

MISC 2012098968



OCT 02 2012 09:23 P 4

*misc 4/1*

FEE 20.50 FB 47-01356

BKP \_\_\_\_\_ C.O. \_\_\_\_\_ *(Stamp)*

DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

*R*

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
10/2/2012 09:23:39.80



2012098968

**DEDICATION FOR STREET RIGHT OF WAY PURPOSES**

DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned, **WAL-MART REAL ESTATE BUSINESS TRUST**, a Delaware statutory trust, sole owner of the following described property:

Lot 2, Avalon Replat One

Hereby dedicates to the public for public use that portion of the Property, more particularly described as follows:

See Exhibit "A" attached hereto.

IN WITNESS WHEREOF said GRANTOR has or have hereunto set his or their hand(s) this 3rd day of July, 2012.

GRANTOR:

**WAL-MART REAL ESTATE BUSINESS TRUST**, a Delaware statutory trust,

*(Signature)*  
\_\_\_\_\_  
John Clarke  
Vice-President - Real Estate

STATE OF ARKANSAS )

COUNTY OF BENTON )

) ss.

On this 3rd day of July, 2012, before me, a Notary Public in and for said County, personally came John Clarke of Wal-Mart Real Estate Business Trust, a Delaware statutory trust, Vice President - Real Estate of said trust, to me personally known to be the respective officer of said trust and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his respective voluntary act and deed as such officer and the voluntary act and deed of said trust.

WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal

OFFICIAL SEAL  
JANE BENNETT  
BENTON COUNTY  
NOTARY PUBLIC - ARKANSAS  
MY COMMISSION EXP. JAN. 20, 2022  
COMMISSION# 12386344

*(Signature)*  
\_\_\_\_\_  
NOTARY PUBLIC

*-chg-*

*City 3*

Approvals: Above dedication recommended for approval by:

City Engineer

Yodel Pfeiffer

Date:

8/21/12

Planning Director

James R. Beale

Date:

8/10/12

CITY OF OMAHA, a Municipal Corporation

ATTEST:

By:

Buster Brown 9/27/12

Buster Brown

City Clerk, City of Omaha

By:

Jim Suttle 9/27/12

Jim Suttle

Mayor, City of Omaha

APPROVED AS TO FORM:

[Signature] 8-17-12

ASSISTANT CITY ATTORNEY

STATE OF NEBRASKA )

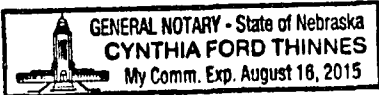
) ss.

COUNTY OF DOUGLAS )

Imprinted Seal

On this 27th day of September, 2012, before me, a Notary Public in and for said County, personally came Buster Brown, City Clerk of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as City Clerk and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal:



Cynthia Ford Thinnies  
NOTARY PUBLIC

STATE OF NEBRASKA )

) ss.

COUNTY OF DOUGLAS )

On this 27th day of September, 2012, before me, a Notary Public in and for said County, personally came Jim Suttle, Mayor of the City of Omaha, Nebraska, a Municipal Corporation, to me personally known to be the respective officer of said Municipal corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as Mayor and the voluntary act and deed of said Municipal Corporation. WITNESS my hand and Notarial Seal the day and year last above written.

Notary Seal:

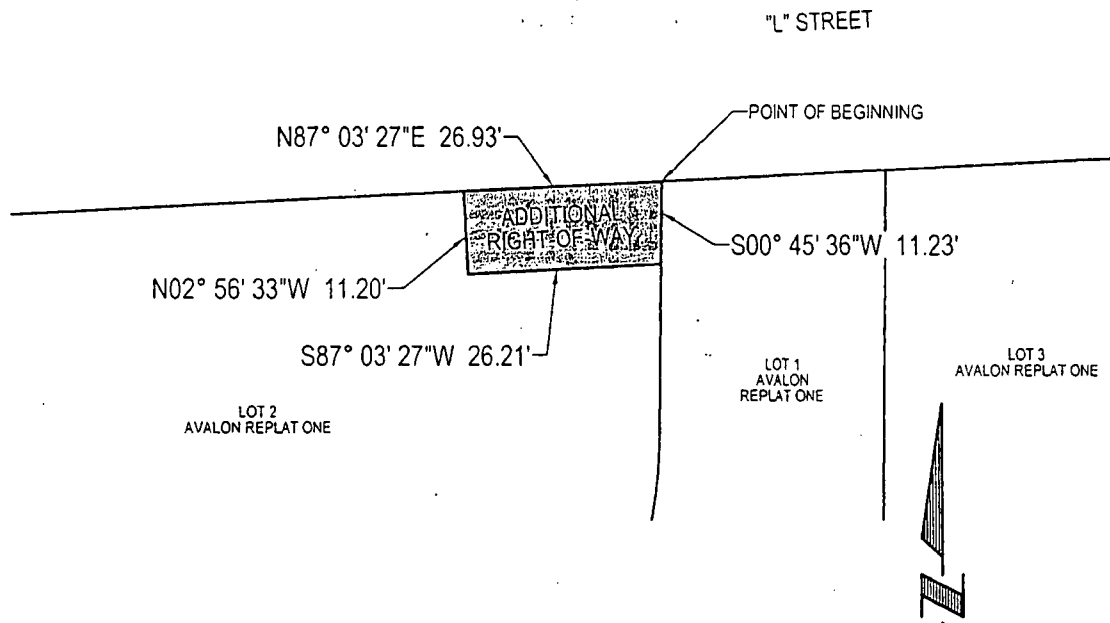


Cynthia Ford Thinnies  
NOTARY PUBLIC

hereby certify that the foregoing is a true and correct copy of the original document and now on file in the City Clerk's Office.

[Signature]  
Buster Brown, City Clerk, City of Omaha

# EXHIBIT "A"



## LEGAL DESCRIPTION:

A TRACT OF LAND LOCATED IN LOT 2, AVALON REPLAT ONE, A SUBDIVISION LOCATED IN THE SE1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, AVALON REPLAT ONE, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF LOT 1, SAID AVALON REPLAT ONE, AND ALSO ON THE SOUTHERLY RIGHT-OF-WAY LINE OF "L" STREET; THENCE S00°45'36"W (ASSUMED BARING) ALONG THE EAST LINE OF SAID LOT 2, AVALON REPLAT ONE, SAID LINE ALSO BEING SAID NORTHERLY LINE OF LOT 1, AVALON REPLAT ONE, A DISTANCE OF 11.23 FEET; THENCE S87°03'27"W, A DISTANCE OF 26.21 FEET; THENCE N02°56'33"W, A DISTANCE OF 11.20 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, AVALON REPLAT ONE, SAID LINE ALSO BEING SAID SOUTHERLY RIGHT-OF-WAY LINE OF "L" STREET; THENCE N87°03'27"E ALONG SAID NORTH LINE OF LOT 2, AVALON REPLAT ONE, SAID LINE ALSO BEING SAID SOUTHERLY RIGHT-OF-WAY LINE OF "L" STREET, A DISTANCE OF 26.93 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 298 FEET OR 0.007 ACRES, MORE OR LESS.



**E&A CONSULTING GROUP, INC.**  
ENGINEERING • PLANNING • FIELD SERVICES  
330 NORTH 117TH STREET, OMAHA, NE 68154 PHONE: (402) 895-0700

Drawn by: FCE Chkd by: SH S-24-12 Chkd by: \_\_\_\_\_

Job No.: P2010.182.008 Date: 04/30/12

**ADDITIONAL RIGHT-OF-WAY**  
PART OF THE SE1/4  
OF SECTION 6, T14N, R13E  
DOUGLAS COUNTY, NEBRASKA

10/19/2019  
5

No. 1196

Plat and Dedication of a strip of land (0.007 acres) on a portion of Lot 2, Avalon Replat 1, located Southwest of 50<sup>th</sup> and "L" Streets.

(Inside City)

Plat 1229tg

13 ✓

RECEIVED \_\_\_\_\_

Presented to Council:

SEP 11 2012 - Give 2 weeks to  
plaster for dedication and  
public hearing pursuant to City  
Council Rule 5.11 E.

SEP 25 2012 - Approved 7-0

Buster Brown  
City Clerk