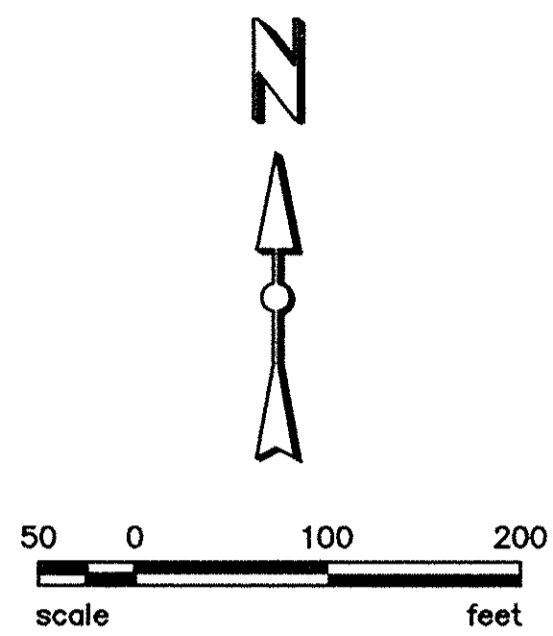
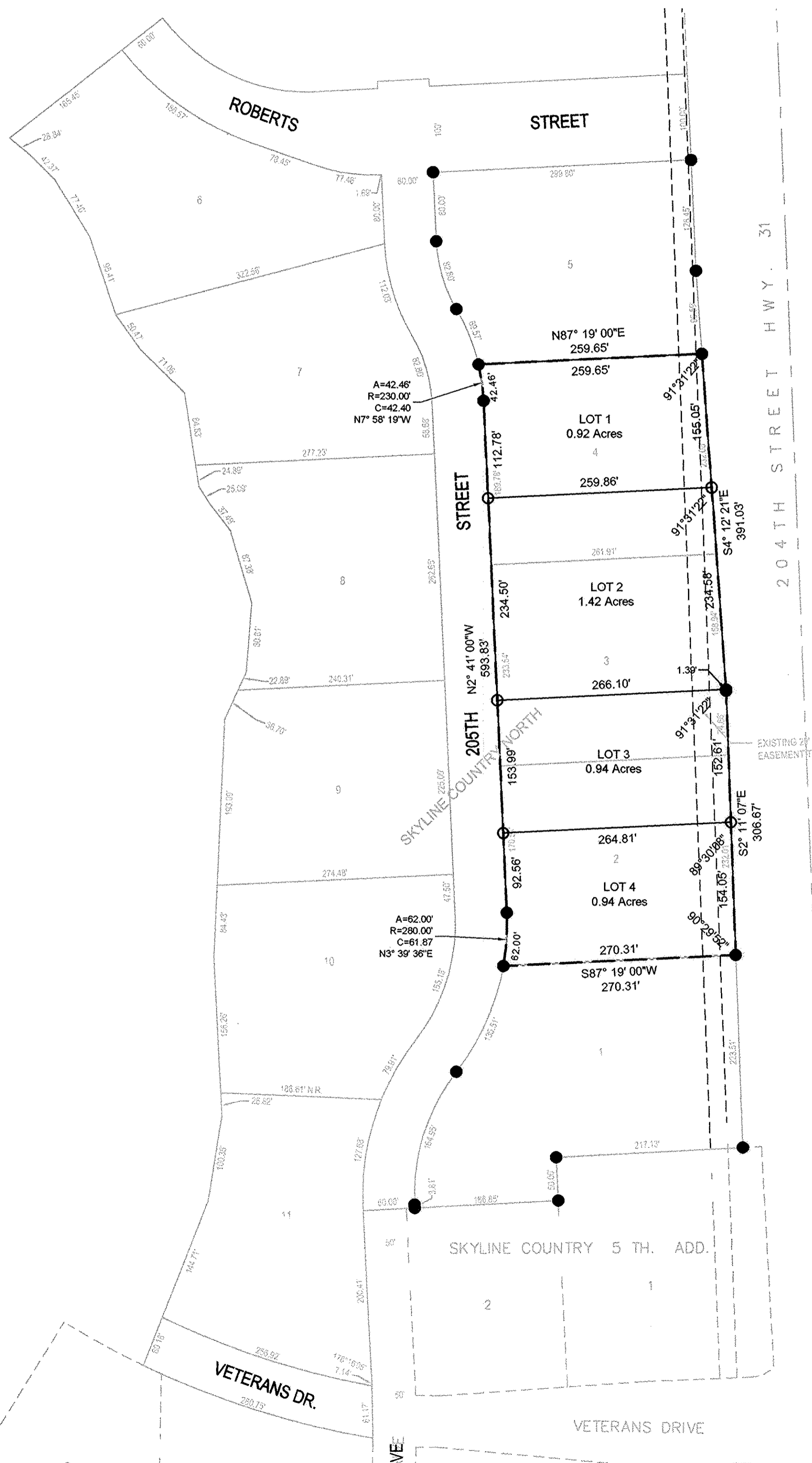


MINOR PLAT SKYLINE COUNTRY NORTH REPLAT NO. 1 LOTS 1 THRU 4 INCLUSIVE

BEING A REPLAT OF LOTS 2-4 SKYLINE COUNTRY NORTH, A SUBDIVISION AS PLATTED AND RECORDED IN,
DOUGLAS COUNTY, NEBRASKA.

DEED 2006049255
MAY 15 2008 15:10 P 11



- LEGEND**
- FOUND 5/8" REBAR
 - SET PIN (5/8" X 24" REBAR WITH CAP STAMPED LS 637)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, GOTTSCH LAND CO., OWNERS OF THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION AND EMBRACED WITHIN THE PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS SKYLINE COUNTRY NORTH REPLAT NO. 1 (LOTS NUMBERED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT FOR WATER DISTRIBUTION AND AQUILA, INC. FOR GAS DISTRIBUTION, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO SET OUR HANDS.

GOTTSCH LAND CO.
[Signature]
BRETT A. GOTTSCH
PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
)SS
COUNTY OF DOUGLAS)

ON THIS 18 DAY OF April, 2008 A.D., BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED BRETT A. GOTTSCH, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE INSTRUMENT AS PRESIDENT OF GOTTSCH LAND CO., A NEBRASKA CORPORATION, AND HE DID ACKNOWLEDGE HIS EXECUTION OF THE FOREGOING DEDICATION TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST FORESAID.

[Signature]
NOTARY PUBLIC
GENERAL NOTARY STATE OF NEBRASKA
TAMMAY L. ZVACEK
My Comm. Exp. Dec 14, 2012

LEGAL DESCRIPTION

REPLAT OF LOTS 2-4 SKYLINE COUNTRY NORTH, A SUBDIVISION AS PLATTED AND RECORDED IN, DOUGLAS COUNTY NEBRASKA.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I CAN FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

[Signature]
COUNTY TREASURER
4-21-08
DATE

PLANNING DIRECTORS APPROVAL

THIS PLAT OF SKYLINE COUNTRY NORTH REPLAT NO. 1 (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE PLANNING DEPARTMENT AND APPROVED AS A SUBDIVISION OF SKYLINE COUNTRY NORTH IN COMPLIANCE WITH SECTION 53-10(3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08, HOME RULE CHARTER OF THE CITY OF OMAHA.

[Signature]
PLANNING DIRECTOR
5/15/08
DATE

APPROVAL OF THE CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF SKYLINE COUNTRY NORTH REPLAT NO. 1 (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS AND CERTIFY THAT ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN COMPLETED, INSPECTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.

[Signature]
CITY ENGINEER
5/15/08
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT MAP WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

[Signature]
JASON THOMPSON, LS-637
DATE 4/18/08

NO.	DATE	REVISION DESCRIPTION	DRAWN	CAC	IDT	CHECK
4-18-08		ORIGINAL PLANS				

SKYLINE COUNTRY NORTH REPLAT 1
 OMAHA, NEBRASKA
 GOTTSCH LAND CO.
 MINOR PLAT

UNITED ENGINEERING
 Surveying & Engineering Services
 20507 NICHOLAS CIRCLE • ELKHORN, NE 68022 • (402) 763-9475

4/18/2008 10:38 AM Y:\PROJECTS\0307068 SKYLINE NORTH REPLAT 1\DRAWINGS\F-PLAT\07068 F-PLAT.DWG

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