

## NOTICE OF CLAIM TO MINERAL INTEREST

Notice is hereby given that UNION PACIFIC RAILROAD COMPANY, a Utah corporation, with its office located at 1416 Dodge Street, Omaha, Nebraska, 68102, is the owner of and intends to own, hold, and defend its title to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered all as the same may be situated in and located upon or underlying the surface of each and every one of the following described parcels of real property in Douglas County, State of Nebraska:

All that part of Lots Seven (7) and Eight (8) in Block Two Hundred Twenty-five (225), in the City of Omaha, Douglas County, Nebraska, described as follows:

Beginning at the northeast corner of said Lot Eight (8);

thence southerly along the east line of said Lot Eight (8) a distance of thirty-seven and fifteen hundredths (37.15) feet to a point thereon;

thence southwesterly along a curve to the left, having a radius of two thousand eight hundred seventeen and ninety-seven hundredths (2817.97) feet, and which is tangent at its point of beginning to a straight line that forms an angle from south to southwest of forty-seven degrees, twenty-six minutes and twenty-three seconds ( $47^{\circ} 26' 23''$ ) with said east line of Lot Eight (8), a distance of one hundred thirty-six and sixty-nine hundredths (136.69) feet to a point in the south line of said Lot Seven (7) that is thirty-three and six tenths (33.6) feet distant east from the southwest corner thereof, measured along said south line;

thence westerly along the south line of said Lot Seven (7), which is a straight line that forms an angle from southwest to west of forty-five degrees, twenty minutes and twenty-three seconds ( $45^{\circ}$

20' 23") with a straight line drawn tangent to the end of the last described curve, a distance of thirty-three and six tenths (33.6) feet to the southwest corner of said Lot seven (7);

thence northerly along the west line of said Lot Seven (7) a distance of one hundred thirty-two (132) feet to the northwest corner thereof;

thence easterly along the north line of said Lots Seven (7) and Eight (8), a distance of one hundred thirty-two (132) feet to a point of beginning;

containing an area of twelve thousand six hundred eighty-two (12,682) square feet, more or less;

INCLUDING that portion of that certain industry spur track of the Railroad Company which lies within the limits of the land above described, but EXCEPTING and EXCLUDING any and all other improvements upon the premises above described, such other improvements not being the property of the Grantor.

Union Pacific Railroad Company owns and claims the above described minerals and mineral rights by virtue of the exception and reservation contained in a deed from Union Pacific Railroad Company to Lumbermen's Brick & Supply Company, dated January 30, 1958, recorded on February 26, 1958 in Book 1032, Page s 673-682 of the deed records in the office of the Register of Deeds of Douglas County, Nebraska, and does not intend to abandon such ownership.

This notice is filed in satisfaction of the requirements of Section 57-229, Revised Statutes of Nebraska 1943, 1967 Cumulative Supplement.

IN WITNESS WHEREOF, Union Pacific Railroad Company has caused this notice to be executed this 10th day of October, 1969.

UNION PACIFIC RAILROAD COMPANY

By J. J. Melia  
Vice President

ATTEST:  
[Signature]  
Assistant Secretary

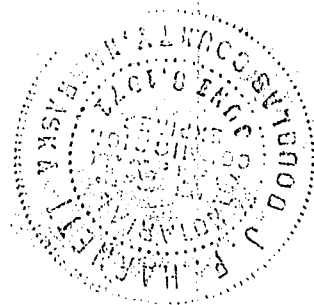
STATE OF NEBRASKA )  
                          ) ss.  
COUNTY OF DOUGLAS )

F. J. MELIA, being first duly sworn on oath, deposes and says that he is Vice President of Union Pacific Railroad Company, a corporation, claimant of the above described mineral interest; that he has read the above and foregoing "Notice of Claim to Mineral Interest," that he knows the contents thereof, and that the facts stated therein are true.

F. J. Melia

Subscribed and sworn to before me this 10th  
day of October, 1969.

J. F. Harrett  
Notary Public



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*Misc*

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C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

Entered in \_\_\_\_\_  
for Record in the office of the Register of  
Deeds of said County and recorded in  
Book 482 of Misc  
Page 153

*C. Harold Ostler*

Register of Deeds

By \_\_\_\_\_  
Deputy

MAIL \_\_\_\_\_

N \_\_\_\_\_ G.P.N.-P.G.

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