MARCHANICA STATE OF THE CONTROL OF T							TO TO TO TO THE TOTAL PROPERTY OF THE TOTAL	group by refere
THE STATE OF THE S	2016052188	EMPCOOCOMPAGE			BOUNDARY LINE EASEMENT LINE LOT LINE	LOT 1, BEING A REPLATTING OF PART OF LOT 33, B	LOCK 2, HIMEBAUGHS ADDITION,	15—13 EAM 15048C00 0115048T1 designed by
The control of the co	F870 14.30 1 18	,	VARIES 0 2. ALL ANGLES ARE 90° UNLE		<ul> <li>CORNERS FOUND</li> <li>△ CORNERS SET (5/8" REBAR WITH 1 1/4".</li> </ul>	TOGETHER WITH VACATED MARCY STREET, AND ALSO TOG ALLEY NORTH OF LOTS 1 THROUGH 8, ALL IN DO	ETHER WITH PART OF THE VACATED	MRT Mename
Hotels in the second state of the second state		Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 7/1/2016 14:53:07.17 2 0 1 6 0 5 2 1 8 8	LOT  3. DISTANCES AND ANGLES SHEARENTHESES REFER TO E  TYPICAL CORNER LOT  4. ALL EXISTING EASEMENTS A	EASEMENTS. 0 30 60  ARE NOT BEING	STAMPED LS-692)  SB SOLID BAR  PT PINCH TOP PIPE	I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PIWITHIN THE SUBDIVISION TO BE KNOWN AS MAYBERRY PLACE, LOT 1, BEING A REPLATTING OF ADDITION, AN ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED, IN	ACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES <b>ON ALL LOTS</b> AND STREETS F THE SOUTH 91.00 FEET OF THE EAST 250.00 FEET OF LOT 3 <b>3, IN BLOCK</b> 2, IN HIMEBAUG DOUGLAS COUNTY, NEBRASKA; AND,	INDS
TOTAL STATE OF THE PARTY OF THE			CHAMFER DETAIL  NO SCALE  5. POWER AND COMMUNICATION WILL BE GRANTED AS NEED	ON EASEMENTS EDED VIA	6, 6	NEBRASKA;  AND TOGETHER WITH ALL OF THE VACATED ALLEY ADJACENT TO SAID PORTION OF LOT 33 ON AND ALSO TOGETHER WITH THE SOUTH 111 FEET OF LOTS 1, 2, 3, 4 AND 5, AND ALL OF L	THE SOUTH AND ADJACENT TO SAID PORTIONS OF LOTS 1, 2, 3, 4 AND 5 ON THE NORTH.  OTS 6, 7, 8, 21, 22, 23 AND 24, IN ELDORA, AN ADDITION TO THE CITY OF OMAHA, AS	
CONTROL OF THE STATE OF THE STA	1	PT 34			0000	AND TOGETHER WITH THE SOUTH HALF (S1/2) OF THE VACATED ALLEY ADJACENT TO SAID LO 24 APPROPRIATED BY THE CITY OF OMAHA FOR OPENING MAYBERRY STREET AND 51ST AVENU AND ALSO TOGETHER WITH LOT 25 AND THE WEST 32 FEET OF LOT 26, IN ELDORA, AN ADDI	TS 6, 7 AND 8 ON THE NORTH, EXCEPT THE SOUTH 20 FEET OF SAID LOTS 21, 22, 23 AN JE. TION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED, IN DOUGLAS COUNTY,	ND ND
TO THE RESIDENCE OF THE					67	DOUGLAS COUNTY, NEBRASKA, EXCEPT THE SOUTH 20 FEET OF SAID LOTS APPROPRIATED BY  THE ENTIRE PARCEL IS DESCRIBED AS FOLLOWS:  BEGINNING AT A 5/8" SOLID BAR AT THE INTERSECTION OF THE NORTH RIGHT OF WAY	THE CITY OF OMAHA FOR OPENING MAYBERRY STREET.  LINE OF MAYBERRY STREET AND THE WEST RIGHT OF WAY LINE OF SOUTH 51ST STREET;	
AND A COLUMN TO A				a REBAR	12' ALLEY	LS 692 ON THE EAST LINE OF LOT 20, ELDORA; THENCE NORTH 02°31'24" WEST FOR 306.71 FEET ON THE EAST LINE OF LOT 20 AND VACATED ALLEY NORTH OF SAID LOT 9; THENCE NORTH 87°29'32" EAST FOR 149.63 FEET ON SAID CENTERLINE TO A 3/4" PIN THENCE NORTH 02°23'20" WEST FOR 95.67 FEET TO A 3/4" OPEN TOP PIPE;	LOT 9, ELDORA PROJECTED TO A 3/4" PINCHED TOP PIPE AT THE CENTERLINE OF THE CHED TOP PIPE;	
ACCOUNT TO ANNUAL TO COLORS OF MANAGES  COMPANY TO COLOR		31 N (9.92')	N87*34*47"E	90'10'54. 18.50' SIV	1	THENCE SOUTH 02'36'07" EAST FOR 401.98 FEET TO THE POINT OF BEGINNING. CONTAINS 146,466 SQUARE FEET OR 3.362 ACRES AS FIELD MEASURED.	HI OF WAT LINE OF SOUTH STST STREET,	0.00 4 0.00 0.00 0.00 0.00 0.00 0.00 0.0
APPROACH OF DAY A CHIEF TO DAY A CHI		PT 33 <b>≫</b> [99,				DATE WATTHEW R. OF		
ACCOUNTY THROUGH AND A MARKET TO DAME OF THROUGH AND A MARKET	2		PUBLIC POWER DISTRICT &		2	KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, MAYBERRY 51, LLC, OWNERS AND U.S. BEMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STI	ANK, MORTGAGEES, OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND REETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTE	ER रिं रें
ADDITION TO NOTICE TO COME A CITY PLANE OF CAPP AND THE STATE OF C		BLOCK 2  N87*29'32"E  N87*29'32"E	ELEPHONE COMPANY PER			THE STREETS AS SHOWN HEREON.	Endner Hallen X Abbuss	II or io
ACCORD AND TO SHAPE TO COMPANY TO		149.63'			3 Z O	PRESIDENT SV. V. P.	SIGNATURE	3 6 4
TOUR ASSESSMENT OF THE PROPERTY OF THE PROPERY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY				ST STREET	—————————————————————————————————————	ACKNOWLEDGEMENT O		# P S S
HONO AND TOWNS  SECURITY ENGINEER  SECURITY ENGINEE				S 51 66' PUI	4 4 0	28th DAY OF March, 2016	THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS	Common Sunday
HAJD AND SOURT STORES OF COLUMN THROUGH STORES	10 9			372.99' 36'07"E 31.98'	I O	SIGNATURE OF NOTARY PUBLIC		The state of the s
DESCRIPTION OF THE PROPERTY OF				S02 4	5 A M	My Comm. Exp. June 25, 2019	SIGNATURY OF MOTARY PUBLIC  JEFFREY L. BAKEWELL My Commission Expires  My Commission Expires	
REVIEW BY DOUGH SO COUNTY TO THE FOLK SO WE SHOULD BE SHOULD SO WE SH			134988 Sq. Ft.				November 28, 2017	
SCOUNT TRASURERS CERTIFICATE  OF THE STATE O	VACATED MARCY STREET 286.21.24					THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE.	APPROVAL OF CITY ENGINEER OF OMAHA	
THE STORY SUITE VISION SUITE STORY SUITE S					7	DATE SEAL STALL ST	HEREBY APPROVE THIS PLAT OF MAYBERRY PLACE, LOT 1, AS TO THE DESIGN STANDARDS.	
THE STATE AND ST						MEBRASKA AND THE PROPERTY OF T	7-1-11	
APROVAL OF OMAHA CITY COUNCIL  THE SHAT OF WASSESS AND THE COUNCIL OF THE COUNCY OF PLANING  SET 729 25 W  APPROVAL OF OMAHA CITY PLANING BOARD  THE PLAN OF MANAGER PLACE OF THE COUNCY OF PLANING  SERVED THE COUNCY OF THE COUNCY OF PLANING  APPROVAL OF OMAHA CITY PLANING BOARD  THE PLAN OF MANAGER PLACE OF THE COUNCY OF PLANING  SERVED THE COUNCY OF THE COUNCY OF PLANING  BOARD THE COUNCY OF PLANING  BOARD THE COUNCY OF THE COUNCY OF PLANING  BOARD THE COUNCY OF P					8	THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS		OR AT
HARMON'S SUBDIVISON BLOCK 1 BL	19		382.98'	1343715.		DOUGLAS COUNTY TREASURER		M M
APPROVAL OF OMAHA CITY PLANNING BOARD  MAYBERRY STREET  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  BOARD 118  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY PLANNING BOARD  THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY PLANNING BOARD  THOSE PLANTING  APPROVAL OF OMAHA CITY PLANNING BOARD  THOSE PLANTING  APPROVAL OF OMAHA CITY PLANNING  APPROVAL OF OMAHA CITY P	-05.05. -060, <sub>41</sub> ,		RIGHT OF WAY DEDICATION CONTAINS 11479 SQ. FT.	,	9	COUNTY	THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, THIS	
HARMON'S SUBDIVISION BLOCK 1			400.01'  MAYBERRY STREET  40' PUBLIC RIGHT OF WAY			THIS PLAT OF MAYBERRY PLACE, LOT 1 WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS	Jean Str tlut  MAYOR ATTEST  AUTO FROM  MAYOR  MAYO	
PT. 1  BLOCK 1  FEBRU  1 15048 1-9  Cate 12-11-2015	HARMON'S SUBDIVISION	OF WAY		BEGINNING  5/8  0.18	SB REDIR 10	CHI MALL CMAHA COLOR AINING BOARD	PRESIDENT PRESIDENT	
		5 51ST AVI	3				TED FEBRUR	dete 12-11-2015

DEED