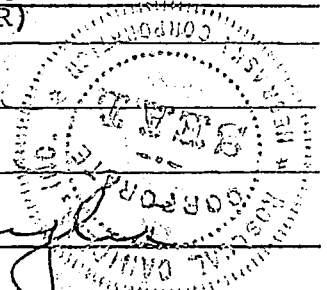
SEE PLATS ATTACHED HERETO MARKED "EXHIBIT 1", "EXHIBIT 1-A", AND "EXHIBIT 1-B", WHICH ARE HEREBY INCORPORATED IN AND BY REFERENCE MADE A PART OF THIS APPLICATION.

ROMAN L. HRUSKA and VICTORIA E. HRUSKA, Husband and Wife, and RUSSELL BREHM and LOUISE BREHM, Husband and Wife, and ROS LU AL CANIGLIA, INC., sole owners of the 50 foot strip of land described below and embraced within the above plat and shown as additional right of way for a new street hereby dedicate (s) to the public for public use the said 50 foot strip for street purposes to be hereafter known as _____, and (we) (1) hereby ratify and approve of this disposition of our land and (we) (1) hereby dedicate to the public for public use the lane as shown.

LEGAL DESCRIPTION: of Property owned by Grantors is described in Exhibit 2 and legal description of property dedicated for street purposes is described in Exhibit 3, both of which are hereby incorporated in and by reference made a part of this application.



Signatures of Roman L. Hruska, Victoria E. Hruska, Russell Brehm, Louise Brehm, and Ros Lu Al Caniglia, Inc. with their respective titles as owners.



State of Nebraska) S.S. County of Douglas)

On this 30 day of Oct 1967 before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared ROMAN L. HRUSKA and VICTORIA E. HRUSKA, Husband and Wife, who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Signature of Notary Public Raymond P. McKeith.

NOTARY PUBLIC

MORTGAGE RELEASE That OF LINCOLN Mortgagee (s) under Mortgage dated 15th day of May 1962 recorded at Omaha Book No. 1527, 1491 Page No. 71, 75 Mortgage Records, Douglas County, Nebraska covering 5 foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the 5 foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate. Assignment of rents recorded at Books 389, 403, and 396 of pages 503, 677 and 359, are also hereby released.

Signature of John E. Dean, Vice President of First Fed. Savings & Loan Ass.

MORTGAGEE

State of Nebraska) S.S. County of Douglas)

On this 27 day of Oct 1967 before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared JOHN E. DEAN, Vice President of First Fed. Savings & Loan Ass. who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Signature of Shirley A. Stunkel, Notary Public.

NOTARY PUBLIC

MORTGAGE RELEASE of First National Bank of Omaha attached hereto marked "Exhibit 4 is hereby incorporated in and by reference made a part of this application. APPROVALS: Above plat and dedication recommended for approval: by: _____ Date Nov. 6/1967

Signatures of City Engineer and Planning Director.

Planning Director

Date

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of NOV 28 1967 19

ATTEST City Clerk signature.

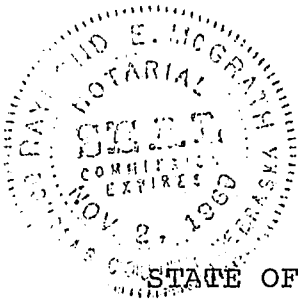
Signatures of Mayor and President of City Council.

PRESIDENT, CITY COUNCIL

STATE OF NEBRASKA)
)SS
COUNTY OF DOUGLAS)

On this 20th day of October, 1967, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared RUSSELL BREHM and LOUISE BREHM, Husband and Wife, who are personally known to me to be the identical persons whose names are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

Raymond E. McGrath
NOTARY PUBLIC

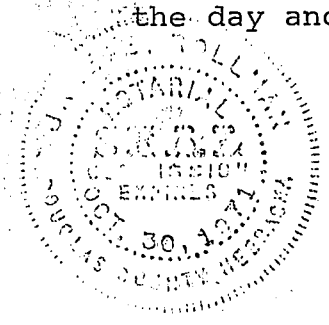


STATE OF NEBRASKA)
)SS
COUNTY OF DOUGLAS)

On this 30 day of October, 1967, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared ROSS S. CANIGLIA, President of Ros Lu Al Caniglia, Inc., a Nebraska Corporation, to me personally known to be the President and identical person whose name is affixed to the aforesaid Plat and Dedication for Street Widening, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

WITNESS my hand and notarial seal at Omaha, in said County, the day and year last above written.

Jane E. Rollman
NOTARY PUBLIC



CERTIFICATE

The undersigned, Joseph J. Vinardi, hereby certifies that he is Assistant Secretary of RosLuAl CANIGLIA, INC., a Nebraska corporation; that in his capacity as said officer he has control of the minute book of said corporation; and that at a special moimt meeting of the stockholders and directors of said corporation held on August 20, 1967, in Omaha, Douglas County, Nebraska, the following resolution was duly adopted by the stockholders, and directors, to-wit:

RESOLVED, That, Ross S. Caniglia, as President of the RosLuAl CANIGLIA, INC., a Nebraska corporation, be, and he hereby is, authorized by unanimous consent of all of the stockholders and directors of said corporation to execute and deliver on its behalf of the corporation the following documents:

1. An Agreement to be dated the 21st of August, 1967, between Roman L. Hruska and Russell Brehm, First Parties, and RosLuAl Caniglia, Inc., a Corporation,

Second Party, wherein First Parties agree to dedicate to the public for street purposes the following described property:

- a) A street to extend from 82nd Avenue to 84th Street along the South line of Second Party's property and through First Parties' property. It is the understanding of both parties that same street will require a minimum right of way of Fifty Feet (50').
- ✓ b) A strip of land Fifty Feet (50') in width of property of the First Parties, to be used as the East 300 Feet of said dedicated street.
- ∠c) A strip of land Forty-five Feet (45') in width of First Parties' property, to be used as the West 294.67 Feet of said street.

Second Party agrees to dedicate to the public for street purposes the following described property:

- ✓ a) A Strip of land Five Feet (5') in width and extending 294.67 Feet along the South line of Second Party's property, to be used as the West 294.67 Feet of said dedicated street.

Second Party also agrees to convey to First Parties, free and clear of all encumbrances, the following described real estate:

- ✓ a) The North Twenty Feet (N. 20') of the East Three Hundred Feet (E. 300') of the South Three Hundred Ninety-four and 68/100ths Feet (S. 394.68') of the East Five Hundred Ninety-two Feet (E. 592') of the West Six Hundred Twenty-five Feet (W. 625') of the

Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15), Range Twelve (12), as surveyed, platted and recorded in the City of Omaha, Douglas County, Nebraska.

In said Agreement, both parties agree to petition the City of Omaha for opening of said new street and also to have the break in the median, which is to be installed on 84th Street, opposite the newly dedicated street rather than as now planned.

2. A Deed to be dated August 21, 1967, from RosLuAl Caniglia, Inc., a corporation, to Roman L. Hruska and Russell Brehm, to the following described real estate:

The North Twenty Feet (N. 20') of the East Three Hundred Feet (E. 300') of the South Three Hundred Ninety-four and 68/100ths Feet (S. 394.68') of the East Five Hundred Ninety-two Feet (E. 592') of the West Six Hundred Twenty-five Feet (W. 625') of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15), Range Twelve (12), East of the 6th P.M., all in the City of Omaha, as surveyed, platted and recorded.

3. Plat and Dedication for Street Widening for proposed new street to be located one block South of Center Street from 82nd Avenue to 84th Street, dedicating for street purposes that part of the property of RosLuAl Caniglia, Inc., a corporation, which is included in the following described property:

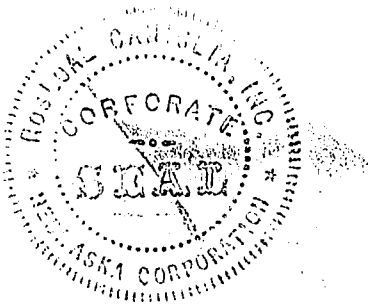
✓ A strip of land which extends from the West line of the 82nd Avenue street right of way to the East line of the 84th Street right of way, a distance of 594 Feet in length and 50 Feet in width; beginning at a point in the West line of the 82nd Avenue street right of way Five (5) Feet North of the Southern line of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M.; thence South Fifty (50) Feet to a point Forty-five (45) Feet South of said Southern section line; thence West 594 Feet to the East line of the 84th Street right of way; thence North Fifty (50) Feet to a point Five (5) Feet North of the Southern line of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of said section; thence East 594 Feet to the point of beginning.

The following land is also hereby dedicated: Commencing at the Northwest corner of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M., Douglas County, Nebraska; thence, southerly along the West Section line of said Section Thirty-five (35), a distance of 33.0 feet to the point of beginning; thence, continuing easterly on the last described line a distance of 20.0 feet; thence, on a deflection to the Left 126°31'45" a distance of 33.6 feet to the East Right-of-Way of 84th Street; thence, southerly along the East Right-of-Way of 84th Street, a distance of 27.0 feet to the point of beginning; containing 270 square feet.

RESOLVED, FURTHER, That the directors and officers be, and they hereby are, generally authorized and empowered to do all things appropriate, convenient, or necessary to effectuate the intent or purpose of such documents.

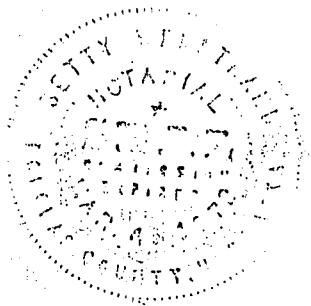
The undersigned further certifies that the foregoing is a full and true copy of said resolution; that said resolution has been spread in full upon the minute book of the corporation; and that said resolution has not been altered, amended, or revoked.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on October 30, 1967, and has caused the seal of said corporation to be hereunto affixed.



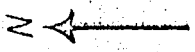
Joseph J. Vinardi
Joseph J. Vinardi, Assistant Secretary

SUBSCRIBED AND SWORN TO before me on October 30, 1967.



Boyd W. Strand
Notary Public

82nd AVENUE



82 AVE.

CINEMA THEATER PROPERTY
E 300' OF S 374.68' OF E 592'
OF W 625' NW 1/4 OF NW 1/4
OF SECTION 35-15-12

Southern Boundary NW 1/4 OF
NW 1/4 OF NW 1/4 OF SECTION 35-15-12

45'

50'

PROPOSED FUTURE STREET

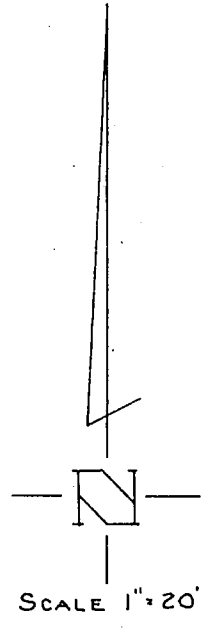
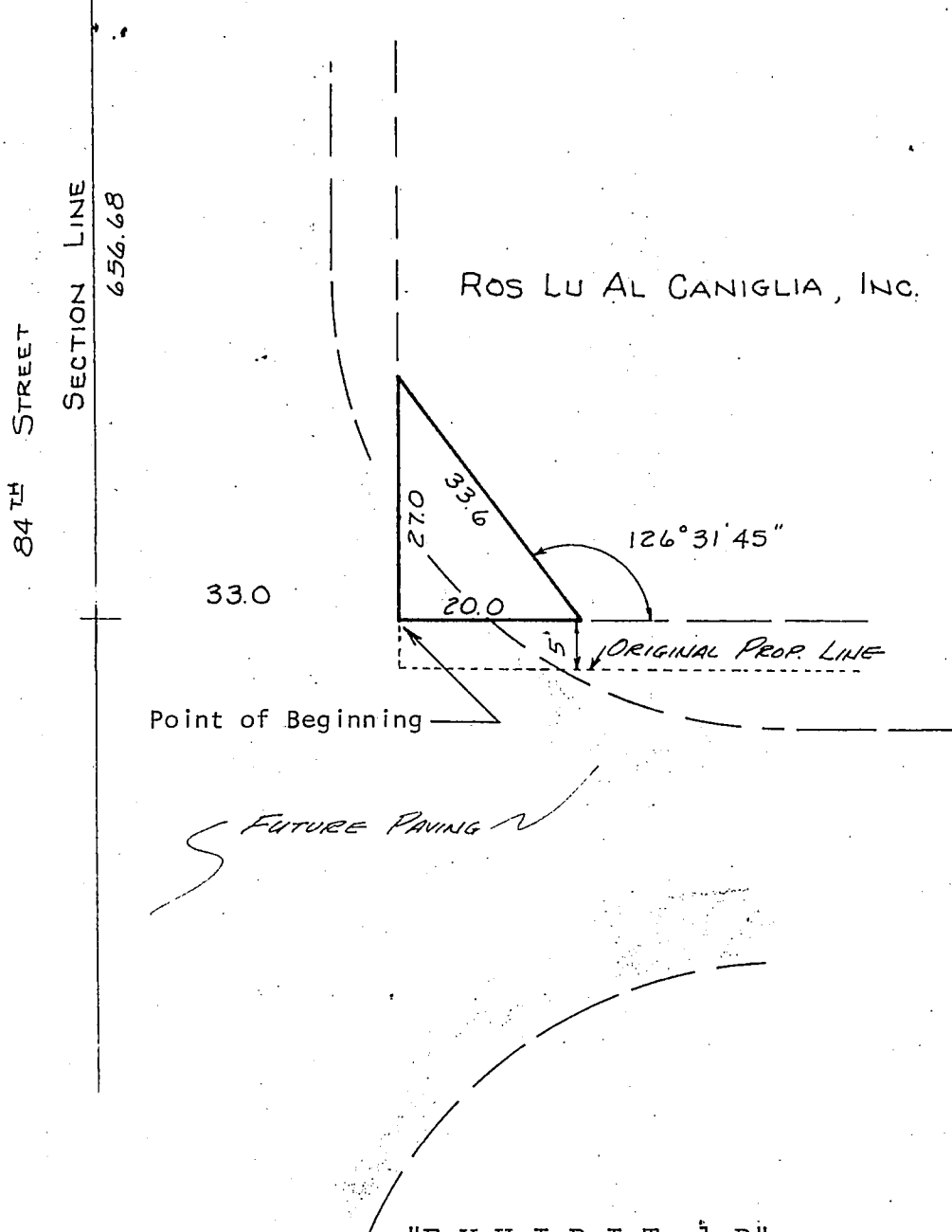
84TH STREET

84th STREET

"EXHIBIT 1"

N.W. CORNER
SEC. 35-15-12

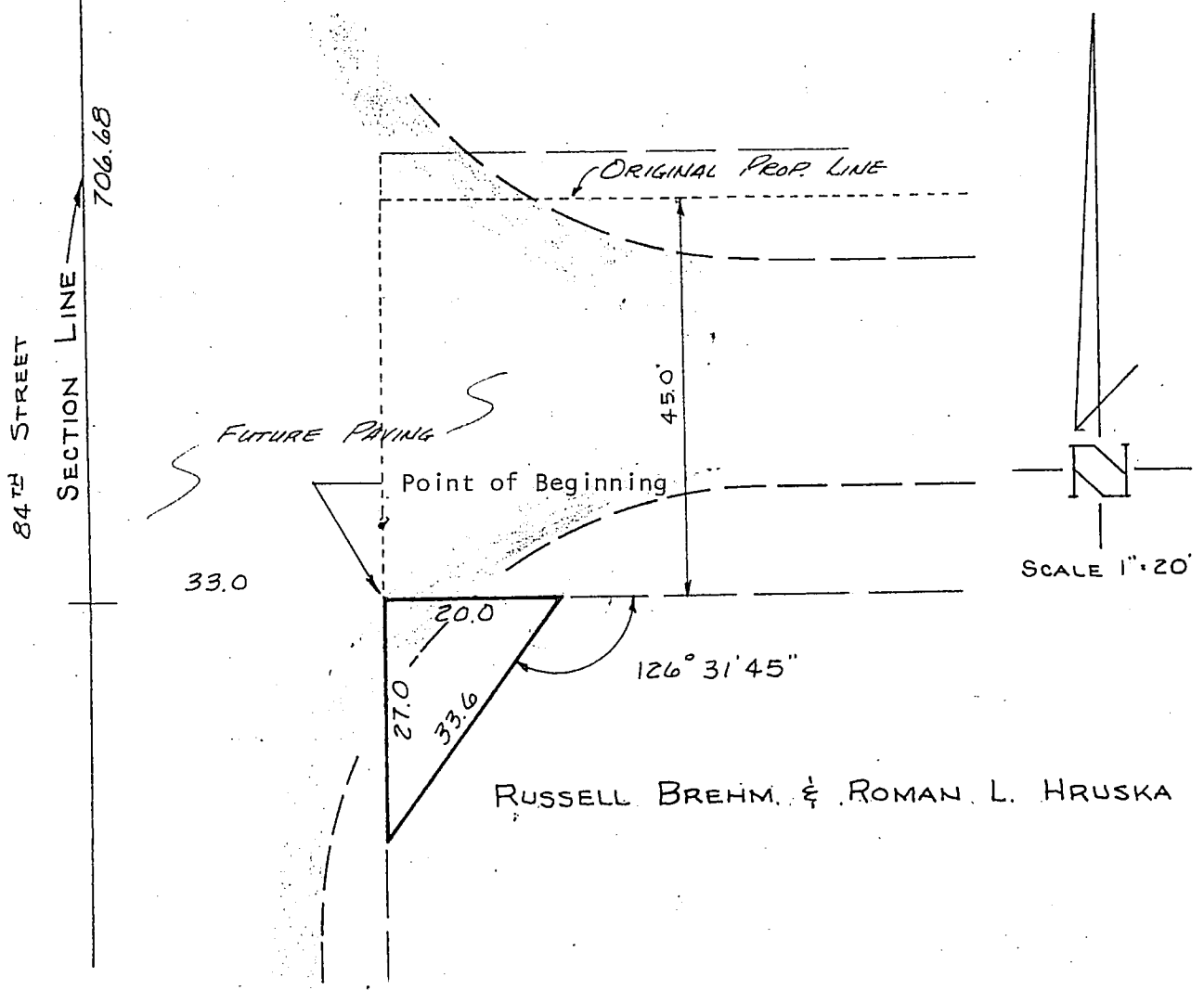
LEGAL DESCRIPTION: Commencing at the Northwest corner of Section 35, Township 15 North, Range 12 East of the 6th P.M., Douglas County., Nebraska; thence, southerly along the West Section line of said Section 35, a distance of 656.68 feet; thence, easterly, parallel to the North line of said Section 35, a distance of 33.0 feet to the point of beginning; thence, continuing easterly on the last described line a distance of 20.0 feet; thence, on a deflection to the Left $126^{\circ}31'45''$ a distance of 33.6 feet to the East Right-of-Way of 84th Street; thence, southerly along the East Right-of-Way of 84th Street, a distance of 27.0 feet to the point of beginning; containing 270 square feet.



"EXHIBIT 1-B"
GOLLEHON & SCHEMMER INC.
ENGINEERS • PLANNERS • ARCHITECTS

N.W. CORNER
SEC. 35-15-12

LEGAL DESCRIPTION: Commencing at the Northwest corner of Section 35, Township 15 North, Range 12 East of the 6th P. M., Douglas County, Nebraska thence, southerly along the West Section line of said Section 35, a distance of 706.68 feet; thence, easterly parallel to the North line of said Section 35, a distance of 33.0 feet to the point of beginning; thence, continuing easterly on the last described line a distance of 20.0 feet; thence, on a deflection to the Right $126^{\circ}31'45''$ a distance of 33.6 feet to the East Right-of-Way line of 84th Street; thence, northerly along the East Right-of-Way line of 84th Street a distance of 27.0 feet to the point of beginning, containing 270 square feet.



RUSSELL BREHM. & ROMAN L. HRUSKA

"EXHIBIT 1-A"

GOLLEHON & SCHEMMER INC.
ENGINEERS • PLANNERS • ARCHITECTS

DESIGNED _____ DRAWN E.M.K. CHECKED _____ DATE OCT. 3, 1967 SHEET NO. _____

ROMAN L. HRUSKA and RUSSELL BREHM are the owners of the following described property:

The East 300 Feet of the South 394.68 Feet of the East 592 Feet of the West 625 Feet of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska; and

The Southwest Quarter of the Northwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., except streets, in the City of Omaha, Douglas County, Nebraska.

ROS LU AL CANIGLIA, INC., a Nebraska Corporation, is the owner of the following described property:

The South 394.68 Feet of the East 592 Feet of the West 625 Feet of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-five (35), Township Fifteen (15), Range Twelve (12) East of the 6th P.M. except street and roads (82nd Avenue and 84th Street) and except the East 300 Feet of said above described tract, which is now owned by Roman L. Hruska and Russell Brehm, in the City of Omaha, Douglas County, Nebraska.

The land hereby dedicated is a strip of land which extends from the West line of the 82nd Avenue street right of way to the East line of the 84th Street right of way, a distance of 594 Feet in length and 50 Feet in width; beginning at a point in the West line of the 82nd Avenue street right of way Five (5) Feet North of the Southern line of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-Five (35), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M.; thence South Fifty (50) Feet to a point Forty-five (45) Feet South of said Southern section line; thence West 594 Feet to the East line of the 84th Street right of way; thence North Fifty (50) Feet to a point Five (5) Feet North of the Southern line of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of said section; thence East 594 Feet to the point of beginning.

The following land is also hereby dedicated: Commencing at the Northwest corner of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M., Douglas County, Nebraska; thence, southerly along the West Section line of said Section Thirty-five (35), a distance of 656.68 feet; thence, easterly parallel to the North line of said Section Thirty-five (35), a distance of 33.0 feet to the point of beginning; thence, continuing easterly on the last described line a distance of 20.0 feet; thence, on a deflection to the Left 126°31'45" a distance of 33.6 feet to the East Right-of-Way of 84th Street; thence, southerly along the East Right-of-Way of 84th Street, a distance of 27.0 feet to the point of beginning; containing 270 square feet.

The following land is also hereby dedicated: Commencing at the Northwest corner of Section Thirty-five (35), Township Fifteen (15) North, Range Twelve (12) East of the 6th P.M., Douglas County, Nebraska; thence, southerly along the West Section line of said Section Thirty-five (35), a distance of 706.68 feet; thence, easterly parallel to the North line of said Section Thirty-five (35), a distance of 33.0 feet to the point of beginning; thence, continuing easterly on the last described line a distance of 20.0 feet; thence, on a deflection to the Right 126°31'45" a distance of 33.6 feet to the East Right-of-Way line of 84th Street; thence, northerly along the East Right-of-Way line of 84th Street a distance of 27.0 feet to the point of beginning; containing 270 square feet.

MORTGAGE RELEASE: That FIRST NATIONAL BANK OF OMAHA, Mortgagee under Mortgage dated October 25, 1963, recorded at Omaha, Book No. 1530, Page Nos. 427 to 431 inclusive, Mortgage Records, Douglas County, Nebraska covering 5 foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the 5 foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

FIRST NATIONAL BANK OF OMAHA

By James L. Doody James L. Doody
MORTGAGEE Vice President

STATE OF NEBRASKA)

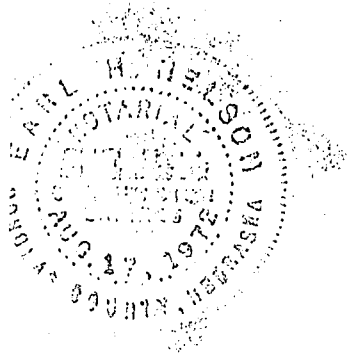
) ss

COUNTY OF DOUGLAS)

On this 30 day of October, 1967, before me, the undersigned, a notary public in and for said county, personally came James L. Doody, Vice President of the First National Bank of Omaha, to me personally known to be the Vice President and identical person whose name is affixed to the above Mortgage Release, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

WITNESS my hand and notarial seal at Omaha, in said county, the day and year last above written.

Earl H. Nelson
NOTARY PUBLIC



No. 4694

Plat and dedication covering a 50 foot strip of land from 82nd Avenue to 84th Street, to be known as Oak Street.

INSIDE CITY

RECEIVED

NOV 29 PM 3 45

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA }
County of Douglas }

Book 456 of Plat
Page 577
for filing here in office of the Register of Deeds of this county and recorded in

By [Signature]
Register of Deeds

By [Signature] Deputy
MAIL [Signature]
City Clerk

35-15-12

35-15-1a

RECEIVED

Presented to Council:

NOV 14 1967

NOV 28 1967

[Signature]
City Clerk