



BK 0976 PG 716-717



MISC 1991 17619

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

BKUG
August 27, 1991

BOOK 976 PAGE 716

Doc.# _____

10P

RIGHT-OF-WAY EASEMENT

BOB GOTTSCHE Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

*NE 1/4 SW
NW 1/4 SW
SE 1/4 SW
SW 1/4 SW*

The Southwest Quarter (SW1/4) of Section Six (6), Township Fifteen (15) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebraska.

17619 B Misc

BK 976 N _____ C/O _____ FEE 10.50
PG 716-717 N 0-15-11 DEC no MC 15
OF MADE COMP w/ ON 716 01-60000

GEORGE J. DUBREVICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

SEP 3 3 41 PM '91

RECEIVED

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 29TH day of AUGUST, 19 91.

Bob Gottsche

OWNERS SIGNATURE(S)

Distribution Engineer RZG Date 9-3-91 Property Management JSR Date 9-3-91
Section SW1/4 06 Township 15 North, Range 11 East
Salesman Tomanek Engineer Broschat Est. # 910136301 W.O.# 9537

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

President of _____

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 29TH day of AUGUST, 1991, before me the undersigned, a Notary Public in and for said County and State, personally appeared

BOB GOTTSCH

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be HIS voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

James J. Tomanek
NOTARY PUBLIC

