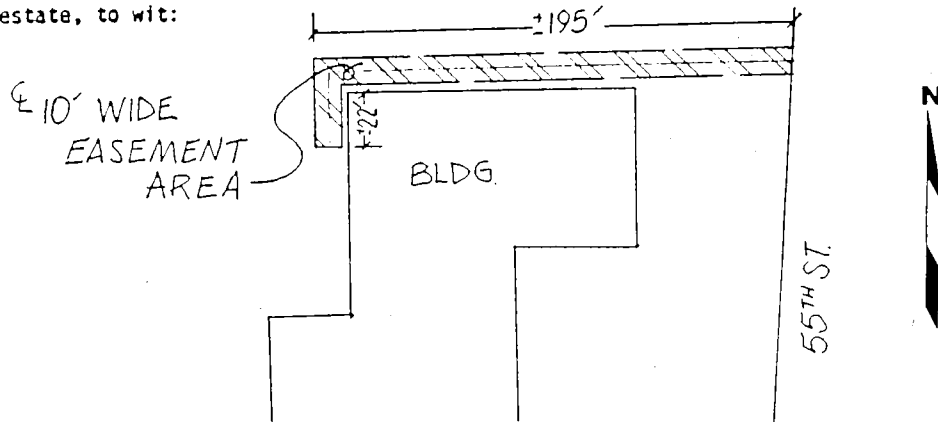


RIGHT-OF-WAY EASEMENT

I, Jim Barp Chrysler-Plymouth Owner(s)  
We, of the real estate described as follows, and hereafter referred to as "Grantor",

That part of the Southeast Quarter of the Northwest Quarter of Section 6, Township 14 North, Range 13 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Beginning at a point 140.3 feet North of the Southwest corner and on the West line of said Southeast Quarter of the Northwest Quarter of Section 6, thence continuing North along the West line of said Southeast Quarter of the Northwest Quarter of Section 6, for a distance of 409.97 feet; thence East 453.69 feet along a line 549.11 feet North of and parallel with the South line 549.11 feet North of and parallel with the South line of said Southeast Quarter of the Northwest Quarter of Section 6; thence South 450 feet along a line 866.85 feet West of and parallel with the East line of said Southwest Quarter of the Northwest Quarter of Section 6; thence West 294.79 feet along a line 100 feet North of and parallel with the West line of said Southeast Quarter of the Northwest . . . continued on the reverse side hereof

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:



CONDITIONS:

- Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 2nd day of June, 19 86

Jim Barp Chrysler-Plymouth

STATE OF

BOOK

778 PAGE 280

COUNTY OF

On this 2nd day of June, 1986,  
before me the undersigned, a Notary Public in and  
for said County, personally came \_\_\_\_\_

Jim Earp

President of Jim Earp Chrysler-Plymouth

personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
his voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha  
Douglas in said County the day and year  
last above written.

STATE OF

COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
\_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal the date above  
written.

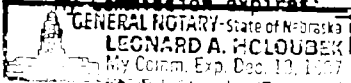
NOTARY PUBLIC

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

12/13/87

My Commission expires: \_\_\_\_\_



Legal description continues. . . Quarter; thence West 160 feet along a line 140 feet  
North of and aprallel with the South line of said Southeast Quarter of the Northwest  
Quarter of Section 6 to the point of beginning.

778 v.t. 6-14-13 JV 10.50/13  
279-280 and MC BC  
House # Comp 71 Comp VP

11033 MISC  
1986 JUN 19 PM 1:13

RETURN TO:

OMAHA PUBLIC POWER DISTRICT

1623 HARNEY ST. - RM. 401

OMAHA, NE 68102

Distribution Engineer RSC Date 6-6-86

Property Management RSC Date 6/6/86

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Section NW 1/4 6 Township 14 North, Range 13 East

Salesman Hemphill Engineer Hemphill Est. # 8600237 W.O. # 4827