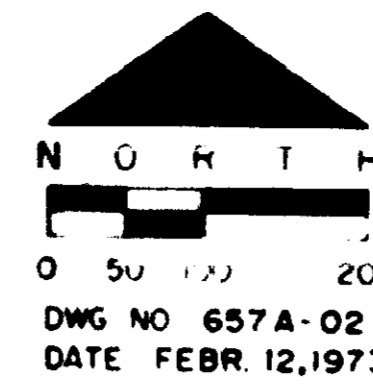


# SOUTHWEST PARK

A SUBDIVISION LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

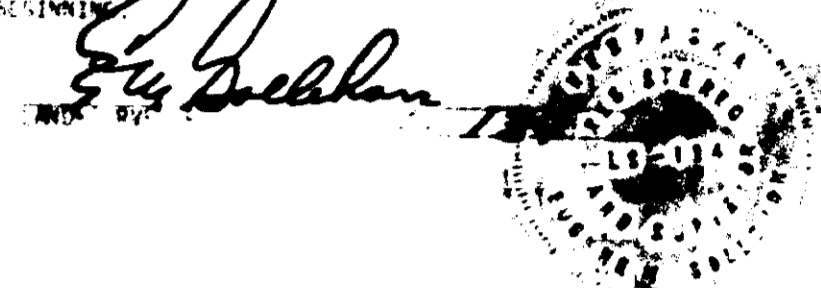


### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS SOUTHWEST PARK AND IS LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 36; THENCE SOUTH 00°00'51" WEST ASSUMED BEARING ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36 A DISTANCE OF 661.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°49'25" EAST A DISTANCE OF 2560.13; THENCE SOUTH 01°07'40" EAST A DISTANCE OF 25.10; THENCE SOUTH 05°41'55" EAST A DISTANCE OF 100.50; THENCE SOUTH 00°00'44" WEST A DISTANCE OF 500.76 FEET; THENCE SOUTH 02°52'25" WEST A DISTANCE OF 35.00 FEET; THENCE SOUTH 02°52'25" WEST A DISTANCE OF 203.00 FEET; THENCE SOUTH 00°00'44" WEST A DISTANCE OF 122.10 FEET; THENCE SOUTH 05°51'44" WEST ALONG THE NORTH RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD A DISTANCE OF 3565.36 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A 3615.44 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 1047.18 FEET; THENCE NORTH 00°00'51" EAST A DISTANCE OF 1032.29 FEET TO THE POINT OF BEGINNING.

DATE: Feb. 13, 1973



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT INDUSTRIAL FIVE, A NEBRASKA CORPORATION, FRANKLIN P. ROGERS, PRESIDENT, AND LAND HOLDING CO., A NEBRASKA CORPORATION, ROGER D. HANEY, PRESIDENT AND SIDLES ENTERPRISES INC., A NEBRASKA CORPORATION, DANIEL J. HENEN, JR., PRESIDENT, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID PLAT TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS SOUTHWEST PARK AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT. THE ABOVE OR FOREGOING SUBDIVISION IS A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HERETO SET OUR HANDS THIS 13<sup>th</sup> DAY OF FEBR. A.D. 1973

INDUSTRIAL FIVE, LAND HOLDING CO., SIDLES ENTERPRISES INC.  
 Frank P. Rogers, Roger D. Haney, Daniel J. Henen, Jr.

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
 COUNTY OF DOUGLAS )  
 ON THIS 13<sup>th</sup> DAY OF February, A.D. 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME FRANKLIN P. ROGERS, PRESIDENT OF INDUSTRIAL FIVE, A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREBY AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 24<sup>th</sup> DAY OF October, 1975

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
 COUNTY OF DOUGLAS )  
 ON THIS 13<sup>th</sup> DAY OF February, A.D. 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROGER D. HANEY, PRESIDENT OF LAND HOLDING CO., A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREBY AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 22<sup>nd</sup> DAY OF June, 1975

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA )  
 COUNTY OF DOUGLAS )  
 ON THIS 13<sup>th</sup> DAY OF February, A.D. 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DANIEL J. HENEN, JR., PRESIDENT OF SIDLES ENTERPRISES INC., A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREBY AFFIXED BY HIS AUTHORITY.

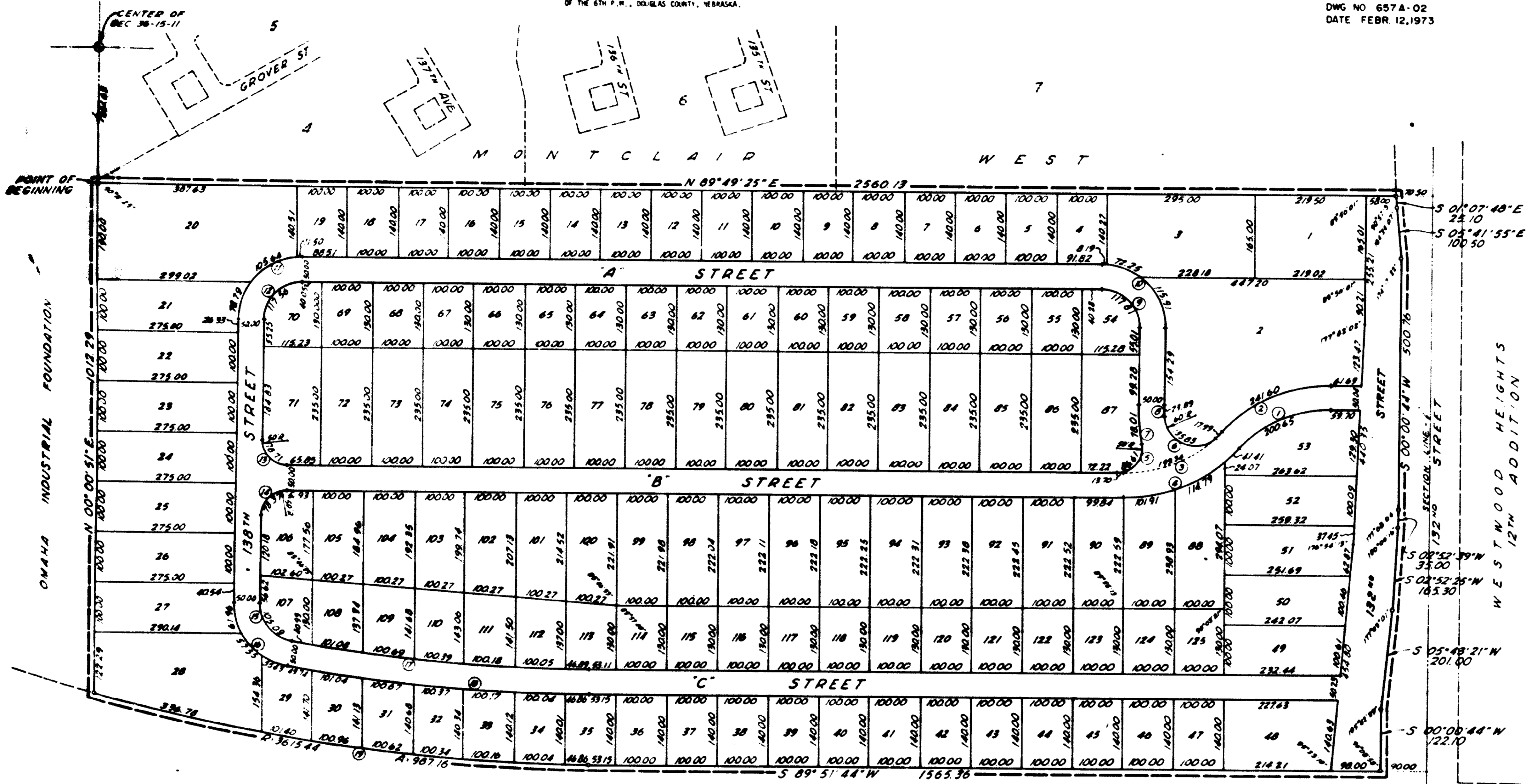
WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 22<sup>nd</sup> DAY OF May, 1975

### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN ON THE RECORD OF THIS OFFICE.

DATE: Feb. 14, 1973  
 County Treasurer: [Signature]



NO.	DELTA	B	C	D	E
1	46°55'29"	124.44	245.00	23,295.90	270.45
2	46°55'29"	128.44	295.00	19,422.28	241.10
3	46°44'14"	175.11	266.42	21,565.81	217.11
4	46°44'14"	176.72	316.42	18,107.24	258.11
5	99°15'09"	56.89	50.00	114,591.56	46.61
6	129°42'30"	127.85	60.00	94,493.17	135.83
7	09°15'12"	45.79	483.02	11,862.09	78.21
8	03°09'42"	1.96	433.02	11,231.80	23.89
9	9°10'00"	75.79	75.00	76,394.37	117.81
10	9°15'00"	121.90	125.00	45,836.62	196.35
11	86°48'12"	74.64	125.00	47,836.63	194.92
12	89°48'12"	74.75	75.00	76,194.36	117.81
13	90°15'30"	50.17	50.00	114,591.56	78.21
14	09°48'31"	49.83	50.00	114,591.57	78.17
15	00°16'48"	63.79	75.00	76,394.36	106.09
16	00°16'47"	156.41	125.00	45,836.61	175.14
17	09°52'24"	295.87	3425.44	1,672.65	590.27
18	09°52'24"	300.19	3475.44	1,648.59	598.80
19	15°38'39"	496.67	3615.44	1,584.75	987.16

APPROVAL OF OMAHA CITY ENGINEER:  
 I HEREBY APPROVE OF THIS PLAT OF SOUTHWEST PARK ON THIS 14<sup>th</sup> DAY OF Feb. A.D. 1973.

[Signature of City Engineer]

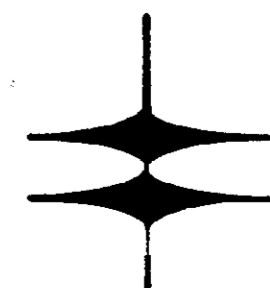
APPROVAL OF OMAHA CITY PLANNING BOARD:  
 THIS PLAT OF SOUTHWEST PARK WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 14<sup>th</sup> DAY OF FEBRUARY, A.D. 1973.

[Signature of Planning Board Member]

APPROVAL OF OMAHA CITY COUNCIL:  
 THIS PLAT OF SOUTHWEST PARK WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 21<sup>st</sup> DAY OF Feb. A.D. 1973.

[Signature of City Council Member]

ATTEST: [Signature of Notary]



GOLLEHON, SCHEMMER & ASSOCIATES, INC.  
 ARCHITECTS — ENGINEERS — PLANNERS  
 OMAHA, NEBRASKA DAVENPORT, IOWA