

NORTH 1/4 COR., SEC. 3-14-12

UNPLATTED

CORNHUSKER INDUSTRIAL PARK

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF DOUGLAS

ON THIS 21 DAY OF JANUARY A.D., 1965, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME FRANKLIN A. ROGERS, PRESIDENT OF WESTWOOD DEVELOPMENT CO., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED HIS EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SAID OFFICER OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA
THIS 21 DAY OF JANUARY A.D., 1965.

MY COMMISSION EXPIRES ON THE 24 DAY OF FEBRUARY A.D., 1965.

UNPLATTED

UNPLATTED

SURVEYOR'S CERTIFICATE

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES, SAID SUBDIVISION IS KNOWN AS CORNHUSKER INDUSTRIAL PARK AND IS LOCATED IN A PART OF THE NORTH-EAST QUARTER OF SECTION 3 AND A PART OF THE NORTHWEST QUARTER OF SECTION 2 ALL LOCATED IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL "A" --- BEGINNING AT A POINT 33.0 FEET SOUTHERLY OF AND 33.0 FEET EASTERLY OF THE NORTH-WEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE SOUTH 89°19'31"E (ASSUMED BEARING) ALONG A LINE 33.0 FEET SOUTHERLY OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3 A DISTANCE OF 1288.48 FEET; THENCE SOUTH 00°04'13"E EAST A DISTANCE OF 1033.37 FEET; THENCE NORTH 89°22'25"W WEST A DISTANCE OF 1282.50 FEET; THENCE NORTH 00°24'04"E WEST ALONG A LINE 33.0 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3 A DISTANCE OF 1034.55 FEET TO THE POINT OF BEGINNING.

PARCEL "B" --- COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 3; THENCE NORTH 00°24'04"W ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3 A DISTANCE OF 514.40 FEET; THENCE SOUTH 89°19'49"E EAST A DISTANCE OF 33.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°19'49"E EAST A DISTANCE OF 1635.54 FEET; THENCE NORTH 39°44'00"E EAST A DISTANCE OF 283.33 FEET; THENCE NORTH 10°42'11"E EAST A DISTANCE OF 132.03 FEET; THENCE SOUTH 81°12'14"E EAST A DISTANCE OF 113.13 FEET; THENCE NORTH 12°26'00"E EAST A DISTANCE OF 98.14 FEET; THENCE NORTH 36°12'28"W WEST A DISTANCE OF 50.01 FEET; THENCE NORTH 26°04'37"E EAST A DISTANCE OF 54.60 FEET; THENCE SOUTH 89°21'06"E EAST A DISTANCE OF 586.87 FEET; THENCE SOUTH 00°15'38"W WEST ALONG A LINE 33.0 FEET WESTERLY OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3 A DISTANCE OF 633.95 FEET; THENCE SOUTH 2°45'59"W WEST A DISTANCE OF 321.40 FEET; THENCE NORTH 89°19'31"E WEST ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF "L" STREET A DISTANCE OF 2430.45 FEET; THENCE NORTH 00°24'04"E WEST ALONG A LINE 33.0 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3 A DISTANCE OF 414.04 FEET TO THE POINT OF BEGINNING.

PARCEL "C" --- COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 2; THENCE NORTH 00°15'38"E EAST (ASSUMED BEARING) ALONG THE CENTERLINE OF 84TH STREET AND THE WEST LINE OF THE NORTH-WEST QUARTER OF SAID SECTION 2 A DISTANCE OF 1553.50 FEET; THENCE SOUTH 89°16'57"E EAST A DISTANCE OF 33.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°16'57"E EAST A DISTANCE OF 2810.23 FEET; THENCE SOUTH 00°21'40"W WEST ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 1036.74 FEET; THENCE NORTH 89°16'06"W WEST A DISTANCE OF 2342.78 FEET; THENCE SOUTH 00°18'28"W WEST A DISTANCE OF 1210.4 FEET; THENCE SOUTH 60°45'38"W WEST A DISTANCE OF 271.63 FEET; THENCE NORTH 00°15'38"E EAST ALONG A LINE 33.0 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 1149.82 FEET TO THE POINT OF BEGINNING.

DATE: October 29, 1962
REGISTERED LAND SURVEYOR L.S. 234

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: Nov 7, 1962

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE CORNHUSKER HOMES CO. (OWNER); MAJOR APPLIANCE CO., NEBRASKA TRACTOR & EQUIPMENT COMPANY, ALL BEING NEBRASKA CORPORATIONS; EUGENE D. O'SULLIVAN AND NELL K. O'SULLIVAN, HUSBAND AND WIFE; LEO TIMMERMAN AND IRENE TIMMERMAN, HUSBAND AND WIFE; FRANK E. MERCURIO (MORTGAGEE); AND MAX WOLFSON, TRUSTEE (MORTGAGEE) BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS CORNHUSKER INDUSTRIAL PARK, THE LOTS NUMBERED AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 3 AND A PART OF THE NORTHWEST QUARTER OF SECTION 2 ALL LOCATED IN TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HERETO SET OUR HAND THIS 21 DAY OF JANUARY A.D., 1962.

CORNHUSKER HOMES CO.
DON DECKER, President
LEE D. Sullivan, Secretary

MAJOR APPLIANCE CO.
M. Livingston, President
SECRETARY

NEBRASKA TRACTOR & EQUIPMENT CO.
VERNON H. REISSER, President
SECRETARY

Eugene D. Sullivan
Nell K. O'Sullivan

Leo Timmerman
Irene Timmerman

Frank E. Mercurio
Max Wolfson, Trustee

APPROVAL OF OMAHA PLANNING BOARD

THIS PLAT OF CORNHUSKER INDUSTRIAL PARK WAS APPROVED ON THIS 12TH DAY OF DECEMBER A.D., 1962 BY THE OMAHA CITY PLANNING BOARD.

CHAIRMAN, CITY PLANNING BOARD

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF CORNHUSKER INDUSTRIAL PARK WAS APPROVED AND ACCEPTED BY THE OMAHA CITY COUNCIL ON THIS 19 DAY OF JANUARY A.D., 1963.

HARRY DUNN, President City Council
CITY CLERK

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF DOUGLAS

ON THIS 21 DAY OF JANUARY A.D., 1962, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME DON DECKER, PRESIDENT OF CORNHUSKER HOMES CO., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED HIS EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SAID OFFICER OF SAID CORPORATION AND THE SEAL OF SAID CORP-ORATION WAS THERETO AFFIXED BY ITS AUTHORITY. AND FURTHER CAME M.V. LIVINGSTON, PRESIDENT OF MAJOR APPLIANCE CO., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SAID OFFICER OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY. AND FURTHER CAME EUGENE D. O'SULLIVAN AND NELL K. O'SULLIVAN, HUSBAND AND WIFE; LEO TIMMERMAN AND IRENE TIMMERMAN, HUSBAND AND WIFE; FRANK E. MERCURIO AND MAX WOLFSON, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA THIS 21 DAY OF JANUARY A.D., 1962
MY COMMISSION EXPIRES ON THE 20 DAY OF FEBRUARY A.D., 1965.

GRADING ACKNOWLEDGEMENT

I CERTIFY THAT IN LIEU OF COMPLETION OF GRADING AND IN ACCORDANCE WITH CHAPTER 56.04 OF THE OMAHA MUNICIPAL CODE, A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA TO INSURE GRADING OF THE WITHIN SUBDIVISION AS REQUIRED BY SAID ORDINANCE.

DATE: October 31, 1962
REGISTERED ENGINEER NO. 2-161

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE OF THIS PLAT OF CORNHUSKER INDUSTRIAL PARK ON THIS 10 DAY OF DECEMBER A.D., 1962.

CITY ENGINEER

L-8-14

APPROVED
WM. H. GREEN
DOUGLAS COUNTY
SURVEYOR