

UCC

2009089747



ANR 17 2009 08:26 P - 3

BKP ______C/O _____COMP ______

DEL _____SCAN ____FV ____

Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 8/17/2009 08:26:20.73

2009089747

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

Legal Description: (If not contained in instrument)

Return To: See Attached

Check Number

7772

| | | MENT AMENDMEN | NT | | | |
|---------------|--|--|---|---|---|------------------|
| | W INSTRUCTIONS (front and b | | - | | | |
| | ela Koneck 402 778-134 | | | | | |
| B. SEN | ID ACKNOWLEDGMENT TO: (I | Name and Address) | _ | | | |
| | FIRST WESTROADS | S BANK, INC. | | | | |
| | 15750 WEST DODGE | E ROAD | | | | |
| | OMAHA, NE 68118 | | | | | |
| | | | | | | |
| l | 1 | | | | | |
| | | | THE ABOVE | | R FILING OFFICE USE | |
| | AL FINANCING STATEMENT FILE # 4161845 | ţ. | | 1b. This FINANCING STATEMENT AMENDMEN to be filed [for record] (or recorded) in the | | |
| | | se Financing Statement identified above | is terminated with respect to security interest(s) of | | AL ESTATE RECORDS. ty authorizing this Terminal | on Statemen |
| | | | ove with respect to security interest(s) of the Sec | ured Party autho | rizing this Continuation St | atement is |
| | ontinued for the additional period pro | wided by applicable law. | | | | |
| 4. A | ASSIGNMENT (full or partial): Give | name of assignee in item 7a or 7b and | address of assignee in item 7c; and also give nam | e of assignor in | tem 9. | |
| | ENDMENT (PARTY INFORMAT | · · | ebtor or Secured Party of record, Check on | ly <u>one</u> of these t | wo boxes. | |
| | check <u>one</u> of the following three boxe CHANGE name and/or address; Please i | s and provide appropriate information in refer to the detailed instructions | | ☐ ADD a | ame. Complete item 7a or 7t | o, and also item |
| ناسلي | n regards to changing the name/address RENT RECORD INFORMATION | s of a party. | DELETE name: Give record name to be deleted in item 6a or 6b. | alsoc | ame. Complete item 7a or 7t omplete items 7e-7g (if applic | able). |
| | ORGANIZATION'S NAME | | | | | |
| - N | &R JOINT VENT | URE, A NEBRASKA | GENERAL PARTNERSH | ПР | | |
| OR 6b | NDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 7 614 | NGED (NEW) OR ADDED INFOR | MATION | | | | |
| | ORGANIZATION'S NAME | MATION. | | | | |
| OR | | | | | | |
| 7b | INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | NAME | SUFFIX |
| 70.3401 | LINC ADDRESS | | CITY | STATE | POSTAL CODE | COUNT |
| /C. MAI | LING ADDRESS | | CITY | SINIE | POSTAL CODE | CODIVI |
| 7d. SE | INSTRUCTIONS ADD'L INFO | | 7f. JURISDICTION OF ORGANIZATION | 7g, ORG | ANIZATIONAL ID #, if any | |
| | ORGANIZAT DEBTOR | ION . | | | | |
| 8. AM | ENDMENT (COLLATERAL CHA | NGE); check only one box. | | · ' · · · | | <u> </u> |
| | cribe collateral deleted or ac | dded, or give entire Trestated collate | eral description, or describe collateral assign | | | |

| UCC FINANCING STATE | MENT AMENDME | NT ADDENDUM | | | | |
|--|---------------------------------|-------------------------|--|--|--|--|
| FOLLOW INSTRUCTIONS (front and b | ack) CAREFULLY | | | | | |
| 11. INITIAL FINANCING STATEMENT | FILE # (same as item 1a on Amen | dment form) | | | | |
| 2004161845 | | | | | | |
| 12. NAME OF PARTY AUTHORIZING | THIS AMENDMENT (same as it | em 9 on Amendment form) | | | | |
| 12a, ORGANIZATION'S NAME | | | | | | |
| | FIRST WESTROADS BANK, INC. | | | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| | | 1 | | | | |
| 13. Use this space for additional inform | nation | | | | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

LOT 43, IN LAKESIDE HILLS, A SUBDVISION IN DOUGLAS COUNTY, NEBRASKA