

12-12-86

RIGHT-OF-WAY EASEMENT

We, Alford Partnership Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",

See attached sheet for legal description.

RECEIVED  
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GEORGE J. BUGLEWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBRASKA

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, received of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See reverse side hereof for easement area.

800 N 17-15-12 SR CJO FEE 15.50  
283-285 N 17-15-12 DEL N MC B.C.  
OF Misc COMP 9 FJB 01-60000

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereof have signed their names and caused the execution of this instrument this 12th day of December, 1986.

William R. Alford - Manager Partner

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Distribution Engineer R.D.G. Date 12-22-86 Property Management L.H. Date 12-19-86  
Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.  
Section SW 1/4 Township 15 North, Range 12 East  
Salesman O'Brien Engineer Broschat Est. # 8602503 W.O. # 5979

48 Misc

STATE OF

STATE OF

COUNTY OF

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

On this 17 day of December, 1986, before me the undersigned, a Notary Public in and for said County and State, personally appeared

President of \_\_\_\_\_

William R. Alford

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

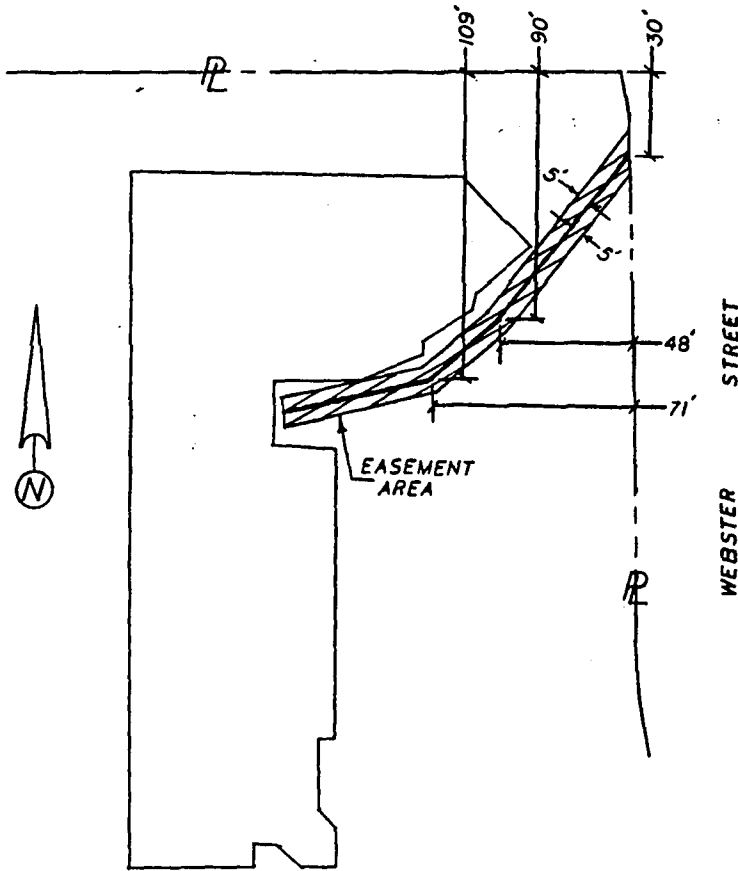
personally to me known to be the identical person(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

Billie Hicks  
GENERAL NOTARY - State of Nebraska  
BOBBIE HICKS  
My Comm. Exp. May 25, 1988  
NOTARY PUBLIC



RETURN TO:  
CAMPA PUBLIC POWER DISTRICT  
1623 HARNEY ST. - RM. 401  
CAMPA, NE 68102

All of that part of the following described property, here: called the Webster Property, to-wit:

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 17, Township 15 North, Range 12 East of the 6th Principal Meridian, Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest Corner of said Section 17; thence North  $89^{\circ}31'35''$  East along the South line of said Section a distance of 655.49 feet; thence North  $0^{\circ}03'35''$  East a distance of 75.19 feet to the point of beginning; thence continuing  $0^{\circ}03'35''$  East a distance of 81.60 feet to a point on the Westerly right-of-way line of Webster Street; thence Northwesterly on a curve to the right of radius 257.58 feet chord bearing North  $16^{\circ}06'55''$  West a distance of 143.80 feet along the Westerly right-of-way line of Webster Street; thence North  $0^{\circ}05'35''$  West and continuing along the Westerly right-of-way line of Webster line a distance of 146.83 feet; thence on a curve to the left with radius of 177.58 feet chord bearing North  $44^{\circ}55'55''$  West a distance of 279.10 feet; thence North  $88^{\circ}58'04.2''$  West along the Southerly right-of-way line of Webster Street a distance of 7.98 feet; thence South  $0^{\circ}03'11.8''$  West on a line parallel to the West line of said Section 17 a distance of 524.02 feet to a point on the Northerly right-of-way line of state highway 30; thence South  $84^{\circ}47'17''$  East a distance of 226.44 feet to the point of beginning.

Save and except the following described property, here: called the Retained Parcel, to-wit:

The northerly 150 feet of the above described Webster Property, being all of that part of the Webster Property lying northerly of a line described as follows:

Commencing at a point on the west line of the Webster Property which is located 150 feet south of the Northwest Corner of said Webster Property; thence on a bearing of  $90^{\circ}$  to the said west line of the Webster Property to the east line of the Webster Property, which is also the Westerly right-of-way line of Webster Street.