

16  
380  
etc

KNOW ALL MEN BY THESE PRESENTS, That **ROBERTS DAIRY COMPANY, a Nebraska Corporation,**

organized and existing under and by virtue of the laws of the State of **Nebraska**, for

and in consideration of the sum of **TWO and NO/100----- (2.00) ----- DOLLARS** and other valuable consideration in hand paid does hereby grant, bargain, sell and convey unto **SCHOOL DISTRICT OF OMAHA,**

grantee(s) the following described real estate, situated in the County of

**Douglas** and State of **Nebraska**, to-wit:

Lot 16, 17, 18, 19; the East 2,502 sq. ft. of Lot 20, and the East 2,230 sq. ft. of Lot 21, and all of Lots 22, 23, 24, 25 and 26, in Block 12, in Briggs Place, an Addition to the City of Omaha; also the North Half (N 1/2) of vacated Harney Street lying East of the East right-of-way line of the Missouri Pacific Railway and West of the East line of Lot 26, Block 12 adjoining the above-described property on the South; also all of vacated alley in Block 12, Briggs Place, lying East of the East right-of-way line of the Missouri Pacific Railway and West of the East line of Lots 16 and 26 in said Block 12; located within the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 20, Township 15 North, Range 13 East of the 6th Principal Meridian, in Douglas County, Nebraska, except that part described as follows: Beginning at the Northeast corner of Lot 16, thence South along the East line of said Lot 16, a distance of 20.61 feet; thence Northwesterly to a point on the North line of Lot 19, said point being 32.14 feet East of the Northwest corner of said Lot 19; thence East along the North lines of Lots 19, 18, 17 and 16, a distance of 167.86 feet to the point of beginning.

NEBRASKA DOCUMENTARY  
STAMP TAX  
3300  
SEP 8 1971  
BY [Signature]

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging unto the said grantee(s) and to his, her or their heirs and assigns forever.

And the grantor herein for itself or its successors, does hereby covenant and agree to and with the said grantee(s) and his, her or their heirs and assigns, that at the time of the execution and delivery of these presents it is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance except for reservations, restrictions and easements of record, and to all subsequent taxes and assessments.

That grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

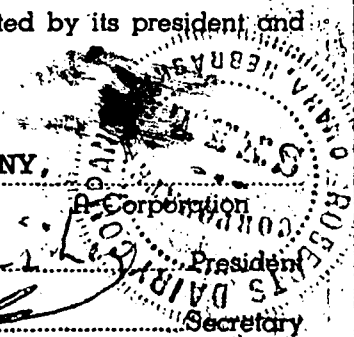
IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

Signed this **8th** day of **September**, 19 **71**

In the Presence of

**ROBERTS DAIRY COMPANY,**

By [Signature] President  
Attest [Signature] Secretary



STATE OF NEBRASKA }  
DOUGLAS COUNTY } ss.

On this 8th day of September 19 71 before me,  
the undersigned, a Notary Public in and for said County

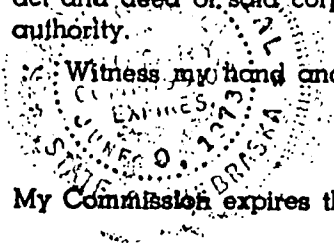
personally came Calvin D. Fisher, President of  
Roberts Dairy Company (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

My Commission expires the 9th day of June 19 71

*Karen V. Walcott*  
Notary Public.



32  
*Ray*

RECEIVED

1971 SEP 8 PM 2 55

CHAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

THE COMMISSION OF THE REGISTER OF DEEDS  
DOUGLAS COUNTY  
Entered in the Numerical Index and filed for  
record in the office of the Register of  
Deeds of said County and recorded in  
Book 1438 of Deeds  
Page 743

*Charold Ostler*  
Register of Deeds

By *Young - Baird - Mac* Deputy  
*Don Baird*  
N. *874*  
Compared *16-28-71*  
*174 330-00*  
*17*

CORPORATION WARRANTY DEED

FROM

TO

STATE OF \_\_\_\_\_ County } ss.

Entered in Numerical Index and filed for  
record in the clerk's office of said county the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at the hour of \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes  
\_\_\_\_\_ M. and duly recorded in book \_\_\_\_\_  
of deeds on page \_\_\_\_\_

County Clerk

Deputy

*Atty -*