

I further certify that I have the custody of the minutes and am the keeper of the seal of said Reconstruction Finance Corporation.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Reconstruction Finance Corporation this 18th day of June, A. D. 1953.

(Corporate Seal)

Witnesses:

Ann B. Patterson

Louise C. Reggan

Leo Nielson  
Secretary

DISTRICT OF COLUMBIA, ss:

I, Charles J. Buettner, a Notary Public in and for the District of Columbia, do hereby certify the LEO NIELSON, Secretary of the Reconstruction Finance Corporation, personally known to me to be the person whose name is subscribed to and who executed the foregoing certificate, appeared before me this day and acknowledged that he signed and sealed said certificate as his free and voluntary act as such Secretary; and, further, I do hereby certify that I have personally examined the minutes of said Corporation, and that the above and foregoing is a true, correct and complete transcript of a Designation therein recorded, and that of my own knowledge said LEO NIELSON is the Secretary of said Corporation.

Given under my hand and official seal this 18th day of June, A. D. 1953.

(Notarial Seal)

Charles J. Buettner  
Notary Public  
District of Columbia

My commission expires: February 29, 1956

AFFIDAVIT

Lillie Louise Henneman

To

The Public

Filed April 1, 1954  
At 10:15 o'clock A. M.

Louis C. Farnberg, County Clerk

STATE OF NEBRASKA }  
COUNTY OF DODGE } SS.

Lillie Louise Henneman, being first duly sworn, on her oath deposes and says that she is a resident of Hooper, Nebraska; that she is the widow of William C. Henneman; that she and William C. Henneman owned the Southwest Quarter of the Northwest Quarter of Section 8, Township 19 North, Range 9, East of the 6th P.M., in Washington County, Nebraska,

as joint tenants with the right of survivorship.

Affiant further states that William C. Henneman departed this life at Hooper, Nebraska, on May 25, 1953.

Further affiant sayeth not.

Lillie Louise Henneman

SUBSCRIBED in my presence and sworn to before me this 31st day of March, 1954.

(Notarial Seal)

Earl J. Lee  
Notary Public.

Fort Calhoun Drainage District

To

The Public

Filed April 2, 1954  
At 3:00 P. M.

Louis C. Farnberg, County Clerk

RESOLUTION AS TO APPORTIONMENT OF BENEFITS

WHEREAS, the Board of Directors of Calhoun Drainage District of Washington County, Nebraska, having first, with the aid of its Engineer and other assistants chosen by it, made detailed plans of the public work to be done in said District in accordance with Section 31-401, Revised Statutes of Nebraska 1943, and all Amendments thereto, and having apportioned the benefits accruing to the several tracts of land within the District which will be benefited by such public work, on a system of units, and having on

July 16, 1952, conducted a hearing at the City Hall in the City of Fort Calhoun, Washington County, Nebraska, for the purpose of hearing all parties interested in the apportionment of benefits by reason of the improvement, due notice of such hearing having been given in two successive weekly issues of the Pilot-Tribune, a legal weekly newspaper published at Blair, Nebraska, and of general circulation in said District, immediately prior to said day of hearing, and having met and considered all objections and appearances with reference to such apportionment of benefits and having made the apportionment fair and just according to benefits received from the improvement, and having completed the apportionment of benefits,

NOW THEREFORE, BE IT RESOLVED that the schedule of apportionment of benefits accruing to the several tracts of land within said District which are benefited by reason of the improvement and public work done by said District, which schedule of benefits was prepared by Roy N. Towl, as Engineer for the District, and considered and adopted by the Board of Directors of said District at a public hearing held on July 16, 1952, of which hearing due notice was given by publication, be and the same is hereby resolved and declared to be fair, just and equitable and in accordance with the proportionate amounts of benefit received by each tract of land within the District.

BE IT FURTHER RESOLVED that the apportionment made against each tract of land hereinafter listed is assessed against the same and is in accordance with the benefits received by such tract, that no tract of land is assessed and apportioned more benefits under such schedule than it receives from the public work and improvement done by the District, that the total amount of benefits apportioned to all land in the District is within and not in excess of the total amount of benefits received by all of the land within the District by reason of the public work and improvement done by the District, and that said apportionment of benefits is as follows:

#### SCHEDULE OF APPORTIONMENT OF BENEFITS

(In the schedule following, the figures following a description and immediately preceding the letter "U" designate the number of units of benefit apportioned to such description, thus, "NE NE, 5U" means that the Northeast Quarter of the Northeast Quarter of the section, township and range last previously mentioned is apportioned 5 Units of benefit.)

SECTION 1, T. 17, R. 12  
 $S\frac{1}{2}$  NW and  $E\frac{1}{2}$  SW except L. 13, 40U; L 13 and pt SE, 40 U; L 15 and L 16, 20 U; L 14, 10 U.

SECTION 2, T. 17, R. 12  
 SE NE, L 7, L D and L E, 5 U; L A, 1 U.

SECTION 12, T. 17, R. 12  
 L 4, 10 U;  $E\frac{1}{2}$  SE, 170 U; NE and  $E\frac{1}{2}$  NW, 120 U; NW SE, SW SE and L 21, 65 U.

SECTION 13, T. 17, R. 12  
 E 920 ft.  $E\frac{1}{2}$  SE, 20 U; pt  $S\frac{1}{2}$  NE, 65 U; pt  $N\frac{1}{2}$  NE, 170 U.

SECTION 6, T. 17, R. 13  
 Pt SW SW, 10 U; SE SW, 5 U.

SECTION 7, T. 17, R. 13  
 NE NE, 20 U; NW NE, 20 U; SW NE, 117 U; SE NE, 228 U; NE NW, 20 U; NW NW, 30 U; SW NW, 152 U; SE NW, 180 U; NE SW, 234 U; L 1, 192 U; L 2, 218 U; SE SW, 284 U; NE SE, 228 U; NW SE, 234 U; SW SE, 278 U; SE SE, 278 U.

SECTION 8, T. 17, R. 13  
 SW NE, 90 U; SE NE, 30 U; NE NW, 20 U; NW NW, 20 U; SW NW, 210 U; SE NW, 117 U; NE SW, 117 U; NW SW, 222 U; SW SW, 247 U; Pt SE SW, 117 U; NE SE, 120 U; NW SE, 120 U; SW SE, 156 U; SE SE, 156 U; L 9, 1 U.

SECTION 9, T. 17, R. 13  
 SWNW, 10 U; NW SW, 60 U; SW SW, 156 U; SE SW, 80 U; SW SE, 10 U.

SECTION 15, T. 17, R. 13  
 Pt L 5, 10 U.

SECTION 16, T. 17, R. 13  
 NW NE, 20 U; SW NE, 30 U; NE NW, 195 U; NW NW, 228 U; SWNW, 228 U; SE NW, 228 U; NE SW, 228 U; NW SW, 304 U; SW SW, 304 U; SE SW, 228 U; NE SE, 100 U; NW SE, 200 U; SW SE, 200 U; SE SE, 160 U.

SECTION 17, T. 17, R. 13  
 NE NE, 228 U; L 4, NW NE, 228 U;  $E\frac{1}{2}$   $E\frac{1}{2}$  SW NE and SE NE, 343 U;  $E\frac{1}{2}$   $W\frac{1}{2}$  SE, 320 U;  $W\frac{3}{4}$  SW NE and  $W\frac{1}{2}$   $W\frac{1}{2}$  SE, L 3, 165 U; NE NW, 228 U; NW NW, 228 U; SW NW, 207 U; SE NW, 200 U; NE SW, 222 U; NW SW, 228 U; SW SW, 302 U; SE SW, 266 U; NE SE, 228 U; SE SE, 304 U.

SECTION 18, T. 17, R. 13  
NE NE, 278 U; NW NE, 284 U; SW NE, 180 U; SE NE, 174 U; NE NW, 284 U; NW NW, 266 U; SW NW, 135 U;  
SE NW, 156 U; NE SW, 156 U; NW SW, 135 U; SW SW, 60 U; SE SW, 180 U; NE SE, 174 U; NW SE, 180 U;  
SW SE, 150 U; SE SE, 234 U.

SECTION 19, T. 17, R. 13  
NE NE, 312 U; NW NE, 120 U.

SECTION 20, T. 17, R. 13  
NE NE, 304 U; NW NE, 304 U; E 1/2 SE NW and SW NE, 456 U; L 8, 39 U; L 7, 117 U; E 1/2 SE NE, 148 U;  
Ne NW, 320 U; N 21 acres NW NW, 164 U; S 19 acres NW NW, 148 U; SW NW and W 1/2 SE NW, 456 U; N 1/2  
NW SW, 160 U; N 1/2 NE SW, 140 U; N 1/2 NW SE, 100 U; pt Ne SE, 180 U; pt SE SE, 6 U.

SECTION 21, T. 17, R. 13  
L 1, 160 U; NW NE, 200 U; SW NE, 240 U; NE NW, 228 U; NW NW, 304 U; SW NW, 304 U; SE NW, 280 U;  
NE SW, 140 U; NW SW, 250 U; SW SW, 180 U; SE SW, 145 U; SW SE, 145 U; L 4 and L 10, 255 U; L 2,  
L 5, L 9, L 11, and accretions, 1270 U.

SECTION 22, T. 17, R. 13  
L 1 and accretions, 40 U.

SECTION 27, T. 17, R. 13  
L 8, L 10, L 11 and accretions, 420 U; N 1/2 SW and accretions, 150 U; SW SW and accretions, 86 U.

SECTION 28, T. 17, R. 13  
Pt NW, 180 U; L 1, L 4 and NW NE, 504 U; NE SE, L 6 and L 7, 150 U; pt SE SE, 34 U.

( All of the land hereinbefore referred to is within Washington County, Nebraska, each town-  
ship is north of the base line and each range is east of the Sixth Principal Meridian, each section  
is listed with the proper township and range and the subdivisions of sections follow the section  
number. The word "Quarter" of the sub-divisions of sections is omitted, thus: "NE NE" means  
Northeast Quarter of Northeast Quarter, "Hr" means Half, "TL" means Tax Lot, "N" means North,  
"E" means East, "S" means South, "W" means West, "Pt" means Part, and "U" means Units in the  
descriptions hereinbefore given, also "T" means Township and "R" means Range.

BE IT FURTHER RESOLVED that Lester V. Smith, as Secretary of the District, is instructed  
and ordered to forthwith cause a copy of this resolution to be filed with the County Clerk of  
Washington County, Nebraska, for and on behalf of said District and of this Board of Directors,  
to serve as a detailed report of such apportionment of benefits with the District, and that he  
also cause to be published forthwith once each week for three consecutive weeks in The Pilot-  
Tribune, a legal weekly newspaper published at Blair in said county and of general circulation  
in the District, a copy of the apportionment and a statement of the total number of Units of  
benefit in the District.

BE IT FURTHER RESOLVED that this Board of Directors hereby finds and determines that the  
total number of Units of benefit in the District is 24,048.

STATE OF NEBRASKA }  
WASHINGTON COUNTY } :ss: REPORT TO COUNTY CLERK  
OF WASHINGTON COUNTY, NEBRASKA

The undersigned, being all of the Board of Directors of Calhoun Drainage District of Wash-  
ington County, Nebraska, do hereby report that the foregoing resolution correctly and completely  
states the apportionment of benefits by reason of the improvement work done in and by said Dis-  
trict, as determined by the Board of Directors of said District at a meeting held for such pur-  
pose on July 16, 1952.

Dated July 16, 1952.

(Corporate Seal)

Paul S. Kruger --- President. ---

Lester V. Smith --- Secretary. ---

Elmer Wright --- Treasurer. ---

Curtis L. Dixon --- --- ---

P. L. Cady  
Comprising all of the Board of Director  
of Calhoun Drainage District of Washing  
County, Nebraska.